

I N S T R U C T I O N S

PLEASE READ CAREFULLY. **Incomplete Applications submitted will be placed on the waiting list, but will not be given priority until all missing information is supplied to management.**

1. **COMPLETE ALL AREAS.** If an item does not apply to you, mark "N/A" on that line.
2. **SIGNATURES are required** by all adult applicants.
3. **RETURN YOUR APPLICATION TO:**

KENT ISLAND VILLAGE APARTMENTS
39 SHERMAN WAY
CHESTER, MD 21619
410-643-5884

NOTE: Certain pets are permitted on the property with approval, proper documentation, and pet deposit. Please refer to the Animal Rules and Regulations for the property you are applying by contacting the property management staff.

Occupancy Guidelines:

- 1 Bedroom=1 to 2 occupants
- 2 Bedroom= 2 to 4 occupants

Income Limits:

- 1 Bedroom=\$17,160.00
- 2 Bedroom= \$17,760.00

APPLICATION FOR ASSISTED HOUSING (USDA, Rural Development)

- If the information provided by or about any applicant from any source at any time during the screening process reveals negative information relating to the applicant's ability to meet the obligations of tenancy, the information will be researched as part of the tenant selection screening process and that applicant will be asked to explain this information as part of a uniformly applied policy applicable to all applicants.
- All applicants must be able to meet essential obligations of tenancy -- they must be able to pay rent, to care for their apartment, to report required information to **KENT ISLAND VILLAGE APARTMENTS** to avoid disturbing their neighbors, etc., but there is no requirement that they be able to do these things without assistance.
- **FIFTH MANAGEMENT AND CONSULTING, INC.** is a management company that provides low rent housing to eligible households, elderly households and single people. Management is not permitted to discriminate against applicants on the basis of their race, color, religion, sex, national origin, disability handicap or familial status. In addition, has a legal obligation to provide "reasonable accommodations" to applicants if they, or any household member, have a disability or handicap.
- A reasonable accommodation is some modification or change that can be made to an apartment or procedure that will assist an otherwise eligible applicant with a disability to take advantage of government programs.
- If you, or a member of your household, have a disability or handicap and think you might need or want a reasonable accommodation, or qualify for a handicap adjustment to income under the USDA, Rural Development program, or any other adjustment you are eligible for, you may request it at any time in the application process or after admission. This is up to you. If you would prefer not to discuss your situation with the management company, that is your right.

A. Head of Household Information:

Name: _____ **Gender:** ☐ Female ☐ Male

Date of Birth: _____ **Place of Birth:** _____

Driver's License/State ID Number: _____ **State Issued:** _____

Social Security Number: _____

Marital status: ☐ Divorced ☐ Married ☐ Separated ☐ Single ☐ Widow/Windower

Race: ☐ American Indian/Alaska Native ☐ Asian ☐ Black/African American ☐ Native Hawaiian/Other Pacific Islander ☐ White

Ethnicity: ☐ Hispanic/Latino ☐ Not Hispanic or Latino

Citizenship: ☐ Canada ☐ Mexico ☐ United States

Mailing Address: _____

Telephone Numbers:

Cell: _____

Home: _____

Work: _____

Email Address: _____

If you require an ADA accessible unit, check here ☐

B. Household Members:

Member #1

Name: _____ **Gender:** ☐ Female ☐ Male

Relationship: ☐ Adult Co-tenant ☐ Spouse (Co-Tenant) ☐ Dependant ☐ Other Adult Household Member

Date of Birth: _____ **Place of Birth:** _____

Social Security Number: _____

Driver's License/State ID Number: _____ **State Issued:** _____

Marital status: ☐ Divorced ☐ Married ☐ Separated ☐ Single ☐ Widow/Windower ☐ N/A

Race: ☐ American Indian/Alaska Native ☐ Asian ☐ Black/African American ☐ Native Hawaiian/Other Pacific Islander ☐ White

Ethnicity: ☐ Hispanic/Latino ☐ Not Hispanic or Latino

Citizenship: ☐ Canada ☐ Mexico ☐ United States

Member #2

Name: _____ **Gender:** ☐ Female ☐ Male

Relationship: ☐ Adult Co-tenant ☐ Spouse (Co-Tenant) ☐ Dependant ☐ Other Adult Household Member

