



# **Ashland County Junior Fair Book 2025**

**September 14–20, 2025**

**Entries open Monday, July 14th, 2025**

**Entries close on Friday, August 15th, 2025**

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### 2025 Official Fair Times

**Entries will close Friday, August 15, 2025**

Entries will be made online this year at:

<http://ashlandcountyjrfair.fairentry.com>

## 2024 Ashland County Jr. Fair Auction Buyers

3i Solutions

A & J Accounting/ Alicia & Jerry Ables

A & M Fire and Safety

Abele Acres

Aber's Towing and Crane Service

Aber's Truck Center

Adam Welch, RES Auction Svc.

Adena Corporation

All American Roof Pros

Amcrete Concrete Construction

Amy Rader, 186 Aesthetics

Anytime Store & Lock

Aqua Ace Drilling

ArcelorMittal

Armordyne Computer Solutions

Arnold Insurance Agency

Ashland Area Chamber of Commerce

Ashland Balloon Rides

Ashland Cleaning, LLC

Ashland Comfort Control

Ashland Crop Service

Ashland FFA Alumni

Ashland Kenworth

Ashland Tractor Sales

Ashland University

Ashland Water Group

Ashland Wooster Drive-In

Ashley's Candy Shoppe

Asphalt Materials

Atterholt Farms LLC

Automatic Fire Protections

Back Forty Embroidery

Ball, Bounce and Sport

Barefoot Floors LLC

Barhaven Trucking

Bartley & Bolin Excavating Inc.

Bartter & Sons, LLC

Bauman & Sons Oil

BB & C Car Care

BCU Electric

Bendon

Benner Trucking & Hauling LLC

Bicker Farms

Bill Harris Chevrolet & Buick

Bill Harris Chrysler, Dodge Jeep & Ram

Bluegrass Farms

Bradford Farms

Brew's Coffee and Donuts

Brock Rader, Auctioneer

Buckeye Blasting

Buckeye Express

Buren Insurance

Butterbean Farms

Buzzard's Family Shoes

BW Bolin Trucking, LLC

Byland Animal Hospital

C. Herbert Hall Electric, Insulation, Roofing

Callihan's Corner Store

Campbell Coatings

Carey Hurford

Case Farms

Cement Products

Challenge Fastener

Chandler Systems Inc.

Claremont Veterinary Clinic LLC

Clutch Transportation Services

CNC Pressure Washing

Cole Distributing Inc.

Commodity Blenders Inc.

Country Roads Veterinary Services

County Commissioner-Dennis Bittle

Crestview Area Buyers Club

Crosby Advisory, LLC

Dan Wakefield State Farm Insurance

Dave Stimpert

Dean & Robin Goodwill

Denes Concrete, Inc.

Denny Smith Farms, LLC

Diamond S Farms

Dirt Dawg Excavating LLC

Don & Nancy Atterhold

Don and Drema Beattie

Doniel, LLP

Dr. Lawn Care

Dr. Tree and Stump Solutions

Drew & Stevie Jo Turner – RES Auction Services

E.R. Boliantz Packing Company

Easterday Farms Trucking LLC

Elson Farms

ER-KY ACRE Easterday Family

Esbensshade Concession's

Explore Ashland

## 2024 Ashland County Jr. Fair Auction Buyers

Falling Star Farm  
Farm & Home Hardware  
Farmers Savings Bank Spencer, Ohio  
Farmers State Bank  
Feel Better Fitness & Massage  
Fickes Funeral Home & Furniture  
Field of Dreams Hair Salon  
Fin Feather Fur Outfitters  
Firelands Firs  
Fought Signs  
Friendly Express Marathon  
Funk, Brian  
Garn, Bob/Bev Owens & Family  
Gary Bowman Excavating  
Gerber and Sons  
Gerber Feed Service  
Goldberry Roasting Co  
Goschinski Family  
Grandpa & Paxton Honey  
Gregg Orthodontics  
Gribben Muffler Shop  
Hardesty, Irma L  
Harpster Enterprises  
Harpster Trucking  
Hayesville Amvest Post 1969  
Hayesville Lions Club  
Heartland Bank  
Hedstrom Fitness  
Heffelfinger Meat Market  
Heffelfinger's Meats, Inc.  
Heiby Family – In Memory of Ellen  
Hickey Associates Trucking Inc.  
Hiller's Country Market  
Hills Supply Delaval  
Hillsdale FFA Alumni  
Hillside Feed, Hay & Supply  
Hobby Ridge Farm LLC  
Homelife Academy  
Hyde Farms  
Hynek's Machine and Welding  
I Know A Guy Disposal  
Illusions Screen Printing  
J & B Legacy Transport LLC  
J & H Lawn Care  
J.S. LLC  
Janene Farms LLC  
Jake White

Jamison Well Drilling and Pump  
Jay Industries, Inc.  
Jay's Truck & Equipment Repair  
Jeromesville American Legion 749  
Jerry & Jenny Aber  
JMP Diesel LLC  
John & Heidi Cutlip Family  
Johnson Bros Rubber Co  
Johnson's Body Repair  
Jones Livestock  
Jones Rental Inc.  
Joyful Journeys Travel  
Julie Tackett and David Linnemans  
Just Like Home Laundry  
K & L Seed Solutions LLC  
Kamenik Bros Farm  
Kaufman Realty and Auctions Ashland  
Kerr Trucking  
Kevin Hickey Wolff Bros Supply  
Kinder Morgan  
Knee Farms  
Koko Farms  
Kokosing Materials  
KSB Show Cattle  
L 2 Farms  
Laurence's Towing Inc.  
Leiby Construction  
Lighthouse Wealth Management  
Limitless Tool & Supply  
Lodi Lumber  
Lucas FFA Alumni  
Lucky 13 Boer Goats  
Main Street Bank  
Mansfield Plumbing Products  
Maplewood Landscaping and Snow  
Mark Wertz Construction & Family  
Marrone Construction  
Mc B Trucking  
Mc B Paving & Sealcoating  
McMullen, Vicki  
McNaull Family Farms  
McQuate Underground  
Mechanics Bank  
Meyer Heritage Farm  
Mifflin Drive Thru / End Zone Bar  
Mike Parker, Coldwell Banker Ward Real Estate  
Millers – Hawkins Fresh Food

## 2024 Ashland County Jr. Fair Auction Buyers

Moritz Materials Inc.  
Morris Sign Studio  
Mountain Oaks Beef  
Mr. Appliance  
New London Dental  
New Pittsburg Large Animal Clinic  
Nick & Kim Keller/Keller Plumbing  
Northeast Ohio Accounting & Tax Svc.  
Ohio Galvanized Tube  
Orr Construction  
Park National Bank  
Performance Feed & Seeds Inc.  
Pet Stop, Inc.  
Pinhook Meats  
Priest Dental  
R. W. Heffelfinger Farms  
Rader's Dairy Bar  
Rader's Old Fashion Ice Cream  
Rafter A LTD  
Red Haw Supply  
Reisinger Hay & Straw  
RES  
Rogers Tent Rental  
Ron Fultz  
Ropp Family Farms  
RT Stolcals Cement  
S D Myers Trucking LLC  
Sandy Hyde  
Sarver Paving  
Sasco Specialty Advertising  
Schlabach Plumbing Service  
Shakley Mechanical  
Shaw Rader  
Shelly & Sands  
Simonson Construction  
Sleeping Bear Resort  
Smetz's Tire & Service Center Inc.  
Smith's Barber Service  
Snyder Farms  
Spire Advertising  
Spreng-Smith Agency  
Springdale Farms  
Sticks & Stones Landscaping  
Stitch It Together  
Stoney Lane Farms

Sunrise Cooperative  
Sweeneys Tree Service  
Tall Oak Farms LLC  
The Grandparents  
The Inn at Ashland Woods  
The Looney Lemon  
The Norma Foundation  
Thewlis Farm  
Timothy A. Markel  
TOF Anesthesia  
Tom, Marla, Elena, Tiffany & Jessica Hoover  
Townsend Bro Trucking  
Tri-County Animal Clinic  
Tucker Bros Auto  
Turk Brothers Custom Meats, Inc.  
Turner Family & Paul Adelman Trucking  
Twins Lumber LLC  
U-Dean Farms  
Village Caregiving  
Village Point  
Wayne County Truck & Tractor Pullers  
Wellington Implement Inc.  
Wesner Pioneer Seed  
Wharton Excavating  
Whitcomb & Hess-CPA & Financial Advisors  
Bob White Quality Feeds  
White Financial Group, LLC  
White Gray Club Lambs  
White's Auto Repair  
Wilcox Construction LLC  
Willow Hill Farm  
Yoder's Red Barn Ice Cream, LLC  
Young's Tree Service

# ASHLAND COUNTY JUNIOR FAIR

## Youth Organization Adult Representatives

4-H.....	Jackie Wasilewski Jr. Fair Superintendent
FFA.....	Lindsay Bowen Tod Fox Emily Harding Danielle Haydocy Ashley Sherman
Industrial Technology.....	Larry Barnes Ben Freer

## Ashland County 4-H Committee Representatives

Amber Carpenter, Arden Fitch, Audra Schoen, Kendra Carnegie, Brianna Smith, Broc Bolen, Carrie Harpster, Chanda Snyder, Chloe Crowe, Dave McQuillan, Joan Stauffer, Kristine LaFever, Lisa Wilfong, Mark Rafeld, Marla Hoover, Mike Stichler, Nikki Harpster, Patty Fliger, Phoebe Spidel, Renee Twining, Ron Neer, Stephanie Schaefer

## WELCOME TO THE ASHLAND COUNTY JUNIOR FAIR

The Junior Fair is a team effort. The Ohio State University Extension, Ashland County office, the various 4-H committees, the Sr. Fair Board, several youth organizations, and most importantly, the youth on the Junior Fair Board, have worked hard to make this exciting, interesting, and educational Junior Fair. We welcome your suggestions and comments concerning the Junior Fair.

Sincerely,  
Jackie Wasilewski - Junior Fair Superintendent  
Donna Spoerr- Jr. Fair Secretary

## JUNIOR FAIR OFFICE HOURS

The Junior Fair Office is located on the west side of the Coliseum/east side of the Draft Horse Barn. The office will be open on the following dates/times:

Wednesday, September 10	4:00pm - 7:00pm (Exhibitor packet pick up) <b>Exhibitor must be present to pick up packet &amp; wristband</b>
Thursday, September 11	4:00pm - 7:00pm (Exhibitor packet pick up) <b>Exhibitor must be present to pick up packet &amp; wristband</b>
Saturday, September 13	8:00am – 7:00pm
Sunday, September 14	8:00am – 6:00pm
Monday, September 15	8:00am – 6:00pm
Tuesday, September 16	8:00am - 6:00pm
Wednesday, September 17	8:00am – 6:00pm
Thursday, September 18	8:00am – 6:00pm
Friday, September 19	8:00am – 6:00pm
Saturday, September 20	9:00am – 5:00pm

Messages may be left on the office phone, 567-215-0052, or emails sent to [ashlandjrfair@gmail.com](mailto:ashlandjrfair@gmail.com). See the fair schedule for office hours during the week of the fair.



**IMPORTANT**  
**PLEASE READ ALL RULES CONCERNING JUNIOR FAIR ENTRIES**

1. Entries will close Friday, August 15, 2025. All entries are to be done online.
2. All exhibits must be in place Saturday, September 13, 2025, by 6pm unless they are stated differently in your department. FCS booths must be completed by noon.
3. To participate in fairs or other exhibitions the following membership statements will apply: minimum age for the 4-H member is 8 years old and in third grade as of January 1 of the current year or 9 years old on Jan 1, 2025, and in any grade; maximum age for the 4-H member, the member must not have passed his or her 19th birthday on January 1 of the current year. Cloverbud 4-H members may participate in the fair by exhibiting a poster or display. They may not enter any competitive events. In FFA, entries are open to regularly enrolled high school Agricultural Education students and enrolled young farmer students. The member must not have passed his or her 19th birthday on January 1 of the current year to be eligible. Exhibits must be a part of the student's occupational experience program.
4. 4-H Enrollment (April 15<sup>th</sup>) is **NOT** a Fair Entry.

## 2025 JUNIOR FAIR BOARD MEMBERS



Mallory Betson, Kenzie Blizzard, Cameron Brown, Nick Cartwright, Chloe Crowe, Kaitlyn Griffey, Clare Hahn, Oliver Harpster, Allie Heckman, Brandon Keiser, Haley McNaul, Hannah McNaul, Kendall Ramey, Sage Runion, Trenton Schneider, Emily Smith, Morgan Smith, Sydney Spellman, Reise Stewart, Brianna Stemen, Danielle Stemen, Lillian Turner, Reed Twining, Baylee Weber, Troy Weber, Addison Young

**Advisors:** Belinda Weber, Audra Schoen, Arden Fitch, Arica Betson, Rachel Bates

**Sr. Fair Liaison:** Mark Rafeld

**Ashland County Extension Office Representative:** Amy Nalley

The Ashland County Junior Fair Board is under the authority of the Ohio State University Extension - Ashland County and the Senior Fair Board. The selection of Junior Fair Board Members (both 4-H and FFA representatives) is completed through an application and interview process conducted by OSU Extension/Jr. Fair Board Volunteers.

# ASHLAND COUNTY JUNIOR FAIR GENERAL GUIDELINES & RULES

## GUIDELINES AND RULES GOVERNING ASHLAND COUNTY JUNIOR FAIR

### ELIGIBILITY

1. The Junior Fair is composed of the Farm Bureau, SkillsUSA, Industrial Technology, Ashland County 4-H Clubs, FFA and FCCLA Chapters, Boy Scouts & Girl Scouts, and entries are open to any girl or boy enrolled in these groups during the current year. No entry fee is charged for Junior Fair.
2. The Junior Fair is under the jurisdiction of the Ashland County Agricultural Society (Senior Fair Board) working in cooperation with the Ohio State University Extension, Ashland County Office. All questions pertaining to the rules of the Junior Fair fall under the control of the Junior Fair Advisory/Rules Committee. In problem situations authority rests with the Junior Fair Superintendent, Junior Fair Advisory/Rules Committee, and the Senior Fair Board. Final authority rests with the Senior Fair Board.
3. All Junior Fair exhibitors are permitted to show in open class provided a parent or guardian holds the current year membership with the Ashland County Agricultural Society. All Junior Fair exhibitors must pay the entry fee for all entries in open class. Open class entries are to be made in the Agricultural Society office at the Merrill Yeater Building prior to the Senior Fair entry deadline. Stalls will be for animals only - no tack stalls.
4. Eligible youth may be members of both 4-H (clubs) and Agricultural Education (FFA Chapters), or of either group. In all cases, separate and different projects (also different animals and/or products) must be carried out in 4-H and in Agricultural Education by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), dairy heifers not freshened; sheep breeding, commercial market lambs; beef breeding, market beef (steers); swine breeding, market hogs; horse production, horse riding; laying flock, broilers; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking; dog obedience, showmanship, etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (Example: Farm management type programs where several individual projects may be included).
5. Every livestock exhibitor will be eligible to enter showmanship classes in their respective livestock area. A senior division winner does not need to sit out of that division for one year. Junior Fair exhibitors are **REQUIRED** to enter showmanship on fair entries. See individual departments for showmanship breaks.

### ANIMAL ID REQUIREMENTS

6. Tagging: Market steers will still be tagged at county level. Those wishing to exhibit at Ohio State Fair, will follow the protocol and deadlines established by the State Fair. Market Steers, Baby Beef, Feeder Calves and Market Hogs will utilize EID tags. Lambs and Goats will utilize scrapie tags as their official identification. You must record tagging information in 4-H Online. Pictures will be required, and the tag will need to be visible. Specific instructions will be provided to volunteers and 4-H members by the Extension Office. Possession dates will be January 13 for Market Steers (photos submitted by January 19) and June 1 for Lambs, Goats, Feeder Calves and Market Hogs. All breeding & BB animals must be identified in 4-H Online by June 1. Market Rabbits need to be in Fair Entry by August 15<sup>th</sup>. Market Rabbit tattooing will be August 9<sup>th</sup> & August 12<sup>th</sup>.
- 6a. Families may tag a "family animal" for the number of exhibitors in the household. A family (steer/lamb/hog/goat) can be used as one of the exhibitor's project animals should that member's original project be unfit to show. The maximum number of animals tagged (per species) still applies.

### MAKING ENTRIES/CLASS CHANGES/LATE ENTRIES

7. All Junior Fair participants **MUST** review and sign the Code of Ethics available in the online entry form.



8. Late entry fee – There will be a \$75 charge per species, per animal for late fair entry up to two weeks late. These charges will be collected by the Ashland County Agricultural Society (Fairgrounds) once verified by the Junior Fair Office. The collected fees will go to the fair building fund. Any entries attempted after this two-week window will NOT be accepted. **Deadline for late entries will be AUGUST 29, 2025. No exceptions will be made after this date.**

9. Each exhibitor must show his/her own animals in the ring unless he/she is unable to because of physical injury or disability (Doctor's note required). In this case, the exhibitor must procure another Ashland County Junior Fair participant to show for him/her and must notify the Junior Fair Superintendent of his/her intent to do so. The substitute exhibitor needs to wear the exhibitor number of the person he or she is showing for.

10. Anyone wishing to protest a class will post \$75 and a protest in writing. The person entering the protest must be a participant in the class being protested. The protest and fee must be filed with the Junior Fair Superintendent, Junior Fair Secretary, or the Junior Fair Advisory/Rules Committee the same day of the show or event. The protest will be investigated according to the procedure outlined in rule #2 above. If the protest is upheld, the money will be returned. If the protest is denied, the money will be forfeited to the Senior Fair Board.

