

Incorporated Village of Woodsburgh
INSTRUCTION FOR BOARD OF ZONING APPEALS APPLICATIONS

After receiving a denial letter from the Building Inspector

SUBMIT **ONE ORIGINAL, (7) SEVEN COPIES AND A PDF THUMB DRIVE** OF **EACH** OF THE FOLLOWING 60 DAYS PRIOR TO MEETING DATE:

- A. **PETITION** – must include:
 - a. Owners name and address
 - b. Property address
 - c. Description of property location
 - d. Section, Block and Lot
 - e. Resident Zoning District
 - f. Description of relief sought
 - g. Statement of basis of claim for relief

- B. Architectural/ Engineering plans, with elevations and cross sections of proposed work and a color rendering of exterior changes.
- C. Completed **ENVIRONMENTAL ASSESSMENT FORM**
- D. Completed **AFFIDAVIT OF DISCLOSURE** pursuant to General Municipal Law §809 signed by ALL property owners.
- E. **LETTER OF DENIAL** from the Building Inspector
- F. If application is made by an individual other than property owner – **WRITTEN AUTHORIZATION** from property owner consenting to application being made by attorney/architect/engineer or other. Authorization must clearly state that the person signing the authorization is the only owner of the property. If there is more than one owner, all owners must sign authorization.
- G. **UP – TO – DATE SURVEY** of property
- H. **300 FT RADIUS MAP & LIST OF CURRENT RESIDENTS WITHIN THE 300 FEET**- Legal notice must be mailed TEN (10) days prior to meeting to those residents within the 300 ft radius, certified mail and return receipt. The certified receipts from the post office must be submitted at least FIVE (5) days prior to meeting and the green return cards shall have Village Hall 30 Piermont Ave, Hewlett NY 11557 as the return address.
- I. **NOTARIZED AFFIDAVIT OF MAILING** – listing the names and address of the properties within the radius must be submitted to the Building Dept. no later than 5 days prior to meeting date.

ALL FEES TO BE PAID AT TIME OF FILING
(CHECKS MADE OUT TO VILLAGE OF WOODSBURGH)

Filing fee: \$ 2,000 (to construct)
\$ 4,000 (to maintain)

7016 2710 0000 1258 4974

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS. FOLD AT DOTTED LINE.

CERTIFIED MAIL



7016 2710 0000 1258 4974

7016 2710 0000 1258 4974

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com.

OFFICIAL USE

| | |
|---|------------------|
| Certified Mail Fee \$ | Postmark Here |
| Extra Services & Fees (check box, add fee as appropriate) | |
| <input type="checkbox"/> Return Receipt (hardcopy) \$ | |
| <input type="checkbox"/> Return Receipt (electronic) \$ | |
| <input type="checkbox"/> Certified Mail Restricted Delivery \$ | |
| <input type="checkbox"/> Adult Signature Required \$ | |
| <input type="checkbox"/> Adult Signature Restricted Delivery \$ | |
| Postage \$ | |
| Total Postage and Fees \$ | |
| Sent To | |
| Street and Apt. No., or PO Box No. | |
| City, State, ZIP+4® | |

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

This portion of the Certified Receipts must be submitted to Village Hall

Requirements for Certified Return Receipt for Zoning Board Cases

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Owner of Record
Mailing Address

(Address of Property within Radius)



9590 9402 2651 6336 0442 99

2. Article Number (Transfer from service label)

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from Item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

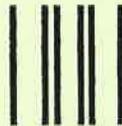
PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

USPS TRACKING #



9590 9402 2651 6336 0442 99



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

United States
Postal Service

* Sender: Please print your name, address, and ZIP+4® in this box*

Village Hall
30 Piermont Ave
Hewlett, NY 11557

Name & Address of Zoning Case

BOARD OF ZONING APPEALS
INCORPORATED VILLAGE OF WOODSBURGH

IN THE MATTER OF THE APPLICATION OF

OWNER NAME(S) :

FOR A VARIANCE OF SECTION(S) : _____

OF THE VILLAGE CODE OF THE INCORPORATED VILLAGE OF WOODSBURGH.

TO: THE BOARD OF ZONING APPEALS INCORPORATED VILLAGE OF WOODSBURGH

THE PETITION OF _____

RESPECTFULLY ALLEGES AS FOLLOWS:

1. THE PETITIONER(S) IS A (ARE) RESIDENT(S) OF NASSAU COUNTY, CURRENTLY RESIDING AT _____, N.Y. _____

2. THE PETITIONER(S) OWN(S) THE PROPERTY WHICH IS THE SUBJECT OF THIS APPLICATION LOCATED ON THE (N,S,E OR W) SIDE OF _____

_____ AT THE INTERSECTION OF _____

(OR _____ FEET FROM _____ THE INTERSECTION OF _____), WITHIN THE INCORPORATED VILLAGE OF WOODSBURGH. THE

PREMISES IS ALSO DESIGNATED AS SECTION _____, BLOCK _____, LOT(S) _____

(& _____) ON THE NASSAU COUNTY LAND AND TAX MAP.

THE SUBJECT PREMISES IS LOCATED WITHIN THE RESIDENCE DISTRICT " _____".

THE SUBJECT APPLICATION SEEKS A VARIANCE OF SECTION(S) _____

_____ OF THE VILLAGE CODE OF THE INCORPORATED VILLAGE

OF WOODSBURGH, IN ORDER TO: (CONSTRUCT) (MAINTAIN) A: _____

IN ACCORDANCE WITH PLANS SUBMITTED HEREWITH.