Date of Birth: _____ **Place of Birth:** _____

Social Security Number: _____

Driver's License/State ID Number: _____ **State Issued:** _____

Marital status: ☐ Divorced ☐ Married ☐ Separated ☐ Single ☐ Widow/Windower ☐ N/A

Race: ☐ American Indian/Alaska Native ☐ Asian ☐ Black/African American ☐ Native Hawaiian/Other Pacific Islander ☐ White

Ethnicity: ☐ Hispanic/Latino ☐ Not Hispanic or Latino

Citizenship: ☐ Canada ☐ Mexico ☐ United States

Member #3

Name: _____ **Gender:** ☐ Female ☐ Male

Relationship: ☐ Adult Co-tenant ☐ Spouse (Co-Tenant) ☐ Dependant ☐ Other Adult Household Member

Date of Birth: _____ **Place of Birth:** _____

Social Security Number: _____

Driver's License/State ID Number: _____ **State Issued:** _____

Marital status: ☐ Divorced ☐ Married ☐ Separated ☐ Single ☐ Widow/Windower ☐ N/A

Race: ☐ American Indian/Alaska Native ☐ Asian ☐ Black/African American ☐ Native Hawaiian/Other Pacific Islander ☐ White

Ethnicity: ☐ Hispanic/Latino ☐ Not Hispanic or Latino

Citizenship: ☐ Canada ☐ Mexico ☐ United States

Member #4

Name: _____ **Gender:** ☐ Female ☐ Male

Relationship: ☐ Adult Co-tenant ☐ Spouse (Co-Tenant) ☐ Dependant ☐ Other Adult Household Member

Date of Birth: _____ **Place of Birth:** _____

Social Security Number: _____

Driver's License/State ID Number: _____ **State Issued:** _____

Marital status: ☐ Divorced ☐ Married ☐ Separated ☐ Single ☐ Widow/Windower ☐ N/A

Race: ☐ American Indian/Alaska Native ☐ Asian ☐ Black/African American ☐ Native Hawaiian/Other Pacific Islander ☐ White

Ethnicity: ☐ Hispanic/Latino ☐ Not Hispanic or Latino

Citizenship: ☐ Canada ☐ Mexico ☐ United States

Member #5

Name: _____ **Gender:** ☐ Female ☐ Male

Relationship: ☐ Adult Co-tenant ☐ Spouse (Co-Tenant) ☐ Dependant ☐ Other Adult Household Member

Date of Birth: _____ **Place of Birth:** _____

Social Security Number: _____

Driver's License/State ID Number: _____ **State Issued:** _____

Marital status: ☐ Divorced ☐ Married ☐ Separated ☐ Single ☐ Widow/Windower ☐ N/A

Race: ☐ American Indian/Alaska Native ☐ Asian ☐ Black/African American ☐ Native Hawaiian/Other Pacific Islander ☐ White

Ethnicity: ☐ Hispanic/Latino ☐ Not Hispanic or Latino

Citizenship: ☐ Canada ☐ Mexico ☐ United States

C. INCOME - All sources of regularly received monies must be listed regardless of recipient's age.

Family Member Name	Sources of Income	Yearly Amount
	Social Security Gross Yearly Amount	\$
	Social Security Gross Yearly Amount	\$
	Pension Gross Yearly Amount	\$
	Source:	
	Address:	
	Claim No.	
	Pension Gross Yearly Amount	\$
	Source:	
	Address:	
	Claim No.	
	VA Benefits (Claim #)	\$
	SSI Benefits Gross Yearly Amount	\$
	Unemployment Compensation Gross Monthly Amount	\$
	Address:	
	AFDC Gross Monthly Amount	\$
	Wages Gross Yearly Amount	\$
	Employer:	
	Address:	
	Wages Gross Yearly Amount	\$
	Employer:	
	Address:	
	Alimony Gross Monthly Amount	\$
	Child Support Gross Yearly Amount	\$
	Other Income Gross Yearly Amount (for example, rental income, etc.)	
		\$
		\$

D. ASSETS:

Have you sold or disposed of any asset(s) valued over \$1,000 in the last two years? Yes_____ No_____

If yes, type of asset (e.g., money/land/house) _____

Market value when sold/disposed \$_____ Amount sold/disposed for \$_____ Date of transaction _____

Provide the following information for all members of the household (use another sheet of paper if necessary).