11. Drug use forms **MUST** be completed online prior to check-in at the fair. Information and directions will be given prior to the fair. Additional information will be provided, should you need to treat your animal after submitting an online form. If treatment is needed, the official fair veterinarian must be contacted. Drug use forms are legal binding documents. Drug Use Forms need to be completed for **BREEDING** and **MARKET** animals.

#### **ANIMAL CHECK-IN / HOUSING / CARE**

12. All animals must be washed at WASH RACKS - NO WASHING ANIMALS IN OR NEAR BARNES.

13. Animals will not be re-weighed. Scales will be accessible for anyone wishing to view the weighing process. Hog weight remains 210# - 300#.

14. The Junior Fair Advisory/Rules Committee or Agricultural Society will not be responsible for any entry being lost, damaged, or stolen. Livestock Sale buyers are responsible for livestock losses after sale; however, exhibitors are responsible for feeding and watering livestock until picked up by buyer.

15. Grooming: See ORC rules for Grooming

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18>

16. **Dirty Pens:** Pens are to be cleaned at least once a day! (More often if necessary) Pens will be inspected once a day by two committee members (or designee). During inspection, any pen found to be wet, have excessive manure, or emitting foul odor will be considered a violation. Warnings will be issued for dirty pens. A card will be placed on the pen, and it will be noted if it is the first or second warning. Upon third violation, the animal will not be eligible to sell. **\*Note:** daily responsibility for care, health & well-being of animal, lies with the Jr. Fair Exhibitor until the animal is released to the buyer or buyer's representative (trucker/ and or processor). Junior Fair exhibitors, not providing care/receiving warning will be charged \$50/day/animal to cover expenses of care. Failure to pay the fine, may result in disciplinary action, including eligibility to show the following year.

#### **GENERAL SHOW POLICIES/PROCEDURES**

17. All exhibits including ALL **Jr. Fair** Livestock must be in place on the grounds by **6 pm** Saturday, September 13, 2025, unless stated differently in your department. **ONCE AN ANIMAL HAS CROSSED THE SCALES, THEY ARE CONSIDERED A FAIR ENTRY AND CAN NOT BE EXCHANGED OR REPLACED BY ANOTHER ANIMAL.**

Late placing will disqualify the exhibit. No exhibit is to be removed before release time without permission from the Junior Fair Superintendent. If an exhibit is removed early, premiums must be forfeited. **In addition, anyone violating the release time may be banned from exhibiting at the Ashland County Fair in the future.** A veterinarian's excuse, in writing, must be presented for health-related releases. The decision to release an animal for health reasons must be

made at the fair by the fair veterinarian. All exhibits and projects will be released according to the staggered release schedule as posted in this book.

**17a.** At each species barn for check in: All classes become final. Born, Bred, & Raised needs to be determined before the animal crosses the scale. All classes become final at check in. Jr Fair Exhibitor or parent/guardian will need to verify the exhibitor card (with weight if applicable) and sign card to complete the check in process.

**18.** All exhibits must be from 2025 projects. All livestock projects must be in the care of the exhibitor prior to June 1, 2025, except for the following: Market Steers & Baby Beef by date of weigh-in/tagging. Possession dates will be January 13th for Market Steers & BB (photos submitted by January 19) and June 1 for Lambs, Goats, Feeder Calves and Market Hogs. Market Turkeys and Market Broilers by delivery date; and Meat Rabbits by August 9, 2025. Horses and Dogs possession date is May 1. Ownership of an animal will be considered lost if after the possession date of the current year. The animal has been given, consigned, or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county, or state show. A member who has an animal die after the above listed dates of possession may replace the animal for exhibit and showmanship participation only. The replacement animal will not be allowed to show in any market/breeding classes. It will be allowed to show in showmanship only. Online pictures must be submitted in 4-H Online by June 1. Poultry will be identified at the fair. All breeding animals will be identified in 4-H online by June 1.

**19.** Livestock Health Regulations are the same as listed for open class exhibitors.

**20.** Sawdust, mulch, and straw may be used as bedding. No paper bedding. Straw must be used as the top layer of bedding for dairy cows, heifers, and calves. Bedding used is not to be higher than one foot.

**21.** All Junior Fair Exhibitors showing livestock in the Junior Fair and all Junior Fair Board Members will receive a one-week pass admitting the exhibitor to the Fairgrounds. ONE CAR PASS PER FAMILY (address) will be given to exhibitors of Beef, Dairy, Sheep, Swine, Goats, and Horses. Rabbits and Poultry who have more than **ten** entries (can be a combination of Rabbits & Poultry) will also receive a pass, less than 10 entries (per household) will NOT receive a car pass. Members exhibiting still projects, crops, shop, and family and consumer science projects will receive a one-day pass.

**22.** All Junior Fair Livestock animals will be shown in a combined 4-H and FFA class.

**23.** All exhibitors will receive ribbons, premiums (excluding Market Projects & Dairy) and other awards as listed in the individual departments of this book if they have met the exhibition requirements.

**24.** Animals deemed unruly will be sent home.

**25.** FFA entries must be from projects approved by their teacher – livestock project must be listed in 4-H Online by defined due dates to be eligible.

**26.** No animal may have horns unless it is characteristic of the breed. Animals in violation will be sent home. See individual project requirements for further information.

**27.** Livestock must show the characteristics of the breed in the class in which it is exhibited.

**28.** All sheep and goats must have **official USDA** scrapie tags/tattoo or Microchip prior to arrival at the fair.

**29.** Should the barns become overcrowded, exhibitors with several animals may be asked to leave an animal at home. Individual committees will make these decisions. The maximum number of animals will be enforced as listed in each individual livestock department. **An exhibitor may enter no more than three market animals' total.**

**30.** 4-H and FFA are permitted to sell only two market animals at the Junior Fair (market steer may sell two market steers and no others; market rabbits may sell only one pen plus one other animal; broilers may sell TWO pens or one pen and another market animal; market hogs may sell only one hog plus one other animal; dairy market goats may sell two goats or one goat plus one other animal; meat goats may sell two goats or one goat plus one other animal; market turkeys may sell two pens or one turkey and one other, baby beef may sell two and no others. A fee of 5.0% will be deducted from the selling price of those animals sold in the Junior Fair Livestock Sale. The livestock Commission breakdown- 4.5% - Sale Committee uses for Marketing, Tags, Sale Lunch, Committee Allowances (\$500 each), and 1/2% remains the same to the Fair restricted to livestock barn/area improvements. If a Junior Fair Participant receives three grand champions or two grand champions and a reserve champion, etc., members will be permitted to sell all three animals. Members will not have to choose two.

**31.** No horse or stock trailers are to be parked on the fairground or parking grounds. They must be taken home. No trailering is permitted.

**32.** All showmanship contests will be held immediately preceding each respective Junior Fair Show with the exception of Market Steers and Swine. **Market Steer Showmanship** will be held Sunday, September 14 at 9:00am. Market Steer exhibitors must show his or her own animals. An exhibitor's showmanship age is determined as of January 1, 2025. Classes are divided into Jr., Int., and Sr. Junior - 12 and under; Intermediate - 13 through 15; Senior - 16 and over. Some classes are further split into smaller groups. \* NEW\* **Swine Showmanship will be held approximately one hour after the conclusion of the market lamb show on Monday, September 15th.** Swine showmanship begins at 5:00pm and will remain broken by each age being its own class-as it has been in the past. Exhibitors must show their own animal. Please look under individual animal department rules for more information.

**33. No one under the age of 21 is permitted to stay overnight in barns.**

**34.** If a carcass does not pass the inspection, then awards, premiums, and sale money will be forfeited.

**35.** Final decision on all rules will be made by the Junior Fair Advisory/Rules Committee.

**36.** JUNIOR FAIR PARTICIPANTS AND JUNIOR FAIR BOARD MEMBERS ARE PERSONALLY RESPONSIBLE FOR SCHOOL ABSENTEEISM DURING THE COUNTY FAIR. THE JUNIOR FAIR SUPERINTENDENT HAS NO AUTHORITY TO SIGN SCHOOL EXCUSES. SUCH ABSENCES ARE THE RESPONSIBILITY OF THE PARENTS.

**37.** The Ashland County Agricultural Society and the Ashland County Junior Fair conform to and abide by Chapter 901-:1-18 of the Ohio Livestock Tampering and Exhibition Rules (<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18>). The Ashland County Agricultural Society reserves the right to require any champion or reserve champion animal or any other suspect animal to be subject to any examination or test as deemed appropriate by the Ashland County Agricultural Society to determine if substances have been administered to alter the conformation or temperament of the animal or enhance performance.

**38.** When satisfactory evidence has been obtained by the Ashland County Agricultural Society that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing at any future Ashland County Fair. In case any premium shall have been awarded to animals shown in violation of these rules, the Ashland County Agricultural Society may request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation. Unless fraud and/or deception are involved, all championship placings stand.

**39.** The Senior Fair Board, Junior Fair Superintendent, and the Junior Fair Advisory/Rules Committee, reserve the right to bar any exhibitor from showing at future Ashland County Junior or Senior Fairs if exhibitor does not comply with Junior or Senior Fair Rules.

**40.** The following general guidelines are provided by the Office of State Fire Marshal for use in connection with fire safety decoration activity at fairs:

- Paper or cloth suspended or shown in any manner for use in decorations or other purpose shall be specially treated materials to render them flame-resistant. Commercial flame retardants are suggested. Flame-resistant treated crepe paper may be obtained through reputable paper dealers, although it is not recommended.
- Decorative materials such as cotton batting, straw, dry vines, leaves, trees, artificial flowers or shrubbery, and foam plastic materials shall not be used for decorative purposes in building in such a quantity as to constitute a fire hazard, Per 130:7-7-03 (G) F-305.1 OFC.

**41. Only gate #1 is open 5:00am until 10:00am for the purpose of feeding animals.** Feed gate #1 is located by the steer barn, goat/horse barns, and swine barn. The feed gate is open to youth or adults needing to feed animals. (This is the only time vehicles will be permitted to drive to the barn areas). You will need to present your pass/pay admission if you are entering this gate after 8:00am when fair opens.

**42.** All exhibitors who wish to exhibit livestock (including dogs & horses) must complete the Ashland County Quality Assurance requirement. Youth ages 8-19 as of January 1, 2025, must attend a quality assurance program as outlined by The Ohio Department of Agriculture. **All training/testing must be completed by June 1.** Training done after that date does not meet the requirement and members will not be allowed to exhibit at the fair. Youth ages 12-18 may either attend a training **OR** pass the Ashland Quality Assurance test out (given by OSU Extension). Anyone attending a QA program outside of Ashland County must submit documentation to the Extension Office by **June 1.** Horse members must complete EQUI-STEP Certification by May 1, 2025, in addition to Quality Assurance.

**43.** Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money won by such exhibitor will be withheld.

**44. Dress Code-** Jeans/ long pants and closed-toed shoes must be worn when exhibiting ANY ANIMAL project.

**“Participants must wear collared shirts and blue or black slacks/ jeans, or skirt mid-knee in length or longer. No T-shirts (unless the committee provided) or ragged jeans. Shirts and blouses must not reveal underclothing, midsection, torso, back or chest. Each exhibitor’s appearance should reflect a positive image of 4-H and FFA. Failing to adhere to dress code may disqualify the exhibitor from show and/or sale.”**

**45. Jr. Fair Exhibitors** are required to write thank you notes to buyer(s) before sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday, September 20, at 5pm or the Extension Office by Oct. 10th. Thank-you notes are required for awards before the exhibitor receives their award. Awards thank you notes will need turned in to respective committees before conclusion of the fair and awards will be handed out once thank you received. **No Thank You notes will be received at the sale tables or the Sr. Fair Board Office.**

**46. Exhibitors** be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.

**47. All** animals must be penned and checked in by their species department committee member at the official check-in station as determined by their species by 6:00pm Saturday, September 13<sup>th</sup> unless otherwise noted.

**48.** Nothing is to be on the grounds until after 5:00pm on Wednesday, September 10, 2025, due to disinfecting of the barns.

**49.** Should an exhibitor decide not to exhibit an animal after making fair entry, appropriate committee should be notified.

50. Pop-up tents are permitted on show day only. Exception: pop up tents for all Market Steers/Baby Beef are permitted to be left up (designated area only between Poultry Barn and outdoor arena).

51. Animals MUST remain in their respective barn area. At **NO TIME** should animals be on the midway, in campground, parking lot or ANYPLACE other than their immediate barn area.

52. A single animal may not be cross entered unless it's a multi-animal project. Ex: a ewe lamb may not be entered as ewe lamb AND a market lamb. However, a ewe lamb may show in appropriate breeding sheep class and still be exhibited as part of the flock. Except: Dogs, Horses and Pack Goats.

### **TESTING FOR DRUGS**

The Ashland County Agricultural Society shall have the right to require places 1 through 5 in each class/lot of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the commission to determine if a substance has been administered to the animal to change the conformation, performance or temperament of the animal.

### **ATTENTION SPECIAL VETERINARIAN NOTICE**

- Veterinarian on grounds will take care of inspection of animals, but if an animal becomes ill or needs medical attention at the fair, the individual owner/exhibitor may contact their own veterinarian first.
- If the veterinarian that is scheduled on the grounds that day is used, a fee will be charged for said services to the owner of the animal.
- Prior to any animal being treated, the fair vet must be notified.
- The fair veterinarian is Dr. Kristine LaFever. She can be reached at: 419-685-1140.

### **GOLF CART/ATV/GATOR RULES AND REGULATIONS**

- All golf carts and ATV's will be banned from use on the grounds between the hours of 11:00 am and 10:00 pm, with the exception of those approved by the Board.
- Golf carts and ATVs are not considered handicapped vehicles. Only wheelchairs and three-wheel scooters are permitted for this purpose.
- Any unauthorized golf cart, ATV, Gator, or similar vehicle will be confiscated by the Fair Board and returned to the owner after the fair.
- The minimum age for golf cart drivers is 18 years old, with a valid driver's license.
- Abuse or unsafe operation of golf carts and ATV's will not be tolerated.

### **CAMPING REGULATIONS**

- Camping trailers for Clouser Park use Gate #1; camping trailers for Timken Campground-Gate #5, Water Tower-Gate #6.
- Car pass MUST be hung from rear view mirror. Car pass authorizes the vehicle only to enter the campground. One car pass will be provided per lot. All other vehicles must go to other parking. No vehicles may enter or leave the grounds between 11 a.m. to 10 p.m. **No CARS allowed to park in Clouser Campground-drop off only.**  
All individuals 11 years and older must be in possession of a Membership ticket, Season ticket, or Junior Fair wristband in order to enter fairgrounds. Camping passes do not include fair admission.
- Each camping trailer shall have an adult leaseholder in charge. The adult to whom the lot is rented is responsible for all activities on the lot. All persons camping on a lot must be registered with the Secretary's Office.
- Electrical hookups must be made in a safe manner and must be grounded to the electrical service.
- Campers are responsible for keeping their lots clean and neat at all times using trash containers provided.



- Persons under the age of 18 must observe the midnight curfew unless accompanied by a parent or adult supervisor.
- After campers are parked, they must remain in place for the duration of the fair or space will be forfeited unless prior permission given.
- No sewage or waste water may be discharged on the ground. It must be contained at all times and disposed of in the proper areas.
- The Campground Superintendent will rule on any questions not specifically covered in these regulations.
- Members of the Ashland County Fair Board, the Secretary, Managers, or the Campground Superintendent have the right to remove any person or persons not abiding with the conditions of these regulations.
- No pets are allowed in camping area.

## **COUNTY LEVEL JUDGING**

- All exhibitors must participate in interview judging/book evaluation to be eligible to show, sell, or receive premium money. Superior, Excellent, Good or Needs Improvement grades will be given based on exhibiting at fair.
- Ribbons will be given to those participating in county level judging and exhibiting at the county fair - the ribbons are donated by Fin, Feather, and Fur of Ashland.
- A Junior Fair Participant may receive only one Outstanding Achievement Award in each project area and only must participate once in the county level judging in each project (regardless of if the member has made two blouses in a blouse project or has three calves in the dairy calves and heifers project, etc.).
- All exhibitors will receive ribbons and other awards as listed in the individual departments of this book if they have met the judging requirements.

## **PREMIUMS**

The Ashland County Agricultural Society pays premiums to 4-H members and other Junior Fair participants shown in a class (excluding Showmanship) in the following amounts.

**\*\*ALL MARKET LIVESTOCK PROJECTS ARE NOT ELIGIBLE FOR A PREMIUM\*\***

### **PREMIUMS ARE AS FOLLOWS:**

Beef Breeding, Feeders, Horse	\$7.00
Non-Market Goats, Breeding Sheep, & Dog	\$5.00
Non-Market Poultry & Breeding Rabbits	\$3.50
All other exhibits	\$2.00

**Livestock members who exhibit a display instead of their animal for the week will still receive their project premium.**

Only 1 premium will be paid for each animal exhibited regardless of the number of classes entered.

**All FCS and Still Projects must exhibit in Junior Fair in order to receive the \$2.00 premium for each project exhibited.**

## **PREMIUM CHECKS**

All premiums will be distributed at the Ashland County Fair during this scheduled time only at the Sr Fair Office.

