

## **MD-35 AWARDS**

### **Dr. Walter H. Campbell Pilot Award for Lionism**

The Pilot Award is designed to recognize a Past District Governor (PDG) in each of the Districts, and a PDG in MD-35, with a prestigious award for outstanding efforts, dedication, and contributions during the preceding calendar year on behalf of Lionism.

#### **Contest Period**

The award shall cover only the accomplishments realized during the contest period, January 1<sup>st</sup> through December 31<sup>st</sup> of the preceding calendar year at the Club and District level. Any other information shall make the inquiry unacceptable and void.

All entries must be submitted to the Multiple District 35 (MD) Office and postmarked no later than January 31<sup>st</sup> of the following year to the contest.

#### **Eligibility**

All PDGs and all Past Council Chairs (PCC) whose term of office ended prior to the beginning of the contest period and whose membership is in MD-35 are eligible for the district award. Candidates must be active and participate only in Club to Multiple District activities to qualify for the Pilot Award. Only the winners of the District award each year are eligible for the MD-35 award. Past winners shall not be eligible for the MD-35 or District award. The past district governor, spouse, partner-in-service, or anyone serving in that capacity, shall be eligible for the award only after the term of office has ended prior to the beginning of the contest period, and not overlapping any fiscal year of said office. Such service with a spouse or partner includes District Governor, Vice District Governor, Council Chair, International Director or Officer, International Officers or Directors Candidates for International Director or Higher, or President of any of the MD-35 Projects.

**Dr. Walter H. Campbell Pilot Award  
Cover Letter**

NOMINEE \_\_\_\_\_

CLUB \_\_\_\_\_

DISTRICT \_\_\_\_\_

To the best of my/our knowledge, the information contained on this entry form and the supplementary forms are true and correct.

LIONS SIGNATURE \_\_\_\_\_

DATE: \_\_\_\_\_

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**NOTE: DO NOT include the nominees name on any part of the forms or attached supportive enclosures that are sent to the Multiple District Office. Put the nominees name and sub district on this form only.**

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**Give details of all work in paragraphs on separate attachment and any other activity that may be pertinent to this committee in this Lion's behalf should also be noted on the attached enclosures.**

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# Pilot Award Application

## Club Level Accomplishments and Contributions

Has served in the office(s) of \_\_\_\_\_ this year.

Has secured \_\_\_\_\_ eye donor / glasses this contest period. Has secured \_\_\_\_\_ hearing aids this contest period. Has sponsored \_\_\_\_\_ new members into Lionism this contest period. Has reactivated \_\_\_\_\_ Lions who had dropped out for various reasons.

Has faithfully worked on the following Club committees, doing outstanding work especially in the area of:

	Hours
Club Improvement	_____
Public Relations	_____
Sight First/Conservation	_____
Youth Work	_____
Convention	_____
Program	_____
Membership	_____
Leo Club	_____
Hearing & Speech	_____
Greeter	_____
Bulletin/Newsletter	_____
Other: _____	_____
_____	_____
_____	_____
<b>Sub Total:</b>	_____
Talked about Lionism to an outside group:	_____
Wrote/Published an article about Lionism:	_____
<b>Sub Total:</b>	_____
<b>Total Club:</b>	_____

## Pilot Award Application

### District/MD-35 Level Accomplishments and Contributions

Has served on \_\_\_\_\_ District Committees and attended the following:

	Hours
Zone Meetings	_____
Candy Days	_____
White Cane Days	_____
District Meetings	_____
District Convention	_____
MD-35 Convention	_____
District "Lions World Service" Day	_____
Lions Clubs International Convention	_____
Leader Dogs for the Blind	_____
USA/Canada Lions Leadership Conference	_____
Golden Chain	_____
Lions or Leo Clubs	_____
Hearing Aid/Eye Bank	_____
LCIF	_____
Care	_____
Conklin Center or Eye Bank	_____
Florida Lions Foundation for the Blind	_____
Southeastern Guide Dogs	_____
Hearing Dogs	_____
Other _____	_____
<b>Total District/MD:</b>	_____