DISCLOSURE AFFIDAVIT
General Municipal Law §809

BOARD OF ZONING APPEALS
VILLAGE OF WOODSBURGH

In the Matter of the application of

Owner: _____

STATE OF NEW YORK:
SS:
COUNTY OF NASSAU :

_____ being duly sworn, deposes
and says:

I am the applicant with respect to / owner of the premises which is
the subject of *(cross out whichever is not applicable)* the within
application.

I make this affidavit for the purposes of complying with the
requirements of General Municipal Law §809.

No officer of the State of New York, and no officer or employee of
the County of Nassau, the Town of Hempstead or the Village of
Woodsburgh and no party officer of any political party, has an
interest in the within application within the meaning of General
Municipal Law §809, except as stated hereinafter (if none, state
"NONE"):

| <u>NAME</u> | <u>ADDRESS</u> | <u>POSITION</u> | <u>NATURE OF INTEREST</u> |
|-------------|----------------|-----------------|---------------------------|
|-------------|----------------|-----------------|---------------------------|

In the event there is any change in the information set forth herein
between the date hereof and the final determination of this
application, a supplemental affidavit will be filed to provide that
further information.

Sworn to before me on

(SIGNATURE)

This _____ day of _____, _____

(NOTARY PUBLIC)

STATE OF NEW YORK

SS .;

PETITIONER VERIFICATION

COUNTY OF NASSAU

I (WE), _____ (AND _____),
BEING DULY SWORN, DEPOSE(S) AND SAY(S): I (WE) AM (ARE) THE
PETITIONER(S) IN THE WITHIN ACTION; I (WE) HAVE READ THE FOREGOING
PETITION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE TO OUR OWN
KNOWLEDGE, EXCEPT AS TO THE MATTERS THEREIN STATED TO BE ALLEGED UPON
INFORMATION AND BELIEF AND AS TO THOSE MATTERS WE BELIEVE IT TO BE
TRUE.

PETITIONER'S SIGNATURE

PETITIONER #2 SIGNATURE

SWORN TO BEFORE ME THIS _____
DAY OF _____ 20 _____

NOTARY PUBLIC, NASSAU COUNTY

Notice of Appearance
Board of Zoning Appeals

Village Hall
30 Piermont Ave
Hewlett N.Y. 11557

I, _____, appear on behalf of
(Architect or Attorney -Print Name)

_____, owner(s) of
(Owner(s) of Property)

_____, to seek
(Address of Property)

a variance from the Board of Zoning Appeals.

Dated:

_____ DAY OF

_____, 20_____

(Signature of Architect/Attorney)

(Address)

(Tel # or Email)

Signature of Owner(s): _____

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information | | | | |
|--|--|------------|-----------|------------|
| Name of Action or Project: | | | | |
| Project Location (describe, and attach a location map): | | | | |
| Brief Description of Proposed Action: | | | | |
| Name of Applicant or Sponsor: | | Telephone: | | |
| | | E-Mail: | | |
| Address: | | | | |
| City/PO: | | State: | Zip Code: | |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. | | | NO | YES |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: | | | NO | YES |
| 3.a. Total acreage of the site of the proposed action? _____ acres | | | | |
| b. Total acreage to be physically disturbed? _____ acres | | | | |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres | | | | |
| 4. Check all land uses that occur on, adjoining and near the proposed action. | | | | |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) | | | | |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ | | | | |
| <input type="checkbox"/> Parkland | | | | |

| | | | |
|--|-----------|------------|------------|
| 5. Is the proposed action, a. A permitted use under the zoning regulations? | NO | YES | N/A |
| | | | |
| b. Consistent with the adopted comprehensive plan? | | | |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape? | NO | YES | |
| | | | |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____ _____ | NO | YES | |
| | | | |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels? | NO | YES | |
| | | | |
| | | | |
| b. Are public transportation service(s) available at or near the site of the proposed action? | | | |
| c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action? | | | |
| 9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____ | NO | YES | |
| | | | |
| 10. Will the proposed action connect to an existing public/private water supply? [If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES] If No, describe method for providing potable water: _____ _____ | NO | YES | |
| | | | |
| 11. Will the proposed action connect to existing wastewater utilities? [If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input type="checkbox"/> YES] If No, describe method for providing wastewater treatment: _____ _____ | NO | YES | |
| | | | |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area? | NO | YES | |
| | | | |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____ | NO | YES | |
| | | | |
| | | | |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban | | | |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? | NO | YES | |
| | | | |
| 16. Is the project site located in the 100 year flood plain? | NO | YES | |
| | | | |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ | NO | YES | |
| | | | |
| | | | |

| | | |
|---|-----------|------------|
| 18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____ | NO | YES |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____ | NO | YES |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____ | NO | YES |
| I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: _____ Date: _____ Signature: _____ | | |

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

| | No, or small impact may occur | Moderate to large impact may occur |
|--|--------------------------------------|---|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations? | | |
| 2. Will the proposed action result in a change in the use or intensity of use of land? | | |
| 3. Will the proposed action impair the character or quality of the existing community? | | |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)? | | |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway? | | |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | | |
| 7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities? | | |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources? | | |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)? | | |

| | No, or small impact may occur | Moderate to large impact may occur |
|---|-------------------------------|------------------------------------|
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems? | | |
| 11. Will the proposed action create a hazard to environmental resources or human health? | | |

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

| | |
|--|---|
| _____ | _____ |
| Name of Lead Agency | Date |
| _____ | _____ |
| Print or Type Name of Responsible Officer in Lead Agency | Title of Responsible Officer |
| _____ | _____ |
| Signature of Responsible Officer in Lead Agency | Signature of Preparer (if different from Responsible Officer) |