### **Premium Pick-Up Schedule**

Friday, September 19: 2:00pm – 7:00pm

Saturday, September 20: 9:00am – 7:00pm

Sunday, September 21: 9:00 – 1:00pm

September 22 – September 26 from 9:00am – 4:00pm

September 29 – October 3 from 9:00am – 4:00pm

**Any premiums not picked up by October 3<sup>rd</sup> at the Ashland County Sr. Fair Office will be forfeited.**

## **OUTSTANDING ACHIEVEMENT ROSETTES**

**THESE ARE AWARDED TO THOSE RECEIVING OUTSTANDING ACHIEVEMENT**

**Outstanding livestock exhibits will be listed in respective barns.**

## **COMPETITION**

**In ANY Jr. Fair Competition, JUDGES DECISIONS ARE FINAL!**

- Once they have participated in county judging, members may choose not to enter the livestock/project at the county fair.
- The fair judge will be judging the finished project product only (not Junior Fair Participant's knowledge, background, etc.). Projects will be placed 1-2-3-4-5, grand and reserve champions selected, etc.
- Ribbons will be given to the projects being placed in competitions - special awards, rosettes, and trophies will be awarded when appropriate (for example grand and reserve champion animals).
- Exhibiting livestock at the county fair is an option open to those who have gone through county level evaluation/skill-a-thon participation and made an online Jr. Fair entry are eligible.
- Per ODA rules, all animals must be free of drug residue by day of show.

## **Saturday, September 13, 2025**

### **FCS Project Check In**

**Must be checked in by Saturday at Noon**

## **JUNIOR FAIR ANIMAL CHECK IN TIMES**

**ALL SPECIES except Poultry**

- 9am-6pm Check-in

### **POULTRY ONLY**

- 11am-8pm

**Unloading Junior Fair - Market Hogs, Market Lambs, Poultry, Goats, Rabbits, and Horses.**

- Enter Gate 1 to unload animal, tack, feed, etc.
- Exit through gate behind goat barn.
- Maintain two lanes of traffic, all going one way.

- Do not leave your vehicle unattended.
- Keep the lines moving.
- Senior Fair and Junior Fair officials will be there to assist you. Thank you for your cooperation.

## **EXHIBIT ANIMAL RELEASE DATE/TIME**

### **STAGGERED LIVESTOCK RELEASE TIMES**

1. Enter Livestock Gate #1 and Exit out Goat Gate.
2. Must have livestock trailer hauling actual animals (not truck for tack, gates, etc.).
3. If you have more than one species, (unless making separate trips) use latest release time.
4. Note: All market animals that are **sold through the sale ring** are released immediately following their Junior Fair Livestock sale (poultry, sheep, swine, goat, or beef). The exception is market rabbits (See Friday below).

### **Tuesday-September 16, 2025**

Dairy-(Open Class Only) 4pm

Dairy-(Jr. Fair Lactating Cows Only) 4pm

### **Friday-September 19, 2025**

Market Lambs sold through the sale are released after the sale

Poultry Market if sold or turned through the Junior Fair Auction after 12pm

Swine is released after sale (turn swine goes on Sunday)

### **Saturday-September 20, 2025**

Market Rabbit-(Jr. Fair) – 8am

Beef-(Open) 5pm-7pm

Beef-(Jr. Fair) Feeders and Breeding Beef 5pm-7pm

Beef-(Jr. Fair) Market Steers/Baby Beef-(Not Sold) 5pm-7pm

Dairy-(Jr. Fair) 5pm-7pm

Goats-(Open & Jr. Fair) After Open Show (approx. 4pm)

Sheep-(Open & Jr. Fair) 10:00pm (not before) After Demo Derby if still going on past 10:00pm

Poultry-(Jr. Fair) All poultry not sold/breeding/fancies 8pm-10:00– Use back gate between poultry barns

Rabbits-(Breeding) All rabbits not sold/breeding 8pm – Use back gate between poultry barns

### **Sunday-September 21, 2025-(7 am-Noon)**

Beef-(Jr. Fair) Market Steer/Baby Beef 7:00am-2:00pm

Saddle Horse 7:00am-12:00pm

Swine-(Turn swine) 7:00am-2:00pm

## **SPECIAL NOTICE**

All rules, regulations and other requirements are subject to change regarding the latest directives from the Governor, the Ashland County Health Department, and the Ashland County Senior Fair Board.

### **2025 LIVESTOCK HEALTH EXHIBITION RULES**

[Chapter 901:1-18 - Ohio Administrative Code](#) | [Ohio Laws](#)

### **CHAPTER 901-19 OHIO LIVESTOCK TAMPERING EXHIBITION RULES**

[Chapter 901-19 - Ohio Administrative Code](#) | [Ohio Laws](#)



### **SHEEP/GOATS SCRAPIE REGULATIONS**

**Scrapie Regulations**

## **ASHLAND COUNTY JUNIOR FAIR SALE INFORMATION**

**All Grand and Reserve Grand Champions must be sold in the Livestock Sales and be harvested by a licensed processor in Ashland Co.**

- All buyers must pay for animals the day of the sale to the sales committee unless prior arrangements are made.
- The Ashland County Agricultural Society is responsible only for the Junior Fair Auction transactions. Personal agreements, sales, or trades are not the responsibility of the sales committee or the Ashland County Agricultural Society.

**2025 Junior Fair Livestock Sale  
(One Day - Two Ring)  
Ashland County Fair – Coliseum**

**Beginning at 8:30 a.m.**

**SALE OF GRAND CHAMPIONS AND RESERVE GRAND CHAMPIONS**

**Rabbits  
Chickens  
Turkeys  
Goats  
Lambs  
Hogs  
Market Steers  
Baby Beef**

**Winning bidders of the above champions will be recognized and photographed with youth/livestock**

**Large Animal Ring – (Approx. Times)**

**Selling by the Pound**

**9:15 a.m. Market Hog**

**12:00 p.m. Market Lamb**

**1:25 p.m. Market Steers**

**Followed by Baby Beef**

**Small Animal Ring – (Approx. Times)**

**Selling by the Head**

**9:15 a.m. Market Rabbit**

**10:00 a.m. Market Goats**

**11:30 a.m. Market Turkeys**

**12:00 p.m. Dairy Items**

**12:30 p.m. Market Chickens**

**The Ashland County Junior Fair Sale and Market Committee  
welcome all buyers and guests. A meal is provided for you during the sale.**

**If you need help with bidding, please see any ringman  
and they will help you or can get someone to assist you.**



**2025 Junior Fair Livestock Sale  
(One Day – Two Rings)  
Ashland County Fair Coliseum**

**Friday, September 19, 2025  
Beginning at 8:30**

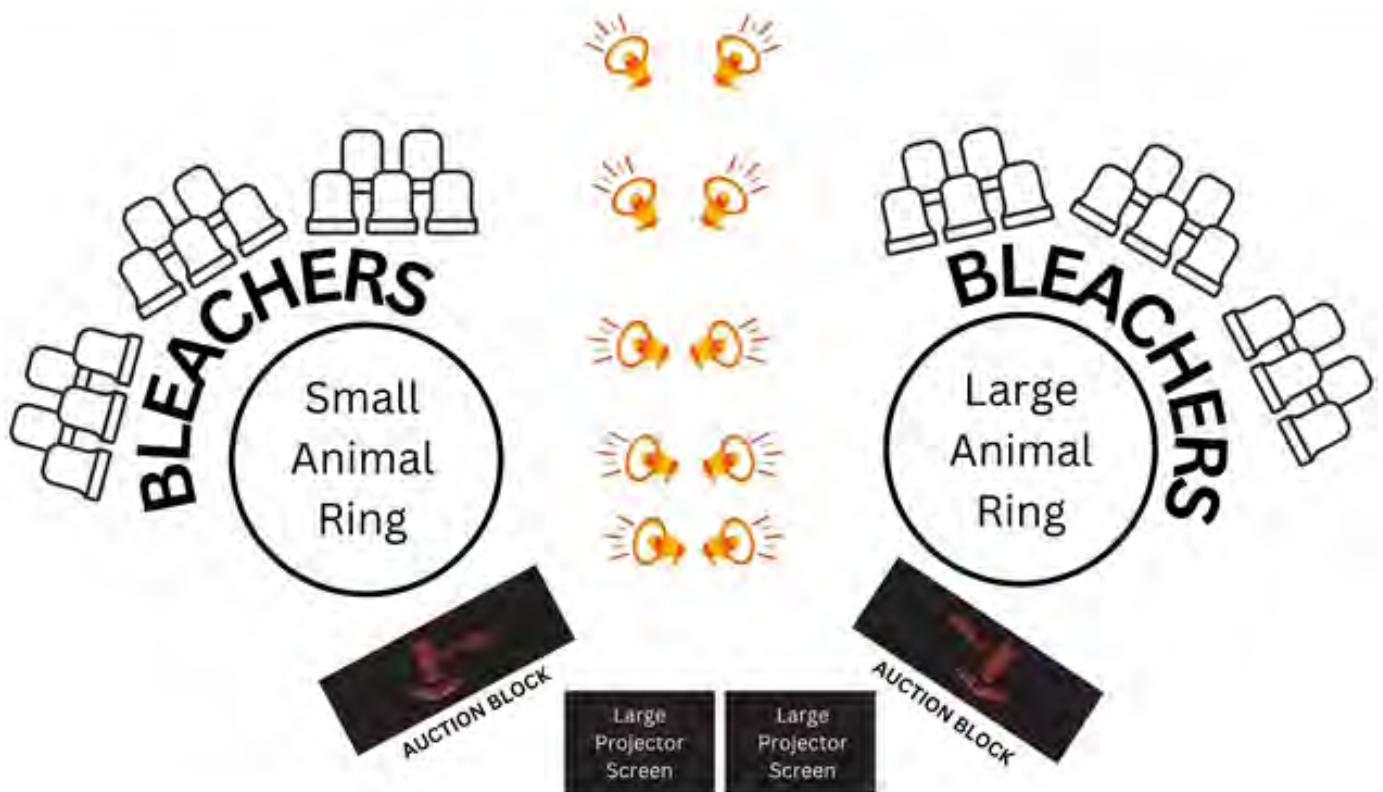
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**Coliseum Seating**

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The livestock commission is 5% and will be deducted from each exhibitor's livestock sold per the Livestock Sale Committee. Commission breakdown-4.5% - Sale Committee uses for Marketing, Tags, Sale Lunch, Committee. Allowances (\$500 each), and 1/2% remains the same to the Fair restricted to livestock barn/area improvements.

Thank You to RES Auction Services for donating your time and service for the Ashland County Livestock Sale!

## 2025 JUNIOR FAIR SCHEDULE OF ACTIVITIES

### **Wednesday, September 10**

4-H Booth Set Up	5:00pm to 9:00pm
FFA Booth Set Up	5:00pm to 9:00pm
Exhibitor Packet Pick Up	4:00pm to 7:00pm

### **Thursday, September 11**

4-H Booth Set Up	5:00pm to 9:00pm
FFA Booth Set Up	5:00pm to 9:00pm
Jr. Fair Office Opens	5:00pm to 7:00pm
Exhibitor Packet Pick up	4:00pm to 7:00pm
Jr. Fair Workday	4:00pm to 7:00pm

### **Saturday, September 13**

4-H Booth Set Up	8:00am to Noon
FFA Booth Set Up	8:00am to Noon
Jr. Fair Office Open	8:00am
Market Hog weigh-in	9:00am to 6:00pm
Market Goat weigh-in	9:00am to 6:00pm
Market Steer/Feeder weigh-in	9:00am to 6:00pm
Baby Beef weigh-in	9:00am to 6:00pm
Market Rabbit weigh-in	9:00am to 5:00pm
Market Poultry weigh-in	11:00am to 8:00pm
Market Lamb weigh-in	7:00pm to 8:00pm
Jr. Fair Office Closes	7:00pm
All exhibits must be in place	10:00pm

### **Sunday, September 14**

Jr. Fair Office Opens	8:00am
Jr. Fair Breeding Sheep Show	9:00am
Market Steer Showmanship	9:00am
Born & Raised Show (Coliseum)	
King & Queen Contest	12:30pm
(Cheyenne Spidel Memorial Pavilion)	
Market Poultry Show (Poultry Barn)	4:00pm
Market Steer Show (Coliseum)	7:00pm
Jr. Fair Office Closes	6:00pm

### **Monday, September 15**

Jr. Fair Office Opens	8:00am
Market Lamb Show (Coliseum)	8:30am
Open & Junior Dairy Show (Coliseum)	9:00am
Junior Fair Rabbit Show (Swine Pavilion)	9:00am
Junior Fair Saddle Horse Show (Coliseum)	3:00pm
Swine Showmanship (Swine Pavilion)	5:00pm
Small Animal Costume Contest	6:00pm
Jr. Fair Office Closes	6:00pm

**Tuesday, September 16**

Jr. Fair Office Opens	8:00am
Jr. Fair Market Hog Show (Swine Pavilion)	10:00am
Baby Beef Show (Coliseum)	6:00pm
Jr. Fair Office Closes	6:00pm

**Wednesday, September 17**

Jr. Fair Office Opens	8:00am
Jr. Fair Saddle Horse Show (Coliseum)	9:00am
Jr. Fair Dairy/Market & Meat Goat Show	9:00am
Pygmy/Angora/Pack/Harness Goat Show	
Jr. Fair Office Closes	6:00pm

**Thursday, September 18**

Jr. Fair Office Opens	8:00am
Junior Fair Breeding Beef Show (Coliseum)	8:30am
Beef & Dairy Feeder Steer Show (Coliseum)	9:00am
4-H Horse Fun Show (Paddock)	5:00pm
Little International (Swine Pavilion)	6:00pm
Jr. Fair Office Closes	6:00pm

**Friday, September 19**

Jr. Fair Office Opens	8:00am
<b>Junior Fair Livestock Sale (Coliseum)</b>	
<b>Sale of Champions</b>	8:30am
Market Hogs	9:15am – Ring 1
Market Rabbits	9:15am – Ring 2
Market Goats	10:00am – Ring 2
Market Turkeys	11:30am – Ring 2
Market Lambs	12:00pm – Ring 1
Dairy Items	12:00pm – Ring 2
Market Chickens	12:30pm – Ring 2
Market Steers	1:25PM – Ring 1
Baby Beef	Follow Mkt. Steers – Ring 1
Jr. Fair Office Closes	6:00pm

**Saturday, September 20**

Jr. Fair Office Opens	9:00am
Dog Show (Coliseum)	9:00am
Jr. Fair Office Closes	5:00pm

**Still Projects & Family & Consumer Science projects must be picked up Sunday, Sept. 21 from 9:00am-1:00pm**

## **FIRST (1st) DEPARTMENT**

### **BABY BEEF**

Baby Beef Show, Tuesday, September 16, 2025, at 6:00pm

Baby Beef Sale, Friday, September 19, 2025 – See Sale Pages 13 & 14 for more information

#### **Baby Beef Committee Members**

Broc Bolen- Chairman, , Ron Neer – Treasurer, Logan Repp, Megan Wesner, Brandon Wilson

1. Steers must be fed and watered by 10:00 a.m. and 7:00 p.m. daily, Saturday through Saturday, fair week.
2. Baby Beef Club will provide mulch for bedding at no charge to members.
3. Exhibitors may have only one halter on to weigh steer. No neck halters allowed.

#### **Baby Beef Weigh-In**

1. Saturday, September 13, 2025 - 9:00am to 6:00 pm.
2. Steers will be weighed as they are brought off the truck.
3. No steer shall be fed, watered, or washed prior to being weighed in. Any steer having excess dried manure present at weigh-in will be docked weight per the committee's recommendation.
4. Any exhibitor violating any of the above shall not be allowed to show or sell their animal at the fair.
5. Only Baby Beef Club Members may enter Department 1 (Will be divided into classes by weight).

#### **Baby Beef Junior Fair Exhibit and Auction Guidelines**

1. Members are encouraged to wear boots or heavy shoes in the show ring and when working around their steers. Tennis shoes, etc. offer no protection to members' feet.
2. Only exhibitors and Advisory Committee members are to be in the show ring of the Coliseum. No one else will be permitted beyond the coliseum gate. Parent may lead the steer to the gate. If the exhibitor has two calves in the same class, one steer may be shown by another junior fair exhibitor from Ashland County. One exhibitor only is to handle each steer. With the permission of the Advisory Committee, an older Baby Beef exhibitor may walk with a younger member who needs help handling their steer.
3. Exhibitors will show in showmanship based on their age as of January 1, 2025. If you win supreme showman in the showmanship class then the following year you will only be allowed to show in the supreme showmanship class. In the event that you are not elected supreme showman, you will return to your appropriate age class the following year.
4. Before each class, please line your steers up in the make-up area according to the order on the show bill (Example, while class A is showing, class B should be lining up. No steers from class B will be allowed in the show ring until class A is finished. NO EXCEPTIONS.)
5. The committee has the right to consolidate classes as needed, including combining breeds.
6. Livestock Sale Dress Code is the same as show ring apparel.
7. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday September 20, at 5:00pm or extension office by Oct. 10th.
8. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by the individual preparing the sale order.
9. All animals must be penned and checked in by a Baby Beef committee member.
10. Any unruly steers will be dismissed at the committee's decision.

#### **Baby Beef Carcass Show**

A Carcass Show will be held after the fair. All animals sold through the Junior Fair Auction which go to the participating processors in Ashland County.

## Section No 10 – BABY BEEF

### Class

1. Angus
2. White Face
3. Open
4. Open

## Section No 11 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

### Class

1. Senior – Ages 16 & over
2. Intermediate – Ages 13 – 15
3. Junior – Ages 11 – 12
4. Junior – Ages 8 - 10
5. Open

[2025 Baby Beef Project Requirements](#)

## 2024 Baby Beef Champions

**Grand Champion** - Owned by: Brody Bolen

Purchased by: Heffelfinger Meats & Heffelfinger Meat Market

**Reserve Grand Champion** - Owned by: Bentley Stuart

Purchased by: Ashland Tractor Sales, J.S. LLC, RES Auction Services, Smets's Tire & Service Center, Inc.