Checking Accounts

Household Member:		Household Member:	
Bank		Bank	
Address		Address	
Account No.		Account No.	
Int. Rate	Balance \$	Int. Rate	Balance \$

Savings Accounts

Household Member:		Household Member:	
Bank		Bank	
Address		Address	
Account No.		Account No.	
Int. Rate	Balance \$	Int. Rate	Balance \$

Certificates of Deposit

Household Member:		Household Member:	
Bank		Bank	
Address		Address	
Acct.#	Int Rate	Amt. \$	
Penalty for Early Withdrawal	Maturity Date		

Stocks

IRA's/401-K's

Household Member:		Household Member:	
Name		Bank	
Address		Address	
Value \$	Div. Rate	Value \$	Div. Rate

Bonds

Trust Accounts

Household Member:		Household Member:	
Bank		Bank	
Address		Address	
Present Value \$		Account No.	
Maturity Date		Int. Rate	Balance \$

D. **ASSETS** (continued):

Real Estate

Do you own any property? Yes_____ No_____

If yes, type & location of property _____

Appraised market value \$_____ Mortgage or outstanding loan due \$_____

Name & address of broker/realtor who would provide verification of market value:

Broker/Realtor	Address	City	State	Zip
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E. **MEDICAL AND CHILD CARE EXPENSES**

FOR ELDERLY, DISABLED, HANDICAPPED APPLICANTS ONLY

Medical Costs - Complete only if head or spouse is 62 or older, handicapped, or disabled AND ONLY if these medical expenses are paid for out of your own pocket and not reimbursed by medical insurance.

Medicare

Household Member:	Household Member:
Monthly Amount \$	Monthly Amount \$

Medical Insurance

Household Member:	Household Member:
Name	Name
Address	Address
Claim No.	Claim No.
Monthly Amt. \$	Monthly Amt. \$

Pharmacy

Household Member:	Household Member:
Name	Name
Address	Address
Anticipated prescription costs not covered by insurance - Monthly Amount \$	Anticipated prescription costs not covered by insurance - Monthly Amount \$

Physician

Are you seeing a physician REGULARLY ? Yes_____ No_____	
Household Member:	Houshold Member:
Name	Name
Address	Address
Anticipated costs not covered by insurance - Monthly Amount \$	Anticipated costs not covered by insurance - Monthly Amount \$

Outstanding Medical Bills for which You are Making Monthly Payments

Household Member:	Household Member:
Name	Name
Address	Address
Anticipated costs not covered by insurance - Balance Due \$ Monthly Amount \$	Anticipated costs not covered by insurance - Balance Due \$ Monthly Amount \$

Child Care Expenses - Complete for children 12 and younger - Yearly cost for Child Care \$_____

Name & Address of Person/Agency caring for children: _____

F. PROGRAM INFORMATION

Are you currently living in subsidized housing? Yes_____ No_____

G. APPLICANT INFORMATION-Please place a checkmark in the box if any of the following statements apply to you.

Do you have a Section 8 Voucher or any other type of voucher? Yes_____ No_____

1. You have been served a Notice to Quit or been asked to leave by a previous landlord ☐
2. You have been served with lease violations from a previous landlord ☐
3. You have been evicted ☐
4. You or any household member have been evicted from federally assisted housing for drug-related criminal activity? ☐

If you checked any of the above boxes, please explain the circumstances on an attached sheet of paper and identify property & landlord.

5. You or a household member have been convicted of a sex related crime or are subject to a lifetime registration in a State sex offender registration program? ☐
6. You or a household member have been convicted of a felony crime? ☐
7. You or a household member have been convicted of a drug related crime? ☐

List all states, other than the one that you reside in now, in which you have lived in during the last seven years? _____

H. REFERENCE INFORMATION

Current Landlord (Name, Address,& Phone No.)

