

**OAK DELL RV PARK  
NEW APPLICANT / MONTH TO MONTH APPLICATION**

**Hello and thank you for applying to become a resident in our park.**

**In order to be considered for a month to month site in our park, the following application must be filled out accurately for all future residents. This must include any children, vehicles, and pets.**

**Please be advised when turning in application for consideration,  
we must have the following information:**

- 1. Valid copies of one months most recent paycheck stubs, for verification of income.**
- 2. Picture ID or Valid Drivers License for all applicants over 16.**

**\*Background and/or credit checks may be performed on all potential residents.**

**After completing the application:  
Email to [manager@oakdellpark.com](mailto:manager@oakdellpark.com), or  
schedule an appointment to bring it by the office: (408)779-7779**

- ❖ \$500 SecurityDeposit**
- ❖ Monthly sites start at \$1200 + Electric**
- ❖ Price will increase if you have more than 2 residents or vehicles**
- ❖ Full hook ups at each site, including land line through Frontier.**
- ❖ Propane available for purchase on site**
- ❖ Internet available through**
- ❖ Most sites are 30 Amp**
- ❖ Pets welcomed on approved basis only**
- ❖ Laundry facilities – coin operated**
- ❖ Mens and Womens restrooms/showers – coin operated**
- ❖ 24 hour Security Video Surveillance**

**We have a beautiful natural setting, clean and safe facilities, and friendly neighbors. We look forward to meeting with you!**

**Park Management**

**DAYTIME PHONE NUMBER:** \_\_\_\_\_

**OAK DELL RV PARK**

**(408) 779-7779**

**MONTH TO MONTH TENANT APPLICATION**

**MAIN APPLICANTS:**

**1) NAME** \_\_\_\_\_ **DOB** \_\_\_\_\_

**2) NAME** \_\_\_\_\_ **DOB** \_\_\_\_\_

**ADDITIONAL OCCUPANTS:**

**NAME** \_\_\_\_\_ **DOB** \_\_\_\_\_

**NAME** \_\_\_\_\_ **DOB** \_\_\_\_\_

**MAIN APPLICANT #1:**

**CELL #** \_\_\_\_\_ **WORK #** \_\_\_\_\_

**PRESENT ADDRESS:** \_\_\_\_\_

**RV PARK NAME:** \_\_\_\_\_

**PARK MANAGER AND PHONE #** \_\_\_\_\_

**HOW LONG AT RESIDENCE:** \_\_\_\_\_

**PRESENT EMPLOYER:** \_\_\_\_\_

**MANAGER NAME/NUMBER:** \_\_\_\_\_

**HOW LONG EMPLOYED WITH COMPANY:** \_\_\_\_\_

**GROSS MONTHLY INCOME:** \_\_\_\_\_

**SECONDARY/OTHER INCOME:** \_\_\_\_\_

**HAVE YOU EVER BEEN CONVICTED OF A FELONY:** \_\_\_\_\_

**ARE YOU ON FELONY PROBATION:** \_\_\_\_\_

**MAIN APPLICANT #2:**

**CELL #** \_\_\_\_\_ **WORK #** \_\_\_\_\_

**PRESENT ADDRESS:** \_\_\_\_\_

**RV PARK NAME:** \_\_\_\_\_

**PARK MANAGER AND PHONE #** \_\_\_\_\_

**HOW LONG AT RESIDENCE:** \_\_\_\_\_

**PRESENT EMPLOYER:** \_\_\_\_\_

**MANAGER NAME/NUMBER:** \_\_\_\_\_

**HOW LONG EMPLOYED WITH COMPANY:** \_\_\_\_\_

**GROSS MONTHLY INCOME:** \_\_\_\_\_

**SECONDARY/OTHER INCOME:** \_\_\_\_\_

**HAVE YOU EVER BEEN CONVICTED OF A FELONY:** \_\_\_\_\_

**ARE YOU ON FELONY PROBATION:** \_\_\_\_\_

**RV INFORMATION:**

**30 OR 50 AMP** \_\_\_\_\_ **CIRCLE TYPE OF RV: Class A / Class C / 5th Wheel / Trailer**

**RV MFG NAME/MODEL:** \_\_\_\_\_

**YEAR OF RV:** \_\_\_\_\_ **RV LENGTH/FEET:** \_\_\_\_\_

**HOW MANY SLIDES/POP OUTS:** \_\_\_\_\_

**RV MONTHLY PAYMENT AMOUNT:** \_\_\_\_\_

**INSURANCE NAME:** \_\_\_\_\_

**INSURANCE MONTHLY PAYMENT AMOUNT:** \_\_\_\_\_

**WORKING CONDITION:** \_\_\_\_\_

**NEEDED REPAIRS ON RV:** \_\_\_\_\_

❖ **NO RVS WITH BROKEN WINDOWS OR VISIBLE REPAIRS ALLOWED**

**VEHICLE #1 INFORMATION:**

**MAKE/MODEL** \_\_\_\_\_ **LICENSE PLATE#** \_\_\_\_\_

**YEAR OF VEHICLE:** \_\_\_\_\_ **REGISTRATION EXP DATE:** \_\_\_\_\_

**MONTHLY PAYMENT:** \_\_\_\_\_ **INSURANCE CO:** \_\_\_\_\_

**WORKING CONDITION:** \_\_\_\_\_

**VEHICLE #2 INFORMATION:**

**MAKE/MODEL** \_\_\_\_\_ **LICENSE PLATE#** \_\_\_\_\_

**YEAR OF VEHICLE:** \_\_\_\_\_ **REGISTRATION EXP DATE:** \_\_\_\_\_

**MONTHLY PAYMENT:** \_\_\_\_\_ **INSURANCE CO:** \_\_\_\_\_

**WORKING CONDITION:** \_\_\_\_\_

- ❖ **NO LOUD VEHICLES WITH ANY BROKEN WINDOWS OR NON OPS ALLOWED**

**ADDITIONAL VEHICLES:** \_\_\_\_\_

- ❖ **ANY ADDITIONAL VEHICLES, TRAILERS, MOTORBIKES, BOATS, OR ANY OTHER VEHICLE OF ANY KIND MUST HAVE PRIOR AUTHORIZATION FROM MANAGER AND MUST BE PARKED IN ASSIGNED SITE ONLY**