## SECOND (2nd) DEPARTMENT

### MARKET STEER/HEIFER

Market Steer/Heifer Showmanship Sunday, September 14, 2025, at 9:00am

Born & Raised Class, Sunday, September 14, 2025, at 9:00am

Market Steer/Heifer Show (Dairy Class) will show first, Sunday September 14, 2025, at 7:00pm

Market Steer/Heifer Sale, Friday, September 19, 2025. See Sale Pages 13 & 14 for more information

#### Market Steer Committee Members

Kristine LaFever - Chairman, Carla Augustine, Kevin Bowles, Colton Burkett, Doug Eichelberger, Christina Fisher, Darrell Grimwood, Kristi Grimwood, Cassie James, Ginny Kaeser, Destiny LaFever, Dominic Marino, Spencer Myers, Amy Steward

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#### NO PAPER BEDDING

1. Straw or Sawdust may be used as bedding.
2. All exhibitors in the beef barn have been granted permission to use mulch not to exceed \$5.00 per animal.

#### Market Steer/Heifer Weigh-In

Saturday, September 13, 2025

Cattle must weigh-in between 9am-6pm.

1. Cattle may only weigh in once. Beef cattle must weigh 950 lbs., and dairy cattle must weigh at least 1050 lbs. to be eligible to sell.
2. Underweight animals are eligible for showmanship class only and are ineligible to sell. Underweight cattle are not allowed to be released to leave the fairgrounds until the end of the week at the standard fair release time. Underweight market animals CANNOT drop down and show in feeder classes. Underweight market animals may not sell, but are eligible for Showmanship and Born & Bred class. They are not eligible for gain in weight winner.
3. All market steers, Beef and Dairy, will be shown by weight.
4. Classes will be broken down by the committee depending on the number of cattle at the fair.

#### Market Steer Junior Fair Exhibit Rules

1. Exhibitors are allowed to bring and sell two market steers at the fair. Exhibitors may only sell a total of two market animals, regardless of species, at the Junior Fair Livestock Auctions.
2. Per the Senior Fair Board, all members must use the designated beef barn bedding at the cost of \$5 per animal paid upon weigh in at the fair. Follow fair book guidelines. Any unpaid fees will cause the member to be ineligible for future participation until fees are paid.
3. Animals & pens must be kept clean, fed, and watered at all times for the duration of the fair. \*See Rule 16
4. A Jr. Fair Livestock Exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the Junior Fair Livestock Show. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the Junior Livestock Show, provided that the assistance shall be limited to explanation or MINIMAL DEMONSTRATION. Assistance MUST be provided in open areas and if tents are used, two sides MUST remain open, so all preparation is visible. Violations of the rule is subject to disciplinary action, which may include disqualification of Jr. Fair exhibitor.
5. A grooming area will be designated for show day. This grooming area will be strictly enforced. Grooming outside the designated area may result in disqualification from showing and selling. Grooming at fair time should be done outside unless it is raining.
6. The Ashland County Born & Raised Show will start at the conclusion of the showmanship classes on Sunday, Sept. 14. Fitting is optional for the Born and Raised Show. Market classes will be held on Sunday, Sept. 14 at 7pm with Dairy classes being shown first. The sale is on Friday, Sept. 19, 2025. See pages 13-14 for sale order and more details.
7. Grand and Reserve Champion animals (this does not include the Born & Raised class) must sell in the Junior Fair Auction.
8. Read carefully the 2025 project requirements for a complete list of all new rules for this year's show and sale. Only steers in the Market Steer/Heifer Program are eligible for show and sale. For the fair you may enter 2, Show 2, Sell 2. Beef type market animals will be divided into classes by weight. Dairy type market steers will show separately. The dairy

market steer class will award a Grand & Reserve Champion. The market heifer class must have five across the scales at the fair or they will show with the steers.

9. All cattle must be washed and clean prior to entering the show ring.
10. Livestock Sale Dress Code is the same as show ring apparel.
11. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before sale check is released. Thank you notes must be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday September 20 at 5:00pm or extension office by Oct. 10th.
12. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
13. All animals must be penned and checked in by a Market Steer committee member.

### [2025 Market Steer Project Requirements](#)

#### **MARKET STEER/HEIFER CARCASS SHOW**

A carcass show will be held after the fair. All animals sold through the Junior Fair Auction which go to the processors located in Ashland County may participate.

#### **Section No 12 – MARKET STEER**

##### **Class**

1. Beef Steer
2. Beef Heifer
3. Dairy Steer

#### **Section No 13 – SHOWMANSHIP**

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

##### **Class**

1. Senior (Age 17-18)
2. Senior (Age 15-16)
3. Intermediate (Age 13-14)
4. Junior (Age 11-12)
5. Junior (Age 9-10)

#### **2024 MARKET STEER BUYERS**

**Grand Champion Market Steer** - Owned by: Kelsey Kaeser - Purchased by: Farmers State Bank

**Reserve Grand Champion Market Steer** - Owned by: Ruger White - Purchased by: Jaene Farms

**Grand Champion Dairy Market Steer** - Owned by: Taylor Lackey - Purchased by: Gary Bowman Excavating

**Reserve Grand Champion Dairy Market Steer** - Owned by: Shelby Lackey - Purchased by: Sarver Paving

## THIRD (3<sup>rd</sup>) DEPARTMENT

### JUNIOR BEEF BREEDING/FEEDER CALVES

Feeder Weigh-In Saturday, September 13, 2025, 9:00am-6:pm

Feeder Calf & Breeding Beef Show Thursday, September 18, 2025, at 8:30am

#### Breeding Beef/Feeder Calf Committee Members

Carla Augustine, Kevin Bowles, Colton Burkett, Doug Eichelberger, Christina Fisher, Darrell Grimwood, Kristi Grimwood, Cassie James, Ginny Kaeser, Destiny LaFever, Kristine LaFever - Chairman, Dominic Marino, Spencer Myers, Amy Steward

#### NO PAPER BEDDING

1. Straw or Sawdust may be used as bedding.
2. All exhibitors in the beef barn have been granted permission to use mulch not to exceed \$5.00 per animal.
3. Per the Senior Fair Board, all members must use the designated beef barn bedding at the cost of \$5 per animal. Any unpaid fees will cause the member to be ineligible for future participation until the fees are paid.

#### Breeding Beef Junior Fair Exhibit Rules

1. All animals must be penned and checked in by a Breeding Beef/Feeder Calf committee member.
2. All cattle must be washed and clean prior to entering the show ring.

#### BREEDING BEEF

1. Two entries per class.
2. Maximum number – 18 animals.
3. Any breed with less than three exhibits per class will show in All Other Breeds class.
4. Animals must be tied with halter and neck ties or ropes.
5. Any cattle showing as a registered breed must have registration papers and tattoos verified at check in.

#### Section No 15 – ANGUS

#### Section No 16 – CHIANINA

#### Section No 17 – HEREFORD

#### Section No 18 – LIMOUSIN

#### Section No 19 – MAINE-ANJOU

#### Section No 20 - SHORTHORN

#### Section No 21 - SIMMENTAL

#### Section No 22 – ALL OTHER BREEDS & CROSSBREDS

#### Class

1. Spring/Junior Heifer - Born on or after January 1, 2025
2. Senior Heifer/ Summer Yearling - Born June 1, 2024, to December 31, 2024
3. Junior/Senior Yearling - Born January 1, 2024, to May 31, 2024
4. Cow (must have calved at least once) Know birth date for Judge.
5. Bull - Born on or after January 1, 2025
6. Cow/Calf Pair - Must be cow's calf (No Steers)

[2025 Beef Breeding Project Requirements](#)

## Section No 23 – FEEDER CALVES

### Class

1. Beef Feeder Calf
2. Dairy Feeder Calf

### **Feeder Calf Weigh-In**

Saturday, September 13, 2025

1. Cattle must weigh-in between 9am-6pm.
2. If calves are underweight or overweight, they will be eligible for Showmanship only.

### **Feeder Calf Fair Exhibit Rules**

1. All Feeder Calves must be dehorned and castrated. The committee reserves the right to verify calf is castrated at the fair.
2. The weight limit for beef feeder steers is between 250 and 800 lbs.
3. Feeder Classes will be determined at fair time. If animals are underweight or overweight, the members may compete in showmanship only. They will not compete in a weight class.
4. Members may bring two beef and two dairy feeders for a maximum of four.
5. All animals must be penned and checked in by a Breeding Beef/Feeder Calf committee member.
6. All cattle must be washed and clean prior to entering the show ring.

## Section No 24 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. Breeding Beef and Feeder Calves will be combined for Showmanship: with age groups listed below.
5. The show will start with Showmanship classes.

### Class

1. Senior (Age 17-18)
2. Senior (Age 15-16)
3. Intermediate (Age 13-14)
4. Junior (Age 11-12)
5. Junior (Age 9-10)

[2025 Beef Feeders Project Requirements](#)

## FIFTH (5th) DEPARTMENT

### JUNIOR DAIRY SHOW

Dairy Show Monday, September 15, 2025, at 9:00am  
(The show starts with showmanship)

Junior Fair Dairy Benefit Sale Friday, September 19, 2025  
See Sale Pages 13 & 14 for more information

#### **Dairy Committee Members**

Matt Carter- Chairman, Ryan Barr, Lindsay Bowen, Kristin Flickinger, Nanette Flickinger, Brian Funk,  
Carrie Harpster, Nikki Harpster, Makayla Spoerr, Michelle Thewlis, Renee Twining

#### **Dairy Exhibit Rules**

1. Animals will be inspected and penned by the barn superintendent or a dairy committee member before unloading.
2. \*Horns – animals with horns 1” or smaller will be permitted to show. Anything over 1” will not be allowed to unload.
3. Animals with ringworm will not be permitted to be unloaded.
4. No livestock will be sold. The purpose of the Dairy Benefit Sale is to generate youth interest in the Junior Fair Dairy Program. The sale proceeds will be used by the committee for educational programming and award incentives. Contact a committee member for a sales flyer with complete details.
5. Exhibitors must show their own animal on the day of the show to receive monies from the Dairy Benefit Auction and must assist with show casing items during the auction.
6. It is important that animals are presented to the public in the best manner possible and it is part of our quality assurance responsibility.
7. Consequently, animals and pens must be clean between the hours of 10:00am and 9:00pm every day. Exhibitors will receive one warning. If the pen and animals are not clean a second time, the exhibitor’s auction check will have \$100.00 deducted from it.
8. \*Straw must be used as the top layer of bedding for dairy cows, heifers, and calves.
9. Animals must be in the care and possession of the exhibitor prior to June 1, 2025. Care of the animal will be considered lost if, after June 1, the animal has been consigned or sold through an auction or any other type of transaction resulting in someone else showing the animal at an open, jackpot, breed, county or state show.
10. All Lactating Cows (cows in milk during the fair – Dry cows not included) can be released on Tuesday of the fair along with Open Class only animals.
11. Check signs in Dairy Barn for Milk House Hours.
12. Dress Code: Jr. Dairy show T-shirt that will be provided by the committee must be tucked in along with white pants. Members not properly dressed will NOT show their project.
13. The Junior Fair Member must show his or her animal in the proper class in the Monday Jr. Fair Dairy show to be eligible for the Jr. Fair Dairy Benefit Sale/Auction.

[2025 Dairy Project Requirements](#)



## Section No 25 – SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.
4. Dress Code: Jr. Dairy show T-shirt that will be provided by the committee must be tucked in along with white pants. Members not properly dressed will NOT show their project.
5. The Junior Fair member must show his or her animal in the proper class in the Monday Jr. Fair Dairy show in order to be eligible for the Jr. Fair Dairy Benefit Sale/Auction.

**Supreme Showmanship** is open to all the current year's showmanship winners.

### Class

1. Senior (16 & Older)
2. Intermediate (13 – 15)
3. Junior (9 – 12)
4. Beginner, First year (8 – 10)

## DAIRY SHOW CLASSES

1. Two entries per class (except herd)
2. Maximum number – 14 animals.

### **Section No 26 – HOLSTEINS**

### **Section No 27 – AYRSHIRE**

### **Section No 28 – BROWN SWISS**

### **Section No 29 – GUERNSEY**

### **Section No 30 – JERSEY**

### **Section No 31 – MILKING SHORTHORNS**

### Class

1. Jr Heifer Calf - 3/1/2025 - 5/31/2025
2. Intermediate Heifer Calf - 12/1/2024 - 2/28/2025
3. Sr. Heifer Calf - 9/1/2024 - 11/30/2024
4. Summer Yearling - 6/1/2024 - 8/31/2024
5. Jr Yearling - 3/1/2024 - 5/31/2024
6. Winter Yearling - 12/1/2023-2/29/2024
7. Sr. Yearling - 9/1/2023 - 11/30/2023 (Not in Milk)
8. Cow, Two-Year-Old - 9/1/2022-8/31/2023
9. Cow, Three-Year-Old - 9/1/2021 - 8/31/2022
10. Cow, Four-Year-Old - 9/1/2020 - 8/31/2021
11. Aged Cow, 5 yr. & Older Before - 8/31/2020
12. Dry Cow - having completed at least one lactation
13. Herd (At least one animal that has calved, plus two other females. All animals must have been shown by the exhibitor in a class previous to the herd class. (Only one entry per exhibitor.)

**Club or Chapter Award** - Best 5 head with at least 3 exhibitors represented. Rotating trophy to be presented.

## **ANNUAL DAIRY PRODUCTS AUCTION**

Friday, September 19, 2025, the Ashland County Junior Dairy Auction will be held in the Coliseum following the small animal sale. (Approximately 12:00pm) For more details see sale information on pages 13 & 14.

The 32nd annual Ashland County Junior Fair Dairy Benefit Auction will be held in the Coliseum on Friday, September 19th, 2025, at approximately (12:00pm) in the small animal sale ring. The money raised at the auction is used for educational purposes, attending clinics, dairy/educational trips (Spring Dairy Expo, NAILE – Louisville, KY, etc.), and rewarding each exhibitor for their hard work throughout the year. We strive to educate our exhibitors on all aspects of the Dairy Industry, which includes growing and raising practices, dairy processing, and the marketing/sale of dairy products. We wouldn't be able to do any of that without our generous donors and supporters – THANK YOU.

## SIXTH (6th) DEPARTMENT

### JUNIOR GOAT SHOW

**\*There will be two rings showing simultaneously\***

Junior Dairy, Meat, & Market Goat Show  
September 17, 2025, at 9:00am (Swine Pavilion)

Junior Pygmy/Fiber Goat Show  
Junior Pet/Pack Class Show  
September 17, 2025, at 9:00am (Swine Pavilion)

Small Animal Costume Contest Monday, September 15, 2025, 6:00pm (Location TBD)  
Sign in at 5:30pm – Open to all Junior Fair Goat exhibitors. Categories: Wicked/Oz, Theater, TV

Market Goat Sale Friday, September 19, 2025, See Sale Pages 13 & 14 for more information

#### Goat Committee Members

Bryan Jones, Chairman, Marina Aulger, Glenn Clevidence, Susan Denbow, Jeff Jones, John Motter,  
Tyler Motter, Ellie Powell, Stephanie Schaefer, Judd Shearer, Makayla Spoerr, Craig VanHorn

**\*ALL GOATS MUST HAVE SCRAPIES TAG OR APPROPRIATE TATTOO/MICROCHIP WITH PAPERS\***

#### Goat Check-In Requirement

Exhibitors must check in with a goat committee member before the animal is penned.

#### Market Goat Weigh-In

Saturday, September 13, 2025 - 9:00am - 6:00pm in the Goat Barn - weighed off the truck. Members may bring up to two dairy market and one meat market goat or one dairy market and two meat market goats. Exhibitor may enter no more than three market animals to the fair and may sell only two market animals at the fair, regardless of species. All goats must be weighed to show and sell. All goats must weigh at least 50lbs to sell.

Each exhibitor will be given a sale card. The card must be completed by Wednesday, September 17, at 4:00pm at the end of the goat show. On the card the member must indicate which goat is selling in the sale and what will be done with the second goat (home, sale or turn). No goat will be turned without being identified on the card. This card must be filled out and turned in even if you only have one goat. Signature of member and a parent will be required. If an exhibitor fails to turn in a sale card, the goat will be sent home with the exhibitor.

All exhibitors are responsible to ensure their animals are registered in the proper class on Saturday, September 13th at check in.

#### Meat Breeds, Dairy Breeds and Meat or Dairy Market Goat Junior Fair Exhibit Rules

1. Ashland County Fair goat registration and weigh in for market goats will be Sat. Sept. 13 in the goat barn from 9:00am-6:00pm. Goats will not be penned until all required paperwork is turned in and tags and identification are checked. All stall assignments are final.
2. Boards will be provided above each pen for tack. All feed, hay and tack must be **in a lidded container!!**

3. **No horse hay bags, or nets are permitted.**
4. All decorations shall be attached only to the existing barn or to your own pen. They cannot interfere with another exhibitor's pen.
5. Only animals listed on the Junior Fair entry form may be brought to the fair.
6. Health papers are not required for goats. However, animals appearing to have a contagious ailment, as determined by a veterinarian, must immediately be removed from the fairgrounds with the vet's permission. The examination fee will be paid by the goat's owner.
7. Each exhibitor must clean (all) their own pens at the time of release. Any exhibitor who fails to clean their pen will be billed \$25.00 per pen by the goat committee.
8. Livestock that has not been sold through the Jr. Fair Auction or turned may not be removed from the fairgrounds before the release time stated in the Jr. Fair Book. Doing so will result in forfeiture of all premiums and the possibility of being banned from exhibiting at the Ashland County Fair.
9. It is required that all dairy, dairy market, and meat market goats be given a full body clip prior to coming to the fair. No body clips should be done on the fairgrounds.
10. Pinch collars are not permitted at the fair.
11. All market goats must be weighed in on Saturday, September 13, 2025, from 9:00am to 6:00pm in the goat barn to be eligible to show in the sale class.
12. Market goats must weigh a minimum of 50lbs at the fair weigh in order to sell. Any underweight market goats may show in their respective class but will not be eligible to sell. These animals must be turned or taken home at the end of the fair.
13. Dairy market and meat market goats will be broken down into classes by weight.
14. Any goat with any percentage of any meat breed must show in the meat breed classes.
15. **\*\*Two entries per class maximum number - 14 animals\*\***
16. Members may show in only one showmanship class.
17. Livestock Sale Dress Code is the same as show ring apparel.
18. Jr. Fair Exhibitors are required to write thank you notes to their buyer(s) before sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday September 20 by 5:00pm or extension office by Oct. 10th.
19. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
20. All animals must be penned and checked in by a goat committee member.