How long have you lived there? _____ Is this landlord related to you? Yes_____ No_____

List all Previous Landlords for ALL Adults in Household (Attach a sheet of paper if more space is needed.) (Name, Address & Phone No.)

1.	2.
Address of Apt.	Address of Apt.
How long did you live there?	How long did you live there?
Is this landlord related to you? Yes_____ No_____	Is this landlord related to you? Yes_____ No_____

List two Professional Personal References for ALL Adults in Household (Attach a sheet of paper if more space is needed.) (Name, Address, Phone No. & Relationship)

(Examples: teachers, principals, past/present employers, physicians, etc.) Please do not list relatives or friends.

1.	2.
Phone No. Relationship	Phone No. Relationship

All information received by during the application process regarding the applicant or applicant's household will be taken into consideration as part of the application.

I. **Other Information**

Please provide us with the name, address, & phone number of an emergency contact:

Vehicles - List any vehicle owned

Type _____

Year/Make _____

Color _____

License Plate No. _____

Do you own a pet? Yes _____ No _____

If yes, describe _____

CERTIFICATION

I/we hereby certify that I/we do not and will not maintain a separate, subsidized rental unit in another location. I/we understand I/we must pay a security deposit for this apartment prior to occupancy. I/we certify that the housing I/we will occupy is/will be my/our permanent residence.

I/we understand that eligibility for housing will be based on either the USDA, Rural Development or the Department of Housing and Urban Development's eligibility criteria and resident selection criteria (see attached). I/we understand that this application in no way ensures occupancy and that my/our application can be rejected based on, but not limited to (1) a history of unjustified and/or chronic nonpayment of rent and/or financial obligations; (2) a history of living or housekeeping habits that would pose a direct threat to the health and safety of other individuals or whose tenancy would result in substantial physical damage to the property of others; (3) a history of disturbance of neighbors; (4) a history of violations of the terms of previous rental agreements, especially those resulting in eviction from housing or termination from residential programs; (5) police records indicating any type of criminal activity or convictions; and (6) any records which show the applicant's behavior to be unacceptable, even if it is a manifestation of an applicant's disability.

I/we certify that the information given in this application is true to the best of my/our knowledge. I/we understand that any false information or any omission of any significant information is punishable by law, and could be grounds for cancellation of this application or termination of residency after occupancy.

Head of Household (✓) _____

Date _____

Spouse/Co-Tenant (✓) _____

Date _____

For

The information regarding race, national origin, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the USDA, Rural Development, that Federal Laws prohibiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex, familial status, age, and handicap are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, we would like to make you aware that, if you do not provide this information, the owner/rental agent is required to note race/national origin and sex based on visual observation or surname.

Please sign ALL black checkmarks

Authorization

I/we do hereby authorize Fifth Management & Consulting, Inc. and its staff to contact any agencies, offices, credit bureaus, landlords, or professional references for the purpose of verifying the information I/we have provided on the application. The information provided will be used solely for the determination of my/our eligibility and admission to the housing I/we are applying for and the information that is supplied will be kept confidential.

Signatures

(✓)

Applicant Signature

Date

(✓)

Co-Applicant Signature

Date

Authorization

I/we do hereby authorize Fifth Management & Consulting, Inc. and its staff to contact any agencies, offices, credit bureaus, landlords, or professional references for the purpose of verifying the information I/we have provided on the application. The information provided will be used solely for the determination of my/our eligibility and admission to the housing I/we are applying for and the information that is supplied will be kept confidential.

Signatures

(✓)

Applicant Signature

Date

(✓)

Co-Applicant Signature

Date

*How did you hear about our property? (check all that apply)

☐ Internet website: _____

☐ Newspaper _____

☐ Housing or Government Agency: _____

☐ Family/Friend _____

☐ Apartment Guide _____

☐ Other (please specify) _____

"This institution is an equal opportunity provider and employer."

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call Toll-free (866) 632-9992, Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish) to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

"In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, familial status, religion or disability. To file a complaint of discrimination you may file in person with, or write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call 800-795-3272 (voice) or 202-720-6382 (TDD)."