**PET INFORMATION:**

- ❖ **COPY OF UPDATED VACCINATIONS ARE REQUIRED BEFORE APPROVAL**
- ❖ **EXCESSIVE BARKING OR AGGRESSIVENESS WILL NOT BE TOLERATED**
- ❖ **MUST HAVE CURRENT PHOTO WHEN SUBMITTING APPLICATION**
- ❖ **MUST SIGN PET AGREEMENT BEFORE APPROVING ANY PET**

**PET#1** \_\_\_\_\_

**PET NAME:** \_\_\_\_\_ **BREED:** \_\_\_\_\_

**AGE OF PET:** \_\_\_\_\_ **LICENSE #** \_\_\_\_\_

**SPAYED/NEUTERED:** \_\_\_\_\_ **FRIENDLY:** \_\_\_\_\_

**ABLE TO STAY IN RV WHILE AWAY WITHOUT BARKING:** \_\_\_\_\_

**WILLING TO PICK UP ANY MESSES YOUR PET MAKES ON A DAILY BASIS** \_\_\_\_\_

**UNDERSTAND AND WILL FOLLOW ALL PARK RULES REGARDING PETS** \_\_\_\_\_

**PET#2** \_\_\_\_\_

**PET NAME:** \_\_\_\_\_ **BREED:** \_\_\_\_\_

**AGE OF PET:** \_\_\_\_\_ **LICENSE #** \_\_\_\_\_

**SPAYED/NEUTERED:** \_\_\_\_\_ **FRIENDLY:** \_\_\_\_\_

**ABLE TO STAY IN RV WHILE AWAY WITHOUT BARKING:** \_\_\_\_\_

**WILLING TO PICK UP ANY MESSES YOUR PET MAKES ON A DAILY BASIS** \_\_\_\_\_

**UNDERSTAND AND WILL FOLLOW ALL PARK RULES REGARDING PETS** \_\_\_\_\_

**PERSONAL/BUSINESS REFERENCES:**

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**HOW LONG KNOWN:** \_\_\_\_\_

**PERSON IS PERSONAL OR BUSINESS REFERENCE:** \_\_\_\_\_

**WOULD THEY RECOMMEND YOU AS A GOOD TENANT:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**HOW LONG KNOWN:** \_\_\_\_\_

**PERSON IS PERSONAL OR BUSINESS REFERENCE:** \_\_\_\_\_

**WOULD THEY RECOMMEND YOU AS A GOOD TENANT:** \_\_\_\_\_

**THANK YOU AGAIN FOR YOUR INTEREST IN  
OAK DELL RV PARK**

**PLEASE MAKE SURE TO BRING OR SEND ALL INFORMATION  
NEEDED WHEN DROPPING OFF OR EMAILING THE APPLICATION**

**FINAL AGREEMENT:**

**EACH RESIDENT MUST SIGN OR INITIAL EACH OF THE FOLLOWING RULES:**

**I/WE, HEREBY AUTHORIZE OAK DELL RV PARK TO OBTAIN A CURRENT CREDIT AND PERSONAL BACKGROUND CHECK TO VERIFY ALL INFORMATION IS TRUE AND CORRECT AS STATED ON THIS APPLICATION.**

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**I/WE, HEREBY AUTHORIZE OAK DELL RV PARK TO CONTACT ANYONE LISTED ABOVE, IN ORDER TO VERIFY ALL STATEMENTS ON APPLICATION, FOR ACCEPTANCE INTO OAK DELL RV PARK.**

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**I/WE, HEREBY AGREE THAT ANY AND ALL INFORMATION LISTED ABOVE IS TRUE AND CORRECT.**

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**I/WE, AGREE THAT ANY FALSE INFORMATION LISTED ABOVE IS GROUNDS FOR DENIAL OF TENANCY AND / OR IMMEDIATE EVICTION.**

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**I/WE, HAVE READ AND AGREE TO FOLLOW ANY AND ALL OF OAK DELL RV PARKS RULES AND REGULATIONS, AS GIVEN A COPY BY PARK MANAGEMENT.**

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**I/WE, UNDERSTAND THAT IF TENANTS MONTH TO MONTH RENTS ARE NOT PAID OR IF PARK RULES ARE NOT FOLLOWED THAT I/WE, WILL BE NOTIFIED AND SERVED BY LEGAL NOTICE, OF DATE OF EVICTION, WITH THE LEGAL TIME LIMITS, FROM OAK DELL RV PARK.**

**MAIN APPLICANT SIGNATURE:** \_\_\_\_\_

**SECONDARY APPLICANT SIGNATURE:** \_\_\_\_\_

**DATE OF APPLICATION:** \_\_\_\_\_

**OFFICE USE ONLY**

**DATE RECEIVED:** \_\_\_\_\_

**RECEIVED BY:** \_\_\_\_\_

**DATE OF INTERVIEW:** \_\_\_\_\_

**INTERVIEWED BY:** \_\_\_\_\_