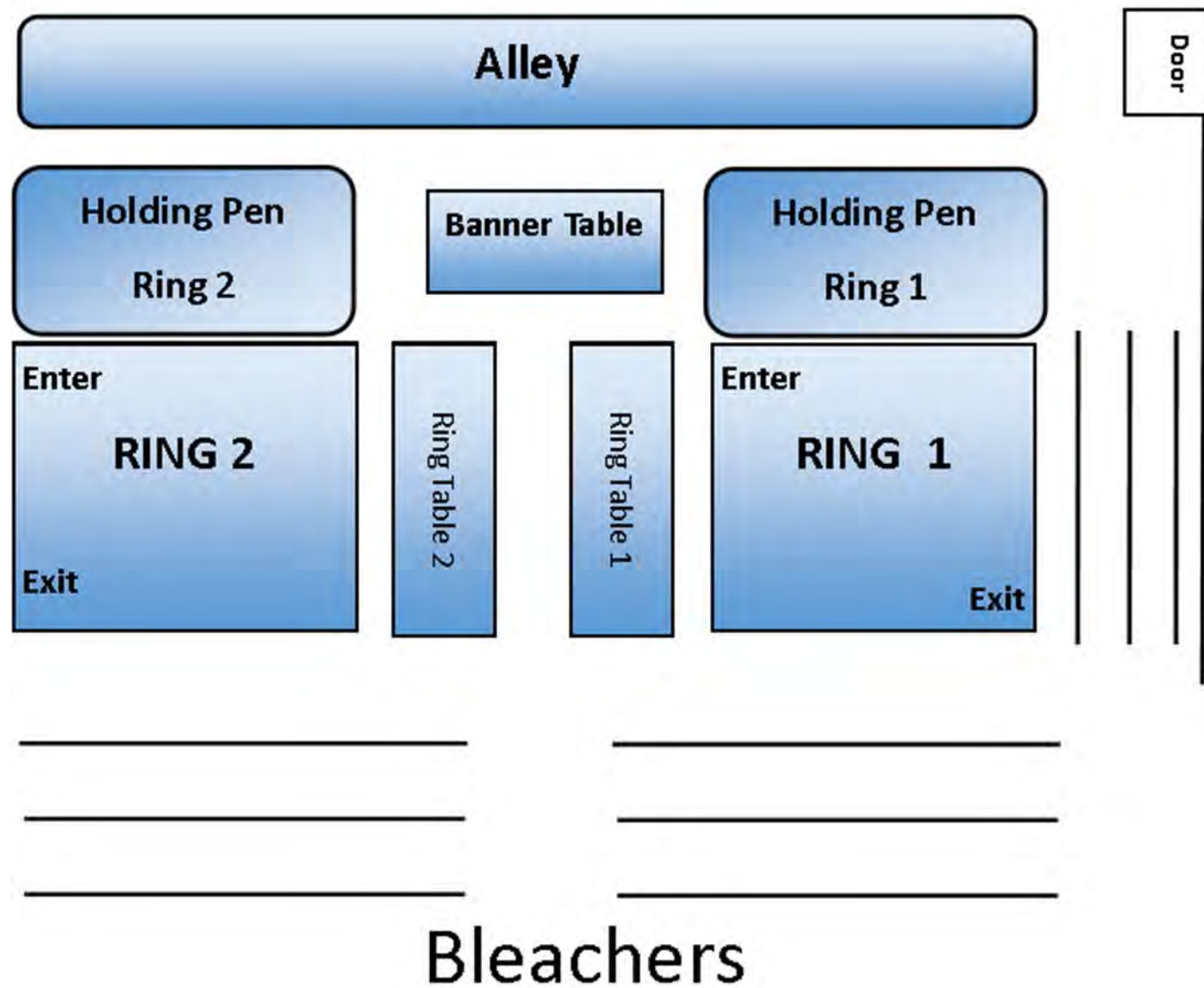
[2025 Goat Project Requirements](#)

**ALL BUCK GOATS BARRED FROM GROUNDS**

(Except bucks under 10 weeks old and not weaned)

Date listed after class is for birth date of animal

# Goat Show (Swine) Pavillion



# Ring 1

## Section No 33 – MEAT (BOER) GOAT SHOWMANSHIP BREEDING & MARKET

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible/ 4-H and FFA Members

### Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (11 – 12)
4. Beginner (8 – 10)

**\*\*Champion Challenge is open to all the current year's showmanship winners and the previous year's senior winners. \*\***

## Section No 34 – MEAT BREEDING GOATS (NON-MARKET)

### Class

1. Doe Kid – On or after 9/01/2024.
2. Yearling – 9/01/2023 to 8/31/2024.
3. Junior Doe – Two years and under three years.
4. Mature Doe - Three years and under five years.
5. Aged Doe – Five years and over.
6. Production Class (Mother and daughter, any age owned and shown by the same member).
7. Breeder's Trio (Three Does – owned and shown by the same member).

**\*\*\*One entry per exhibitor for classes 6 & 7\*\*\***

## Section No 35 –MARKET GOATS

**\*\*\* Goats must weigh 50lbs to sell\*\*\***

Exhibitor minimum can only enter one class in this section per goat.

### Class

1. Dairy Market Ashland County Born & Raised – 1/01/2025 to 5/31/2025.
2. Dairy Market – 1/01/2025 to 5/31/2025.
3. Meat Market Ashland County Born & Raised – 1/01/2025 to 5/31/2025.
4. Meat Market – 1/01/2025 to 5/31/2025.

## Ring 2

### Section No 36 – DAIRY GOAT SHOWMANSHIP BREEDING & MARKET

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible/ 4-H and FFA Members

#### Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (11-12)
4. Beginner (8-10)

**\*\*Champion Challenge is open to all the current year's showmanship winners and the previous year's senior winners. \*\***

### Section No 37 – DAIRY BREEDING GOATS (NON-MARKET)

#### Class

1. Yearling – Freshened under 2 years.
2. Two-Year Old Doe – Two years and under three years.
3. Three-Year Old Doe – Three years and under four years.
4. Four-Year Old Doe - Four years and under five years.
5. Aged Doe – Five years and over.
6. Junior Kid – 4/1/2025 to fair time.
7. Intermediate Kid – 3/01/2025 to 3/31/2025.
8. Senior Kid – 1/01/25 to 2/28/2025.
9. Yearling not in milk – Unfreshened.
10. Production Class (Mother and daughter, any age owned and shown by the same member).
11. Breeder's Trio (Three Does – owned and shown by same the member).

**\*\*\*One entry per exhibitor for classes 10 & 11\*\*\***

### Section No 38 – UTILITY - FIBER, PYGMY, PACK, PET SHOWMANSHIP

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible/ 4-H and FFA Members

#### Class

1. Senior (16 & Over)
2. Intermediate (13 – 15)
3. Junior (12 & Under)



### **Section No 39 – FIBER DOE CLASSES**

#### **Class**

1. Junior Doe Kid - Born after March 1, 2025.
2. Senior Doe Kid – 1/01/2025 to 2/28/2025.
3. Yearling Doe – Born spring of last year.
4. Adult Doe – All ages older than yearling.

### **Section No 40 – FIBER WETHER CLASSES**

#### **Class**

1. Junior Wether – Born after March 1, 2025.
2. Senior Wether Kid – 1/01/2025 to 2/28/2025.
3. Wether Yearling – Born spring of last year.
4. Wether Adult – All ages older than yearling.

### **Section No 41 – PYGMY GOAT WETHER CLASSES**

#### **Class**

1. Junior Wether Kid – On or after 03/01/2025.
2. Senior Wether Kid – 09/01/2024 to 02/28/2025.
3. One-Year Old Wether – 09/01/2023 to 08/31/2024.
4. Two-Year Old Wether – 09/01/2022 to 08/31/2023.
5. Three & Four Year Old Wether – Before 09/01/2022.
6. Five-Year & Older Wether – Before 09/01/2020.

### **Section No 42 – PYGMY GOAT DOE CLASSES**

#### **Class**

1. Junior Doe Kid – On or after 6/01/2025.
2. Intermediate Doe Kid – 3/01/2025 to 5/31/2025.
3. Senior Doe Kid – 1/01/2025 to 2/28/2025.
4. Advanced Doe Kid - 9/01/2024 to 12/31/2024.
5. Junior Unfreshened Yearling Doe – 3/01/2024 to 8/31/2024.
6. Senior Unfreshened Yearling Doe – 9/01/2023 to 2/29/2024.
7. Freshened Yearling Doe – 9/01/2023 to 8/31/2024.
8. Two-Year Old Doe – 9/01/2022 to 8/31/2023
9. Three-Year Old Doe – 9/01/2021 to 8/31/2022.
10. Four Year and Older Doe – Before 9/01/2021.
11. Dam & Produce (Dam and one offspring – owned & shown by the same member).
12. Pygmy Goat Herd (Three Does – owned and shown by the same member).

**\*\*\*One entry per exhibitor for classes 11 & 12\*\*\***

### **Section No 43 – PET GOATS (NON-MARKET)**

#### **Class**

1. Wether or Doe Under two years old.
2. Wether or Doe Three – four years old.
3. Wether or Doe Five years old and up.

## **Section No 44 – WORKING GOATS ALL BREEDS**

### **Class**

1. Pack – Beginner Years one – two.
2. Pack – Advanced two years and up.

## **2024 MARKET GOAT BUYERS**

### **Grand Champion Dairy Market Goat**

Owned by: Morgan Boyer

Purchased by: Joyful Journeys

### **Reserve Grand Champion Dairy Market Goat**

Owned by: Ridge Heffelfinger

Purchased by: DR Tree & Stump

### **Grand Champion Meat Market Goat**

Owned by: Haleigh Stephens

Purchased by: L2 Farms

### **Reserve Grand Champion Meat Market Goat**

Owned by: Cameron McCoy

Purchased by: Reisinger Hay & Straw

## SEVENTH (7<sup>th</sup>) DEPARTMENT

### RABBITS

Market Rabbit Weigh-In, Saturday, September 13, 2025, 9:00am – 6:00pm in the Rabbit Barn

Market Rabbit Show, Monday, September 15, 2025, at 9:00am

Market Rabbit Sale, Friday, September 19, 2025. See Sale Page 13 & 14 for more information

Small Animal Costume Contest Monday, September 15, 2025, 6:00pm (Location TBD)

Sign in at 5:30pm – Open to all Junior Fair Rabbit exhibitors. Categories: Wicked/Oz, Theater, TV

#### Rabbit Committee Members

Peg Keller, Amy Stauffer, Joan Stauffer - Chairman, Candace Wagner, Nikki Stewart

1. All breed rabbits must be tattooed for identification. Contact a committee member to help get rabbits tattooed. Upload their pictures by June 1, 2025
2. All entries for the Market Rabbit Class must have been tattooed in August. Tattooing dates: Saturday, August 9th 1-4pm and Tuesday, August 12<sup>th</sup> 4-6pm
3. Member may show in only one showmanship Class.

#### Market Rabbit Weigh-In

1. Saturday, September 13, 2025 - 9:00am to :00 pm. in the Rabbit Barn.
2. The member or members family member is responsible for putting rabbits on the scale.

#### RABBITS JUNIOR FAIR EXHIBIT AND AUCTION GUIDELINES

1. Fair entries are limited to four rabbits per breed in a 4-class rabbit class and six rabbits per breed in a 6-class rabbit class, **with no more than two in any one fair class.**
2. Members may have a total of 10 entries in the following classes. In addition, members can have one entry each in doe and litter, single fryer, meat pen, and mother of meat pen for a total over-all maximum of 14 entries.
3. Any breed with less than three exhibits per class will show in Class 52 or 57\*. If you do not see your class listed, enter under Class 52 or Class 57\* - Other Purebred.
4. Members are required to personally care for their own rabbits for the duration of the fair, making sure they have proper food and water. Proper water bowls/bottles and feed dishes must be used. Cages will be checked for cleanliness. See Rule #16
5. Market pens not cleaned by 12 noon on Sunday after fair will have \$25.00 deducted from the member's sale check. Breed pens not cleaned by Sunday after fair at noon will be charged \$25.00. Failure to pay will result in not being able to show at the fair again until payment is made.
6. Market rabbits must weigh at least 3 ½ - 5 ½ pounds each and the total pen cannot be over 16 ½ pounds. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale but may participate in showmanship and Over/Under class.
7. The member or members family member is responsible for putting rabbits on the scale.
8. Pens will sell in order by Grand pen, Reserve pen, and the rest of the meat pens which will be randomly drawn. Then G & R SF.
9. Rabbits will be sold by the pen.
10. Market Sale rabbits will be removed at 8:00am Saturday, September 20, 2025.
11. Non-Sale market rabbits can be removed after 8:00pm Saturday, September 20, 2025. However, if they remain on the fairgrounds, the members must continue to care for them.
12. Award sponsor & buyer thank you notes in a stamped/addressed envelope are expected to be hand delivered by Saturday, September 20 by 5:00pm to the Jr. Fair Office, a committee member or to the extension office by Oct. 10th before delivery of sale checks.
13. Livestock Sale Dress Code is the same as show ring apparel.

14. Member must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
15. All animals must be penned and checked in by a Rabbit committee member.
16. All entries in this class must have been tattooed in August on the specified tattooing date by a Rabbit Committee member for the market rabbit project. All breeds will compete against each other in one class. Grand and Reserve and Grand and Reserve Single Fryer market rabbits will be slaughtered.

## **RABBIT JUNIOR FAIR EXHIBIT RULES**

### **Breed Rabbits**

1. Fair entries are limited to four rabbits per breed in a 4-class rabbit and six rabbits per breed in a 6-class rabbit, with no more than two in any one fair class. See Fair book. In addition, a member may have one entry each in doe with litter, meat pen, mother of meat pen and single fryer for a total overall maximum of 14 entries.
2. For Fair entries, the age of the rabbit is the age at fair time.
3. No changes will be made on show day with fair entries. Correction of age and sex may be done at clinics or at time of fair check in.
4. The Rabbit Committee has the authority to add or split classes at the fair if necessary.
5. All members must show their own animals in breed classes.

### **Market Rabbits**

1. An optional class, Mother of the Meat Pen class, will be offered during the Monday, Sept. 15 show.
2. The member must own the mother of the meat pen and it must be tattooed.
3. Market Rabbits will be weighed in on Saturday, September 13th from 9 am - 5 pm. The member or a family member is responsible for putting the animal on the scale.
4. Pictures for the Buyer's plaques will be taken prior to the show on Monday, September 15th.
5. Market Rabbits must be brought to the judging table in carriers.
6. Meat Rabbit exhibitors are responsible for getting in line at the Coliseum on sale day.
7. Grand and Reserve Champion Market Rabbits and Grand and Reserve Single Fryers must sell they are terminal.
8. The order of the sale will be Grand and Reserve Meat pens, then the remaining meat pens. Grand and Reserve Single Fryers. There will be a random draw for line up.
9. Only the two top Single Fryers will sell. All other Single Fryers will be turned or go home.

[2025 Rabbit Project Requirements](#)

## **FOUR CLASS BREEDS**

No section or class will be changed on show day

**Section No 45 – NETHERLAND DWARF**

**Section No 46 – DUTCH**

**Section No 47 – MINI REX**

**Section No 49 – HOLLAND LOP**

**Section No 50 – MINI LOP**

**Section No 51 - POLISH**

**Section No 52 – OTHER PUREBREDS**

**Section No 53 – MINI SATINS**

The age for rabbits is figured for the age of the rabbit at fair time.

### **Class**

1. Senior Buck (6 months and over)
2. Senior Doe (5 months and over)
3. Junior Buck (Under 6 months)
4. Junior Doe (Under 6 Months)

## **SIX CLASS BREEDS**

No section or class will be changed on show day.

### **Section No 59 – CALIFORNIAN**

### **Section No 60 – FLEMISH GIANT**

### **Section No 61 – NEW ZEALAND**

### **Section No 62 – OTHER PUREBRED**

(French Lop, Checker Giants, Champagne D'Argent, Chinchilla)

The age for rabbits is figured for the age of the rabbit at fair time.

#### **Class**

1. Senior Buck (Over 8 months)
2. Senior Doe (Over 8 months)
3. 6-8 Buck (6 to 8 months)
4. 6-8 Doe (6 to 8 months)
5. Junior Buck (Under 6 months)
6. Junior Doe (Under 6 Months)

### **Section No 68 – MARKET RABBITS**

#### **Class**

1. Single Fryer (Weigh between 3 ½ and 5 ½ pounds. Only Grand and Reserve Champion in this class will be sold).
2. Pen of Three Market Rabbits (Weigh at least 3 ½ and 5 ½ (not over 5 ½) pounds each and the total pen weight cannot be over 16 ½ pounds. Entries in this lot will be sold).

