 **MARINE CORPS LEAGUE** 

ST CHARLES COUNTY MARINE CORPS LEAGUE DETACHMENT #725

SCHOLARSHIP FUND 2025

**PURPOSE** – To grant $1200 Scholarships to qualified applicants who are pursuing full time undergraduate or technical training at an accredited recognized institution.

**ELIGIBILITY** – Spouse, Children, Siblings, Nieces, Nephews, Cousins, Grandchildren, Great Grandchildren, and Stepchildren of an active duty, reserve duty or honorable discharged veteran of the United States Marine Corps, US Navy FMF Corpsman, or US Navy FMF Chaplain. Or a member of the Marine Corps League or Marine Corps League Women’s Auxiliary in good standing.

2.5 Grade Point Average or better on last GPA report.

A Graduating Senior from schools located in St. Charles County, Past Marine Corps League Scholarship Recipient, or a past graduate residing in St. Charles County, Missouri perusing higher education.

**DEFINITIONS:**

**NEW APPLICANT** – The applicant has never been awarded a Marine Corps League (St Charles County Marine Corps League #725) Scholarship and is a graduating senior or a past graduate residing in St. Charles County, MO.

**RENEWAL APPLICANT** – The applicant is a prior recipient of a Marine Corps League (St. Charles County Marine Corps League #725) Scholarship

**ALL APPLICANTS MUST COMPLY WITH THE FOLLOWING:**

1. Complete and sign application
2. Name and address of financial aid office of the institution enrolled. If not yet enrolled, payment will be made upon proof of enrollment.
3. Attach a copy of your Sponsor Service member’s proof of service.

(DD214 or Discharge Certificate or Marine Corps League/ Women’s Auxiliary membership #), or other documentation, etc.

1. Certified transcript with Grade point average or Class Ranking
2. 500-word essay describing how the applicant defines Marine Corps values, or an essay of a recent current event where the actions of a person, group, or organization epics the Marine Corps motto, Semper Fidelis (Always Faithful). This can be a local or national news account, a public affair, or a personal story.
3. Ensure that the information is correct, accurate and legible.

 **ST CHARLES COUNTY MARINE CORPS LEAGUE** 

**DETACHMENT #725 SCHOLARSHIP FUND**

**SCHOLARSHIP APPLICATION**

**1**. APPLICATION TYPE: NEW\_\_\_\_\_ RENEWAL\_\_\_\_\_ **2**. DATE: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_\_

**3**. NAME: LAST \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FIRST \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MI \_\_\_\_\_\_\_

**4**. ADDRESS: NUMBER AND STREET \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5**. CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **6**. STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **7**. ZIP CODE \_\_\_\_\_\_\_\_\_\_\_\_

**8**. TELEPHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **9**. EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICANTS SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SPONSORING SERVICE MEMBERS ELIGIBILTY INFORMATION**

**10**. RELATIONSHIP TO APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**11**. NAME: LAST \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FIRST \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MI \_\_\_\_\_

**12**. TELEPHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **13.** EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**14**. ADDRESS: NUMBER AND STREET \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**15**. MEMBERSHIP #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Marine Corps League or Auxiliary) IF APPLICABLE

**HIGH SCHOOL INFORMATION**

**16**. NAME OF HIGH SCHOOL ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**17**. ADDRESS: NUMBER AND STREET \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**18**. CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **19**. STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **20**. ZIP CODE \_\_\_\_\_\_\_\_\_\_

**ALL APPLICATIONS are required to be mailed and post marked by March 15, 2025.**

* **St. Charles County Marine Corps League Det# 725**
* **PO Box 1362**
* **St. Peters, MO 63376-0023**
* **In addition, email application to:**

[**rburke@jblinde.com**](mailto:rburke@jblinde.com)

All Applications will be the property of the St Charles County Marine Corps League Detachment #725 upon receipt and will not be returned to the applicant.

Only completed applications packages as defined will be considered.

Only applications received by deadline will be considered.

Qualified applications will be evaluated by a selection committee appointed by the officers of the St Charles County Marine Corps League Detachment #725

All decisions by the selection committee are final and will not be subject to review.

All rewards will be presented to the institution financial aid office for placement into the student’s account.

* Please contact the following individuals for any questions regarding scholarship applications:

Roy Burke 314-504-0347 or [rburke@jblinde.com](mailto:rburke@jblinde.com)

Mark Hoernschemeyer 314-428-3974 or [markscmcl@yahoo.com](mailto:markscmcl@yahoo.com)