### **Section - 69 – MOTHER OF MEAT PEN**

#### **Class**

1. The mother of the entered pen of Market Rabbits may be entered in this class. This is an optional class. Must have been tattooed and checked in at the Market Rabbit tattooing with Market Rabbit Pen. It must be owned by the exhibitor.
- 2.

### **Section - 70 – BREEDING MOTHER AND LITTER**

#### **Class**

1. (The breed for this class can be any ARBA recognized breed (no utility) and the exhibitor must own and breed the mother. Kits must be at least four to six weeks old at fair time. There must be a minimum of four babies per litter except for Netherland Dwarf, Jersey Wooly, Polish, and Dwarf Hotot which must have a minimum of two babies. Entry in this category can be above and beyond the two entries per breed. Breed must be indicated in Fair Entry. Cannot be meat pen mother and litter. (Mother must be with litter at all times).

### **Section No 71 – SHOWMANSHIP**

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

#### **Class**

1. Senior – Age 16 & over
2. Intermediate – Ages 13 - 15
3. Junior – 12-year-old
4. Junior – 11-year-old
5. Junior – 10 and under
6. Junior first year – 12 and over
7. Junior first year – 9 - 11-year-old

## **2024 MARKET RABBIT CHAMPIONS**

### **Grand Champion Pen of Three Market Rabbits**

Owned by: Vinson Orr

Purchased by: Mr. Appliance & Orr Construction

### **Reserve Grand Champion Pen of Three Market Rabbits**

Owned by: Gage Bicker

Purchased by: Gregg Orthodontics

### **Grand Champion Single Fryer**

Owned by: Nevaeh Schlabach

Purchased by: Priest Dental

### **Reserve Grand Champion Single Fryer**

Owned by: Kinsley Kline

Purchased by: ArcelorMittal & Crestview Area Buyers Club

## EIGHTH (8<sup>th</sup>) DEPARTMENT

### POULTRY

Market Chicken/Turkey Weigh-In, Saturday, September 13, 2025, 11:00am – 8:00pm  
Market Turkey/Chicken Show, Sunday, September 14, 2025, at 4:00pm (Poultry Barn)  
Poultry Show, Sunday September 14, 2025, 4:00pm (Poultry Barn)

Market Turkey/Chicken Sale, Friday, September 19, 2025,  
Livestock Sale Order: See Sale Pages 13 & 14 for more information about the sale

#### Poultry Committee Members

Ashley Pickering – Chairman, David Eaton, Vella King, Jim Linder, Michelle Maynard, Amy Pickering, Mike Stichler

#### Poultry Release Times

1. All Poultry: 8:00pm – 10:00pm Saturday, September 20, 2025.

#### Poultry Junior Fair General Guidelines

1. Age for all classes is determined as of January 1 of the current year.
2. Jr. Fair Members must be present and participate in all care, feed, and show/sale preparation of their animals.
3. Members must provide their own feed and water dishes and they must be an appropriate size (e.g., turkey, market chicken, waterfowl, and large fowl need a one-gallon milk jug, or three-pound coffee can for both feed and water and bantam fowl need a minimum of eight-ounce containers for each). Both containers **MUST** be secured firmly to the cage.
4. Exhibitors must also provide their own cage bedding as none will be furnished by the committee.
5. Committee members must approve cage setup prior to weigh-in/check-in.
6. Cages **MUST** be cleaned daily and completely upon removal of each poultry exhibit. See Rule #16
7. Over and underweight pens are ineligible to sell at the Junior Fair Livestock Sale, but exhibitors are invited to participate in showmanship and will be eligible for Outstanding Poultry Exhibitor. Minimum weight for market turkey hens is 20 pounds, for market chickens is five pounds per bird with a total pen weight not to exceed 27 pounds.
8. Member or family member is responsible for putting the animal(s) on the scale.
9. Market poultry will be randomly selected other than Grand and Reserve Grand Champions. The exhibitors are responsible for getting their birds to the coliseum to go through the sale ring.
10. Market chickens will be sold by the pen and turkeys by the head. Exhibitors must let a committee member know if they do not intend to sell their market project by Wednesday at 8:00pm.
11. Each exhibitor is responsible for initial processing fees and delivery of birds to buyer. Processing fees will be reimbursed to you in your sale check. Processed market poultry must be delivered to your buyer by Monday, October 6th.
12. Livestock Sale Dress Code is the same as show ring apparel.
13. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before sale check is released. Thank you notes may be delivered to the Jr. Fair building in a stamped/addressed envelope to the Jr. Fair Office by Saturday, September 20 by 5:00pm or extension office by Oct. 10th.
14. Exhibitors must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
15. All animals must be penned and then checked in by a Jr. Fair Poultry Committee Member.

#### Junior Fair Exhibit Rules for ALL Poultry Projects

1. Members are limited to 2 breed birds per class, with a maximum of 10 breeding poultry entries. Market turkey and pen of market chickens are excluded from the 10 entries.
2. Verification of all entries must be done at Skill-a-thon. On check in day, only the class number can be changed on entries.



3. Each market chicken and turkey exhibitor under the age of 18 must have a legal guardian present at the time of weigh-in. Failure to do so will result in you not being able to check-in your project.
4. At weigh-in, a committee member must inspect your cage with feeders and waterers to ensure they are of the proper size.
5. All poultry must be removed from the fairgrounds by the end of release time. Failure to do so will result in a \$50 cage cleaning fine and could result in the inability to show in future years.
6. The Poultry Committee will not be providing bedding of any kind at the fair, nor will they be processing and delivering your market project to your buyer. These are the responsibilities of the exhibitor.
7. Any obviously injured, neglected or sick animal may not be allowed to show or sell. This is at the discretion of the Jr. Fair Poultry Committee.
8. Member needs to supply feed and water dishes (1/2-gallon size) and attach to cages.
9. Pens must be kept clean, please refer to general rule #16.

### [2025 Poultry Project Requirements](#)

## **Section No 72 – MARKET SHOWMANSHIP**

**This section includes Market Chickens and Market Turkey exhibitors**

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

### **Class**

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 12 & Under)

## **Section No 73 – BREED SHOWMANSHIP**

**This section includes Breeding Turkeys, Waterfowl, Standard Poultry, Bantam Poultry and Exotic exhibitors**

1. Exhibitor must make class entry online.
2. Age for all classes is determined as of January 1 of the current year.
3. Showmanship is open to all eligible 4-H and FFA Members.

### **Class**

1. Senior (Ages 16 & Over)
2. Intermediate (Ages 13-15)
3. Junior (Ages 12 & Under)

## **Section No 74 – WATERFOWL**

Maximum of two entries per class

### **Class**

1. Duck
2. Drake
3. Bantam Duck
4. Bantam Drake
5. Goose
6. Gander
7. Other (Swan, etc.)

## **Section No 75 – BREEDING TURKEY**

Maximum 1 entry per class

Breeding – (Toms or hens - not required to be purchased through Junior Fair. Must be heritage breeds only; no commercial).

### **Class**

1. Breeding Turkey

## **Section No 76 – STANDARD POULTRY**

Maximum of two entries per class

### **Class**

1. Standard Pullet
2. Standard Cockerel
3. Standard Hen
4. Standard Cock

## **Section No 77 – BANTAM POULTRY**

Maximum of two entries per class

### **Class**

1. Bantam Pullet
2. Bantam Cockerel
3. Bantam Hen
4. Bantam Cock

## **Section No 78 – EXOTIC POULTRY**

Maximum of two entries per class

### **Class**

1. Pheasant Hen
2. Pheasant Cock
3. Quail Hen
4. Quail Cock
5. Guinea Hen
6. Guinea Cock
7. Peacock Hen
8. Peacock Cock
9. Partridge/Chucker Hen
10. Partridge/Chucker Cock
11. Other Hen
12. Other Cock

## **Section No 79 – MARKET CHICKENS**

Two entries per class

### **Class**

1. Pen of Market Chickens – Cockerels (Only market chickens purchased through the Junior Fair Program may be entered).

## **Section No 80 – MARKET TURKEY**

Two entries per class

### **Class**

1. Market – Hens - Two per Class (Only hens purchased through the Junior Fair Program may be entered)

## **2024 MARKET POULTRY CHAMPIONS**

### **Grand Champion Market Chickens**

Exhibited by: Owen Hoffman

Purchased by: Kinder Morgan

### **Reserve Grand Champion Market Chickens**

Exhibited by: Owen Hoffman

Purchased by: Hillsdale FFA Alumni, Park National Bank, The Inn at Ashland Woods

### **Grand Champion Market Turkey**

Exhibited by: Logan Finley

Purchased by: Kinder Morgan

### **Reserve Grand Champion Market Turkey**

Exhibited by: Logan Finley

Purchased by: The Norma Foundation

## NINTH (9th) DEPARTMENT

### JUNIOR SWINE SHOW

Swine Weigh-In Saturday, September 13, 2025, at 9:00am to 6:00pm in the Swine Barn  
Swine Showmanship Monday, September 15<sup>th</sup> at 5:00pm or immediately following the Market Lamb Show  
Swine Show Tuesday, September 16, 2025, at 10:00am in the Swine Pavilion  
Swine Sale Friday, September 19, 2025, at 8:30am See Sale Page13 & 14 for more information

#### Market Swine Committee Members

Dan White - Chairman, Shawna Barr, Jason Bryant, Brandy Caldwell, Matt Carpenter, Monica Gray, Danny Johnson,  
Jeff Jones, Doug Kirkpatrick, Linda McCoy, Mike McCoy, Tim Nickles, Brian Schoen, Marty Wesner

Youth Members: Chloe Crowe

#### Swine Junior Fair Exhibit Rules

1. Market Hogs must weigh between 210 and 300 pounds, market hogs that weigh less than 210 pounds and more than 300 pounds may show in the under and overweight classes, but are not eligible for championship classes and are not eligible to sell in the Junior Fair Livestock Sale.
2. Grand and Reserve Champion Market Hogs must be sold through the Junior Fair Livestock Sale and must be harvested by a licensed processing facility in Ashland County.
3. No straw furnished; sawdust may be used for bedding.
4. Pseudorabies information: Testing is not required unless mandated by ODA due to an outbreak. A certificate of veterinary inspection is not required.
5. All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.
6. Exhibitors must keep pens and aisles clean and in order, keeping their animals that are on exhibit clean and well cared for.
7. Exhibitors must place manure outside of the building in the area provided for loading. Manure must not be left on the ramp or platform. Committee will check pens daily, If notified by a Committee Member you must clean your pen by 6pm the same day.
8. All identification tags, with the exception of the Ashland County Junior Fair tag, 840 ID tag, must be removed at the September fair weigh in.
9. If you plan to show a family hog you must notify the committee member at the check in table that you are showing a family hog.
10. All market hogs must have a measurable  $\frac{1}{2}$ " (one half) inch of body hair, underline included. Head and neck may be a shorter length. Hogs with questionable hair length will be checked before weigh-in and anytime thereafter during the fair. Any hair length measurement or length determination will be made by the Senior Fair Board Officials or their designee. Hogs in violation will be disqualified. Disqualified hogs must remain on the grounds throughout the fair and must be turned to "turn bid buyer" or taken home. No snares may be used.
11. A commission is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional 0.40% of the gross sale price will be deducted to comply with the Pork Check-off requirements.
12. Turn hogs do not leave until Sunday and must be fed and cared for by the exhibitor until then.
13. Day of show, water only products may be used.
14. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before the sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday September 21 by 5:00pm or extension office by Oct. 10th., 2025
15. Member must be present when it is time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
16. All animals must be penned and checked in by a Swine committee member.
17. Each exhibitor will be given a sale card at weigh-in on Saturday, September 13. The card must be completed and returned to the mailbox located in the swine barn by 12:00 noon on Wednesday, September 17, 2025. On the card, the

member must indicate if they will be selling their Market Hog through the Jr. Fair sale, turning their Market Hog or taking it home. No hogs will be turned without being identified on the above card. This must be turned in. All over and under hogs can be turned or taken home. If an exhibitor fails to turn in a sale card, they forfeit their opportunity to sell in the Junior Fair market hog sale. This is important, please contact the Jr. Fair Office if you have questions.

18. First year exhibitors and legal guardian must attend mandatory meeting.

## **2025 Swine Project Requirements**

### **Section No 81 – MARKET HOG**

#### **Class**

1. Market Hog
2. Ashland County Born & Raised Market Hog

### **Section No 83 – SHOWMANSHIP**

1. Exhibitor must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members
4. **Showmanship classes will start Youngest to Oldest**

#### **Class**

1. Beginner – 8 and over as of January 1st
2. Beginner – 9 as of January 1st
3. Junior – 10 as of January 1st
4. Junior – 11 as of January 1st
5. Junior – 12 as of January 1st
6. Intermediate – 13 as of January 1st
7. Intermediate - 14 as of January 1st
8. Intermediate – 15 as of January 1st
9. Senior – 16 as of January 1st
10. Senior – 17 as of January 1st
11. Senior – 18 as of January 1st

### **2024 MARKET HOG CHAMPIONS**

#### **Grand Champion Market Hog**

Owned by: Gilbert White

Purchased by: Main Street Bank

#### **Reserve Grand Champion Market Hog**

Owned by: Owen Hoffman

Purchased by: Whitcomb & Hess

## TENTH (10th) DEPARTMENT

### JUNIOR SHEEP SHOW

Market Lamb Weigh-In Saturday, September 13, 2025, at 7:00pm to 8:00pm in the Sheep Barn  
Market Lamb Show Monday, September 15, 2025, at 8:30am in the Coliseum  
Market Lamb Sale Friday, September 19, 2025, immediately following the Market Hog Sale in the Coliseum

Junior Fair Breeding Sheep Show, Sunday, September 14, 2025 at 9:00am in the Sheep Pavilion.

Small Animal Costume Contest Monday, September 15, 2025, 6:00pm (Location TBD)  
Sign in at 5:30pm – Open to all Junior Fair Sheep exhibitors. Categories: Wicked/Oz, Theater, TV

#### Sheep Committee Members

Dan White - Chairman, Shawna Barr, Jason Bryant, Brandy Caldwell, Matt Carpenter, Monica Gray,  
Danny Johnson, Jeff Jones, Doug Kirkpatrick, Linda McCoy, Mike McCoy, Tim Nickles, Brian Schoen, Marty Wesner

Youth Members: Chloe Crowe

#### Sheep Junior Fair Exhibit Rules

1. All Sheep projects must have a USDA official scrapie ear tag to be allowed to show at the Ashland Co. Fair.
2. Grand and Reserve Champion Market Lambs must be sold through the Junior Fair Livestock Sale and be harvested by a local packer. All underweight and "no sale" lambs must be turned or taken home.
3. All feed must be stored in containers or show boxes. Feed is not to be left in bags or sacks.
4. Restraint of a lamb on a continual or unattended basis in the pen is not permitted.
5. The structure of the market lamb pens is not to be changed or altered after set-up. Adding or extending gates to extend the height of feed/hay racks is prohibited. Feeding platforms in pens are not permitted.
6. Drenching of livestock at an exhibition is prohibited. "Drenching" means the act of using an instrument, including a bottle (or hanging a bottle), placed in an animal's mouth to orally administer a liquid, food, or any other substance. Instruments also include the hand, a syringe, or a scoop (anything used) to place a substance in animal's mouth. You must use a bucket. Only a licensed veterinarian can do this for a medical condition.
7. Members should be present to weigh in their animals. Market Lambs must weigh 90 pounds, lambs under 90 pounds will be eligible to show in the underweight classes but will not be eligible to compete for any other awards after the underweight classes. It will not be eligible to sell through the Junior Fair Livestock Sale. All lambs must be sheared with a minimum of a 13-tooth comb 14 days before weighing-in and slick sheared for show day. The committee has the right to ask exhibitors to have wool removed before weigh-in or show day on any lambs in question.
8. If you plan to show a family lamb, you must notify the committee member at the check in table that you are showing a family lamb.
9. Lambs should show no evidence of testicular tissue; if there is evidence, they may be disqualified at the fair vet's discretion. Lambs must be docked. Horns permitted on Dorset and Rambouillet market lambs.
10. Market lambs will be divided into classes by weight. Each class will consist of approximately the same number of animals. If an exhibitor has two animals with the same weight, every attempt will be made to have the animals show in separate classes.
11. Division winners, Pool Lamb Division winners and lambs at the judges' discretion will compete in the final drive and the top 5 animals will be chosen. Grand and Reserve Grand Champion overall must be harvested by a licensed facility in Ashland County.
12. Exhibitors are allowed to bring and sell two market lambs at the Junior Fair Livestock Sale. Exhibitors may only sell a total of two market animals, regardless of species, at the Junior Fair Livestock Auctions.

13. All market lambs will be weighed in at the fair on Saturday, September 13 from 7-8 pm ONLY. All blankets, leg wraps and halters will be removed before the animal is put on the scale.
14. Unsound animals (lame, prolapsed, serious injury, etc.) may not be eligible to show/sell at the fair.
15. Each exhibitor will be given a sale card at weigh-in on Saturday, September 13. The card must be completed and returned to the mailbox located in the sheep barn by 12:00 noon on Wednesday, September 17, 2025. On the card, the member must indicate which lamb(s) are selling in the sale and what will be done with the second lamb if it is not going through the auction (home or turn). No lambs will be turned without being identified on the above card. This must be turned in even if you only have one lamb. All over and under and "no sale" lambs must be turned or taken home. If an exhibitor fails to turn in a sale card, they forfeit their opportunity to sell in the Junior Fair market lamb sale. This is important, please contact the Jr Fair Office if you have questions.
16. Market Lambs are released from the fair at the buyer's discretion following the sale. Members are responsible for the care and feeding of the lambs until picked up by the buyer. Market Lambs not sold through the auction may go home after the sale or move in with your sheep in the breeding sheep pen.
17. A commission is taken from the sale price of each animal to cover the cost of ear tags, advertising, etc. This percentage may vary from year to year. An additional 0.7% of the gross sale price will be deducted to comply with the Ohio Sheep and Wool Referendum requirements.
18. All first-place winners of showmanship classes will be eligible to compete for "Premier Showman". This is a special showmanship class which will be held following beginner showmanship.
19. Livestock Sale Dress Code is the same as show ring apparel, see general rules.
20. Jr. Fair exhibitors are required to write thank you notes to their buyer(s) before the sale check is released. Thank you notes may be delivered in a stamped/addressed envelope to the Jr. Fair Office by Saturday September 21 by 5:00pm or the extension office by Oct. 11th.
21. Must be present when it's time for your animal to sell or you forfeit the opportunity to sell your animal. Sale order will not be changed unless an error is made by an individual preparing the sale order.
22. All animals must be penned and checked in by a Sheep committee member.
23. All first-year exhibitors and a legal guardian must attend mandatory meeting.
24. Any showmanship classes are subject to a break.

[2025 Breeding Sheep Project Requirements](#)

[2025 Market Lamb Project Requirements](#)

## SHEEP BREEDING

1. Exhibitors are limited to one entry per class
2. Maximum number of 12 animals

**Section No 84 – CORRIEDALE**

**Section No 85 – MERINO**

**Section No 86 – SHROPSHIRE**

**Section No 87 – HAMPSHIRE**

**Section No 88 – SUFFOLK**

**Section No 89 – RAMBOUILLET**

**Section No 90 – DORSET**

**Section No 91 – SOUTHDOWN**

**Section No 92 - LINCOLN**

**Section No 93 – NATURAL COLORED**

**Section No 94 - CHEVIOT**

**Section No 95 – BABYDOLL SOUTHDOWN**

**Section No 96 – ALL OTHER BREEDS (Meat Breeds)**

**Section No 97 – ALL OTHER BREEDS (Wool Breeds)**

**Section No 98 – COMMERCIAL EWE**

### Class

1. Yearling Ram



2. Ram Lamb – Fall – born before 01/01/2025
3. Ram Lamb – Spring – born on or after 01/01/2025
4. Yearling Ewe
5. Ewe Lamb – Early Fall – born before 10/31/2024
6. Ewe Lamb – Late Fall – born between 11/01/2024 and 12/31/2024
7. Ewe Lamb – Early Spring – born between 01/01/2025 and 02/28/2025
8. Ewe Lamb – Late Spring – born after 03/01/2025
9. Exhibitor Flock – 1 Ram and 2 Ewes of any age (yearling or ewe lamb) that are of the same breed.

**\*\*\*Commercial Ewes can only enter Yearling Ewe, Early Spring Ewe Lamb, Late Fall and Late Spring Ewe Lamb Classes\*\*\***

### **Section No 100 – SHEEP BREEDING SHOWMANSHIP**

1. Exhibitors must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members

#### **Class**

1. Senior – Ages 16-18
2. Intermediate – Ages 12-15
3. Junior – Ages 8/9-11

### **Section No 101 – MARKET LAMBS**

#### **Class**

1. Market Lamb
2. Lamp Pool Class

### **Section No 103 – MARKET LAMB SHOWMANSHIP**

1. Exhibitor must make class entry online
2. Age for all classes is determined as of January 1 of the current year
3. Showmanship is open to all eligible 4-H and FFA Members

#### **Class**

1. Senior – 18 and over as of January 1st
2. Senior – 17 as of January 1st
3. Senior – 16 as of January 1st
4. Intermediate – 15 as of January 1st
5. Intermediate – 14 as of January 1st
6. Intermediate – 13 as of January 1st
7. Junior - 12 as of January 1st
8. Junior – 11 as of January 1st
9. Junior – 10 as of January 1st
10. Beginner – 8/9 as of January 1st

### **2024 MARKET LAMB CHAMPIONS**

#### **Grand Champion Market Lamb**

Owned by: Bria White

Purchased by: BCU Electric

#### **Reserve Grand Champion Market Lamb**

Owned by: Peighton Thomas

Purchased by: Jones Livestock

## ELEVENTH (11th) DEPARTMENT

### JUNIOR HORSE SHOW

Horse Show Day 1 Monday, September 15, 2025, at 3:00pm

Horse Show Day 2 Wednesday, September 17, 2025, at 9:00am

4-H Horse Fun Show and Pizza Night, Thursday, September 18, 2025, at 5:00 in Paddock Pizza at 7:30 in the Horse Barn

#### Horse Committee Members

Courtney Crossen- Chairman, Kathy Field, Marla Hoover, Eliza Jenkins,  
Kasey Jordan, Lily Nixon, Phoebe Spidel, Baylin Thompson, Sadie VanDyne

#### Horse Junior Fair Guidelines

1. Horses - Over 58" in height.
2. Ponies - Not exceeding 58".
3. Foals - Born on or after Jan. 1, 2025.
4. Rules are determined by the uniform rules of 4-H Horse Shows along with the County Saddle Horse Constitution and by-laws.
5. All ponies and horses must be measured before September 13, 2025.
6. The judge will be responsible for designating how many participants are in each lot.
7. An exhibitor has five minutes from the time the lot is called to enter the ring to make any tack changes. Tack changes must be requested prior to that lot.
8. Two shows will be held during the fair.
9. Class listings will be posted in the barn.

#### Horse Junior Fair Exhibit Rules

1. Junior Fair Horse shows and activities will be conducted by the Junior Fair Board with the guidance of the Junior Fair Horse Coordinators and the Extension Staff.
2. A project does not have to be exhibited at the fair to be a completed project. The advisor will determine whether a project is complete or incomplete.
3. Members will only stall one project at the Ashland County Fair, except Production projects—space permitting. Production projects may trailer in for the day of the show if space does not allow stalling during fair.
4. All exhibits must be in place by 10 pm. on Saturday, September 13, 2025.
5. Animals are to remain on the fairgrounds until released by the Senior Fair Board. Horse Release Time, Sunday September 21, 2025, 7:00am – 12:00pm. Any horse or pony with a pre-existing condition which precludes it from weeklong participation at the fair CANNOT be brought to the fair. No animal stabled on the fairgrounds will leave the fairgrounds during the fair without a FAIR veterinarian's certificate and approval of the Jr. Fair Superintendent. The animal must be examined by a veterinarian on the fairgrounds.
6. Due to past problems, it is recommended that you vaccinate your horse prior to bringing it to the county fair.
7. No horses may be ridden or walked on the midway at the county fair.
8. To enter a class at the county fair, the member must have shown in that same class at a summer show, with the exception of versatility and freestyle reining.
9. Red Ribbon Rule.
10. EQUISTEP is now required for horses. Certification is required by May 1, 2025.
11. Quality Assurance is required for all breathing animals. Horses are required to do QA and EquiStep certification.

[2025 Horse Project Requirements](#)

**Section No 104 – HORSE DAY 1 CLASS**  
**Monday, September 15, 2025, 3:00pm**

**Class**

1. HALTER HORSE, ALL AGES 9-18
2. HALTER PONY, ALL AGES 9-18
3. WESTERN SHOWMANSHIP, H/P – members 14 -18
4. WESTERN SHOWMANSHIP, H/P – members 9-13
5. RANCH SHOWMANSHIP, H/P – members 9-18
6. GYMKHANA SHOWMANSHIP, H/P – members 14-18
7. GYMKHANA SHOWMANSHIP, H/P – members 9-13
8. DRAFT SHOWMANSHIP, H/P – members 9-18
9. MINI SHOWMANSHIP, H/P – members 9-18

**BREAK TIME FOR RIDING 15 MINUTES IN THE ARENA FOR WARM UP**

10. RANCH RIDING, H/P - members 9-18 PATTERNS (TBA)
11. WESTERN HORSEMANSHIP, H/P – members 14-18
12. WESTERN HORSEMANSHIP, HP – members 9-13
13. W/TROT HORSEMANSHIP, H/P EW – members 9 – 18
14. GYMKHANA HORSEMANSHIP, H/P – members 14-18
15. GYMKHANA HORSEMANSHIP, H/P – members 9-13
16. W/TROT GYMKHANA HORSEMANSHIP, H/P – members 9-18
17. RANCH HORSEMANSHIP, H/P – members 9-18
18. WESTERN PLEASURE, H/P – members 14-18
19. WESTERN PLEASURE, H/P – members 9-13
20. W/TROT PLEASURE, H/P EW – members 9-18
21. GYMKHANA PLEASURE, H/P – members 14-18
22. GYMKHANA PLEASURE, H/P - members 9-13
23. RANCH PLEASURE, H/P - members 9-18
24. W/TROT GYMKHANA PLEASURE, H/P – members 9-18
25. REINING, H/P – members 9-18 PATTERN (TBA)
26. WESTERN RIDING, H/P – members 9-18 PATTERN (TBA)
27. RANCH TRAIL, H/P – members 9-18
28. TRAIL, H/P, - members 14-18
29. TRAIL, H/P, - members 9-13
30. W/TROT TRAIL, H/P
31. TRAIL IN HAND, H/P – members 9-18
32. GROUND ROPING, - members 14-18
33. GROUND ROPING, - members 9-13

ALL MEMBERS THAT PLACE 1<sup>ST</sup>, 2<sup>ND</sup>, OR 3<sup>RD</sup>, IN ANY SHOWMANSHIP OR HORSEMANSHIP CLASSES TODAY ARE INVITED IN TO THE CHAMPIONSHIP CLASSES ON WEDNESDAY AT 9:00 AM. ALL WALK/TROT CLASSES ARE EXCLUDED.

THOSE ENTERING W/T CLASSES CANNOT CROSS ENTER INTO ANY CANTER CLASSES. THE 4-H RULES SUPERSEDE ALL OTHER ASSOCIATION RULES. THE ASHLAND COUNTY FAIRGROUNDS AND THE 4-H ADVISORY COMMITTEE ARE NOT LIABLE FOR ANY LOSS OR INJURY. AT THE JUDGE'S DISCRETION, CLASSES MAY BE SPLIT OR COMBINED. ALL OUTSTANDING FEES MUST BE PAID PRIOR TO SIGNING UP FOR CLASSES AT ANY SHOW. THE STALL DEPOSIT IS \$20 AND WILL BE REFUNDED AFTER THE STALL IS CLEANED & CHECKED BY A HORSE COMMITTEE MEMBER. 4-H AGE 9-18. UNRULY CONDUCT AT A SHOW/CLINIC WILL RESULT IN BEING ASKED TO LEAVE THE EVENT.

**Section No 105 – HORSE DAY 2 CLASS**  
**Wednesday, September 17, 2025, 9:00am**  
**Showmanship & Horsemanship Championship Classes**

**Class**

1. HUNT TYPE SHOWMANSHIP, H/P – members 14-18
2. HUNT TYPE SHOWMANSHIP, H/P – members 9-13  
CHAMPIONSHIP CLASSES IF QUALIFIED - 1<sup>ST</sup>, 2<sup>ND</sup> OR 3<sup>RD</sup> MAY SHOW
3. SHOWMANSHIP CHAMPIONSHIP CLASS, H/P – members 14-18
4. SHOWMANSHIP CHAMPIONSHIP CLASS, H/P – members 9-13  
**BREAK FOR WARM UP RIDING CLASSES**
5. HUNT TYPE EQUITATION, H/P – members 14-18
6. HUNT TYPE EQUITATION, H/P – members 9-13  
**BREAK FOR 10-15 MINUTES WARM UP FOR EQUITATION CLASSES (EXCLUDING WALK/TROT) 2025**
7. WORKING HUNTER UNDER SADDLE, H/P - members 14-18
8. WORKING HUNTER UNDER SADDLE, H/P - members 9-13  
**SENIOR AWARDS - CHAMPIONSHIP CLASSES OR A 30-MINUTE LUNCH BREAK**
9. HORSEMANSHIP CHAMPIONSHIP, H/P - members 14-18
10. HORSEMANSHIP CHAMPIONSHIP CLASS, H/P – members 9-13
11. DRAFT DRIVING, H/P – members 9-18
12. DRIVING REINSMANSHIP, H/P – members 9-18
13. DRIVEN TRAIL, H/P – members 9-18
14. FREE STYLE REINING - members 14-18
15. FREE STYLE REINING – members 9-13
16. KEYHOLE RACE, H/P - members 14-18
17. KEYHOLE RACE, H/P - members 9-13
18. W/T KEYHOLE RACE, H/P - members 9-18
19. STAKES RACE, H/P – members 14-18
20. STAKES RACE, H/P – members 9-13
21. W/T STAKES RACE, H/P – members 9-18
22. POLE BENDING, H/P – members 14-18
23. POLE BENDING, H/P – members 9-13
24. W/T POLE BENDING, H/P – members 9-13
25. BARRELS, H/P – members 14-18
26. BARRELS, H/P – members 9-13
27. W/T BARRELS, H/P – members 9-18
28. VERSITILITY - CLASSES WILL INCLUDE
  - a. SHOWMANSHIP CLASS (E OR W) H/P
  - b. ENGLISH EQUITATION H/P
  - c. WESTERN SEAT H/P PLEASURE
  - d. CONTEST CLASS H/P KEYHOLE

THOSE ENTERED IN THE WALK TROT CLASSES CANNOT CROSS ENTER INTO ANY CANTER CLASS. THE 4-H RULES SUPERSEDE ALL OTHER ASSOCIATIONS RULES. THE ASHLAND COUNTY FAIRGROUNDS & HORSE COMMITTEE ARE NOT RESPONSIBLE FOR ANY LOSS OR INJURY. AT THE JUDGE'S DISCRETION CLASSES MAY BE SPLIT OR COMBINED, ANY FEES OWED MUST BE PAID PRIOR TO SHOWING AT THE CO. FAIR. 4-H AGE IS 9 -18.

**4-H HORSE FUN SHOW AND PIZZA NIGHT**

Thursday, September 18, 2025, 5:00pm in the Paddock, Pizza at 7:30pm in the Horse Barn

**One Lot per Class (Entry Not Required)**

1. Costume Class and Stick Horse Costume
2. Barrels
3. Costume Stick Horse Barrels
4. Flag Race
5. Three-Legged Sack Race with Horse
6. Simon Says

## TWELFTH (12th) DEPARTMENT

### DOG SHOW

Dog Show Saturday, September 20, 2025, at 9:00am in the Coliseum

#### **Dog Show Committee Members**

Renee Nalley-Chairman, Amy Veitz, Harris Cohen, Kim Bright

#### **Dog Junior Fair Exhibit Rules**

1. All dogs participating in the County Fair shall be immunized against Rabies, DHLPP, and have a current county dog license with proof of the dog's immunizations and license on file in 4Honline prior to the May 1 deadline.
2. Dogs must remain on a leash while on the fairgrounds, except when performing off lead exercises during the show.
3. For the dog to be admitted onto the fairgrounds on show day, members must enter gate 2 off of Claremont Avenue and present a dog walk pass to the Gate personnel.
4. Only domestic dogs may be taken to 4-H practices or shown. Wolf/hybrids are not permitted.
5. The owner of a dog that will be in heat for show day must contact a dog committee member before show day so proper arrangements can be made.
6. Any dog exhibiting unsafe or threatening behavior at any time before, during, or after exhibition, will be immediately excused and will be disqualified from showing at the fair.
7. Pronged collars are not allowed at any practice or judging.

[2025 Dog Project Requirements](#)

#### **Section No 106 – DOG SHOWMANSHIP**

1. Exhibitor must make class entry online.
2. Age for showmanship classes is determined as of January 1 of the current year.
3. Must be enrolled in project #201S Dog showmanship to be eligible to enter dog showmanship classes.

#### **Class**

1. Junior Showmanship A – Ages 8-11 – First Year in Showmanship
2. Junior Showmanship B – Ages 8-11 - Experienced
3. Intermediate Showmanship – Ages 12 - 14
4. Senior Showmanship - Ages 15 - 18

#### **Section No 107 – DOG OBEDIENCE**

#### **Class**

1. Beginner Novice A: First Year
2. Pre-Novice: On Leash
3. Beginner Novice B: On/Off Leash
4. Novice: Off Leash
5. Graduate Novice: Off Leash
6. Open: Off Leash

## **Section No 108 – PERFORMANCE / AGILITY**

### **Class**

1. On-Leash
2. Level 1 Off Leash
3. Level 2 Off Leash
4. Level 3 Off Leash

## **Section No 109 – RALLY**

### **Class**

1. Novice A: First Year in Rally
2. Novice B
3. Intermediate: Advanced On leash
4. Advanced: Off Leash
5. Excellent: Off Leash

## **Section No 110 – ASSISTANCE DOGS**

### **Class**

1. Working Dog/Assistance/Service Dogs

## **Section No 150 – DOG ENTRY**

### **Class**

1. Dog Entry

### **Obedience and Rally only:**

- Once you win an Obedience or Rally Class, you may not repeat that same class with the same dog. The only exception is if you win an advanced off leash class in which you were the only individual in that class.
- Novice A Rally and Beginner Novice A Obedience class are first year classes only and may not be repeated by the member OR the dog

### **2024 Class Winners**

Jr. Showmanship A: Eliza Osborne  
Jr. Showmanship B: Madeline Cohen  
Intermediate Showmanship: Katy Trimble  
Senior Showmanship: Claudia Majors

Obedience Pre-Novice: Jenna Cartwright  
Obedience Novice: Kara Strickling  
Obedience Beginner Novice A: Claudia Magers  
Obedience Beginner Novice B: Kaydence Henderson

Rally Novice A: Mary Hamilton  
Rally Novice B: Jenna Cartwright  
Rally Intermediate: Kara Strickling  
Rally Advanced: Carter Resinger

## THIRTEENTH (13th) DEPARTMENT

### FFA BUILDING EXHIBITS

#### Agriculture Education & FFA Personnel

Open..... Loudonville High School Ag. Educ.  
Tod Fox.....Ashland High School Ag. Educ.  
Emily Harding.....Ashland High School Ag. Educ.  
Danielle Haydocy.....Crestview High School Ag. Educ.  
Lindsay Bowen.....Hillsdale High School Ag. Educ.  
Ashley Sherman.....Mapleton High School Ag. Educ

#### FFA CHAPTERS/SCHOOL BOOTHS ARE LOCATED IN MOZELLE HALL CROPS ARE DISPLAYED IN GRANGE BUILDING

1. This department is open to youth enrolled in an FFA Chapter
2. Entries are required for all livestock and FFA Building exhibits and must be made online at [www.fairentry.com](http://www.fairentry.com)
3. Entry Dates: July 14 through August 15, 2025 (Animals)
4. Crop & Shop Entry dates are **July 14 - August 29, 2025**

#### FFA EDUCATIONAL BOOTH GUIDELINES

1. Entry in this department is open to all agricultural education departments in Ashland County.
2. Exhibits will feature educational values rather than displays of farm products, although agricultural products may be used for decorations. This area shall be clearly presented with a harmonious effect. The exhibit should attract and arouse interest in the FFA program. The areas of activities are farming programs, leadership, cooperation, community services, conservation, earnings and savings, scholarship, conduct of meetings and safety.
3. Each chapter will have booth space in Mozelle Hall to display their shop projects.
  - a. Sections 112-118 in the Grange Building, each chapter will have a space allocated for their projects.
4. Exhibits should follow these guidelines:
  - A. Power to attract attention.
    - (1) Presents an original, appealing, attractive display.
    - (2) Uses life, motion, color, or light without distracting from the one FFA idea being displayed.Any live motion color or light should harmonize with the FFA colors and focus on the idea being presented.
  - B. Power to arouse and hold interest.
    - (1) Informs the public concerning achievements of the chapter.
    - (2) Develops curiosity or recalls experiences of the average person.
  - C. Development of exhibit.
    - (1) Features one area of FFA activities.
    - (2) Shows specific chapter's activities or accomplishments.
    - (3) Is adequately labeled, including chapter name and area of activity displayed.
    - (4) Presents generally favorable appearance.
      - a. Charts, maps, and other illustrative material arranged artistically.
      - b. All printing, lettering, and decorations are neat and attractive; FFA colors preferred.



## **SECTION NO 111 - FFA EDUCATIONAL BOOTH DIVISIONS**

(Chapters must make an entry to have a booth).

### **Class**

1. FFA Educational Booth Exhibits

## **SECTION NO 112 – CORN VARIETY**

One entry is allowed per class per individual

### **CROPS AND SHOPS FFA GUIDELINES**

1. Entries must be made in the Chapter name if a chapter project.
2. All exhibits must be identified with exhibitor name, object, and variety.
3. Any unlabeled exhibits will be disqualified.
4. See booth set up times on page 15.

### **Class**

1. Hybrid Corn – grown by exhibitor, six ears - loose
2. Ear Corn Selection – six ears, not grown by exhibitor – wired (no string)
3. Popcorn – six ears – wired

## **SECTION NO 113 – GRAIN**

One entry is allowed per class per individual.

### **Class**

1. Wheat – one quart of grain in a clear wide mouth jar, tightly sealed.
2. Oats – one quart of grain in a clear wide mouth jar, tightly sealed.
3. Soybeans – six stalks, bundled with roots.
4. All other – one quart of grain in a clear wide mouth jar, tightly sealed and label as to type.

## **SECTION NO 114 – HAY**

Exhibitors are limited to one entry per lot with a total of one entry.

### **HAY GUIDELINES**

1. Any entry shall be a six-inch slice.
2. Exhibitors are limited to one entry per lot with a total of two entries.
3. All entries must be securely tied with cards attached or the exhibit will be disqualified.
4. All entries must be labeled with a specific class number below.
5. Do not label it as just “Hay”.

### **Class**

1. Alfalfa – (90% or more alfalfa).
2. Alfalfa – (50% to 90% alfalfa).
3. Clover – (50% to 90% clover).
4. Light Mixture – (under 50% legumes).

### **BEST OF SHOW CROP EXHIBIT**

One Best of Show Crop Exhibit will be chosen from (Sections 112-114).  
The winner will receive a Rosette and a \$5.00 premium.

### **SECTION NO 115 – POTATOES**

Two entries are allowed per class per individual.  
(5) Potatoes on a tray – same variety

#### **Class**

1. Colored Potatoes
2. White Potatoes
3. Sweet Potatoes

### **SECTION NO 116 – VEGETABLE GARDEN**

Two entries are allowed per class per individual.  
All entries must be grown by the exhibitor.

#### **Class**

1. Basket/Box- Entire entry shall be arranged in a lined basket or box. Five (5) to Seven (7) different vegetables (multiple (2-3) specimens of small vegetables are encouraged).
2. Vine Crop – (Qty 1) Zucchini, Cucumber, Squash, Watermelon, Melon.
3. Peppers (3) or Tomatoes (3) - Must be the same specimen on the plate.

### **Section No 117 – SPECIAL CROPS**

Two entries are allowed per class per individual.

#### **Class**

1. Special Crops – Includes Honey and Maple Syrup

### **SECTION NO 118 – HORTICULTURE CLASSES**

Open to FFA members only  
All entries must be grown by the exhibitor

#### **Class**

1. Flowers - Three and no more than five (5) blooms (cut flowers). The exhibitor must provide a vase for the flowers. (All flowers must be grown by the exhibitor).
2. Decorative & potted plants - Potted plants are limited to one pot or terrarium. This includes hanging baskets.
3. Floral Designs – Both dry and live materials may be used. No artificial flowers.

### **BEST OF SHOW HORTICULTURE EXHIBIT**

One Best of Show Crop Exhibit will be chosen from (Sections 115-118).  
The winner will receive a Rosette and a \$5.00 premium.

### **SECTION NO 119 – FARM SHOP EQUIPMENT**

Exhibits must have been made during the 2023-2024 or 2024-2025 school year by students regularly enrolled in Vocational Agriculture

#### **Class**

- |                        |                           |
|------------------------|---------------------------|
| 1. Small metal project | 5. Small electric project |
| 2. Large metal project | 6. Large electric project |
| 3. Small wood project  | 7. Advanced woodworking   |
| 4. Large wood project  |                           |

Any projects in class two may be exhibited under this option. A student will need to arrange a display poster with the following information:

- a. Four pictures (three taken during construction and one of completed project).
- b. A bill of materials and cost.
- c. The project plans.
- d. A project summary, signed by the instructor (include items you would do different next time, hours spent on project, use of project, etc).

### **BEST OF SHOW AG SHOP EXHIBIT**

One Best of Show Farm Shop Exhibit will be chosen from Section 119 classes one through four.

The winner will receive a Rosette and a \$5.00 premium.

### **SECTION NO 120 – PHOTOGRAPHY**

Exhibitors are limited to one entry per lot with a total of two entries.

#### **PHOTOGRAPHY GUIDELINES**

1. One entry in each class may be made by chapter or individual.
2. Chapter or individual may enter more than one class.
3. Photographs will be judged based on:
4. General appearance and power to attract attention.
5. Development of a central thought or idea.
6. Pictorial storytelling and photographic quality of the individual exhibitor.
7. Captions are left to the discretion of the exhibitor if deemed necessary.
8. All entries should be properly labeled with provided printed tag with chapter and/or individuals name in the lower right-hand corner of the poster board.
9. Tags will be provided by the office.
10. Agriculture in Ashland County - for classes one through seven, display four color or black and white prints, for lot eight see specific instructions.
11. Prints should portray agricultural resources or agricultural industry in one of the following areas:
  - a. Modern farming (livestock and/or crops)
  - b. Conservation practices
  - c. Natural Resources (forestry, wildlife, soil, and water)
  - d. Recreation
  - e. Machinery Operation/Dealership Industry
  - f. Co-operatives
  - g. SAE Project

#### **Framed Photograph**

- h. Display one original 5x7 or larger print that best portrays any agricultural natural resource, agricultural mechanical resource, or agricultural industrial resource of Ashland County. Prints should be mounted as the exhibitor deems most attractive.

#### **Class**

1. Photography Modern Farming
2. Photography Conservation practices
3. Photography Natural resources
4. Photography Recreation
5. Photography Machinery
6. Photography Co-Operatives
7. Photography SAE Project
8. Photography – Framed Photograph

## **SECTION NO 121 – FFA AG AWARENESS STILL PROJECT**

Maximum number of 11 posters per individual.

All exhibits must reflect the category entered.

There will be no changes to the entries after they are submitted.

### **AG AWARENESS STILL PROJECT GUIDELINES**

1. All entries should be properly labeled by provided printed tab with chapter's name on the back of exhibit.
2. Poster must be 14" x 22".
3. The lower right corner of poster will be reserved for a tag at the fair that identifies the member and chapter.
4. Entries will be judged on general appearance, power to attract attention, accuracy of information conveying an agricultural skill or concept.
5. May be displayed by poster displays, mounted collections (in accordance with Federal and State regulation), wood, feeding and shelter projects, taxidermy projects, and testing results.

### **Class**

1. Soil and Water Conservation
2. Forestry
3. Wildlife
4. Outdoor Recreation
5. Environmental Quality
6. Plant Science
7. Animal Science
8. Agricultural Mechanics and Engineering
9. Home and Farmstead Improvements
10. Careers in Agriculture and Related Fields
11. SAE Project
12. Food Safety/Food Science

## **SECTION NO 122 – AGRISCIENCE FAIR**

All entries are to be tri-fold displays on agricultural topics.

One entry per class.

### **Class**

1. Individual Exhibit
2. Partner Exhibit
  - a. Recreation
  - b. Machinery Operation/Dealership Industry
  - c. Co-operatives
  - d. SAE Project

## FOURTEENTH (14th) DEPARTMENT

### SKILLSUSA

Judging is Saturday, September 13, 2025, at 1:00pm

#### SECTION 124 – EDUCATIONAL BOOTH

1. Exhibits must have been made during the 2023-2024 or 2024-2025 school year by students participating in the SkillsUSA programs.
2. Limit of two entries per lot per student

#### Class

1. SkillsUSA Booth Premiums 4.00

#### Best of Show SkillsUSA Project

One Best of Show Skills USA Project will be chosen. The winner will receive a rosette and a \$3.00 premium

## FIFTEENTH (15th) DEPARTMENT

### INDUSTRIAL TECHNOLOGY

#### Industrial Technology Personnel

Larry Barnes.....Crestview High School

Ben Freer..... Mapleton High School

**\*\*Fair Entries open July 14, 2025 – August 29, 2025\*\***

This is the only time you will be able to enter your entries.

1. Projects must be done by students enrolled in the Industrial Technology classes.
2. Projects must have been made during **the 2023-2024 or 2024-2025** school year.
3. Each school completing a display will receive a \$100.00 premium.
4. You may enter up to **three entries** per class except for the educational booth or group projects
5. Department premiums are \$2.00 for any exhibit that is entered and displayed at the fair
6. One "Outstanding" per school exhibit will be chosen for each of the following categories:
  - a. Drafting
  - b. Woodworking
  - c. Metal working
  - d. Manufacturing
  - e. Group projects

The winner will receive a rosette and a \$3.00 premium. One overall Best of Show will be chosen. That winner will receive a rosette and a \$5.00 premium.

#### SECTION 125 – INDUSTRIAL TECHNOLOGY EDUCATIONAL BOOTH

##### Class

1. Industrial Technology Educational Booth

#### SECTION 126 – INDUSTRIAL TECHNOLOGY DRAFTING

Maximum three entries per class

##### Class

1. Drafting/CAD

#### SECTION 127 – INDUSTRIAL TECHNOLOGY WOOD WORKING

Maximum three entries per class

##### Class

1. Furniture Construction
2. Non-Furniture Wood Products

## **SECTION 128 – INDUSTRIAL TECHNOLOGY METAL WORK**

Maximum three entries per class

### **Class**

1. Forging
2. Sheet Metal
3. Wrought Iron
4. Metal Casting
5. Welding
6. Metal Machining

## **SECTION 129 – INDUSTRIAL TECHNOLOGY MANUFACTURING**

Maximum three entries per class

### **Class**

1. Manufacturing

## **SECTION 130 – INDUSTRIAL TECHNOLOGY GROUP PROJECTS**

### **Class**

1. Traditional Tools, Materials Processes
2. Special Projects and Activities (Community Service, Etc.)

## SIXTEENTH (16th) DEPARTMENT

### JUNIOR FAIR BUILDING EXHIBITS 4-H YOUTH DEVELOPMENT

Booth Set up, September 13, 2025, by Noon.

Booth removal, Sunday, September 21 between 9:00am and 1:00pm

#### County Extension Educator

Jackie Wasilewski

#### County Extension Secretary

Laurie Aulger

#### Program Assistant

Amy Nalley

#### FCS and Still Project Committee

Lisa Bicker-Chairman, Karen Bicker, Kathy Blackford, Nella Blackford, Charlie Fliger, Jessica Murray, Susie Stake, Lisa Wilfong, Ada Sue Workman

#### Family and Consumer Sciences Projects and Still Projects Guidelines

1. Family and Consumer Sciences projects will be exhibited in Mozelle Hall in assigned Booths.
2. All booths must be completed by Saturday, September 13, 2025, at Noon. All Clubs with five or more Family and Consumer Sciences & still projects will be expected to set up a booth to display their projects.
3. Two small clubs may combine to form one display.
4. Request for booth size (8', 12', 16') must be submitted to the Extension office.
5. Clubs with fewer than five Food and Consumer Sciences projects may display them in the Miscellaneous Booth in the same building.
6. 4-H booths will receive a \$50.00 premium. Booths must be torn down Sunday, September 21, 2025, between 9:00am and 1:00pm. All staples, thumbtacks, nails, etc. that have been used to set up the booth must be removed when the booth is taken down or the premium will be forfeited. Loose materials such as corncobs, straw, etc. shouldn't be used in any of the booths as it creates a fire hazard. Members are encouraged to use their imagination and creativity to make an interesting educational display about their project.
7. Please check the 2025 Ashland County 4-H project guidelines for exhibit requirements.
8. The Junior Fair Board will judge the booths and award ribbons for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place. Scores are based on use of theme, creativity, and overall appearance. This year's booth theme is "Game Night".

#### SMALL ANIMAL & STILL PROJECTS

See Project Requirements for specific information about the project.

#### SECTION NO 133 – ABOUT 4-H

##### Class

091: Discovering 4-H  
365: Self Determined

##### Class

092: 4-H Around the Globe



## SECTION NO 134 – SMALL ANIMALS

### Class

200: All About Dogs (Poster Only)  
210: Assistance Animals in Action

### Class

215: Cavy (Guinea Pig)  
216: Purr-fect Pals, Level 1  
217: Climbing Up! Level 2

### Class

218: Leaping Forward, Level 3  
220: Pocket Pets

## SECTION NO 135 – ANIMAL AND HUMAN HEALTH PROJECTS

### Class

125: Any Livestock Non-Animal Project  
(Dairy, Horse, Llama, etc.)  
173: Horseless Horse  
244: Vet Science 1 - From  
Airedales to Zebra  
245: Vet Science 2 - All Systems Go

### Class

246: Vet Science 3 - On the Cutting Edge  
300: You're the Athlete  
351: Staying Healthy  
353: First Aid in Action  
354: Medicine Science & Safety

### Class

355: Tracking Your Health & Fitness  
356: Relationships 101  
357: Alcohol & Drug Abuse  
359: Your Thoughts Matter  
360: Your Feelings Matter  
434: Superhero

## SECTION NO 136 – CITIZENSHIP & LEADERSHIP PROJECTS

### Class

370: Mentoring Leadership in Action  
371: Club Leadership 1  
372: Diversity: Source of Our Strength  
373: My Hands to Larger Service

### Class

375: Leadership Road Trip  
376: Pantry Panic  
377: Finding Your Voice  
378M: Leadership Master

### Class

382: Am I ready for Work?  
383: Club Leadership 2  
385: Local Government: Answer the Call  
386: You're Hired!  
387: Here, There, AG Careers Everywhere

## SECTION NO 137 – FAMILY AND CONSUMER SCIENCE PROJECTS

### Class

405: The Laundry Project  
406: Clothes for High School and College  
407: Accessories for Teens  
408: Creative Costumes  
409: Sew Fun  
410: Designed by Me  
411: Em-bel-lish: Wearable Art  
412: Sew for Others

### Class

413: Sundresses and Jumpers  
415: Ready, Set, Sew, Active!  
417: Dress Up Outfit  
418: Loungewear  
419: Terrific Tops  
420: Outerwear for Anywhere  
424: Clothing for Middle School  
425: Look Great for Less

### Class

426: Clothing for Your Career  
430: Shopping Savvy  
432M: Sewing and Textiles Master  
445: Exploring Personal Finance  
448: Teens on the Road to Financial Success  
491: It is my Home  
494: Makeover My Space

## SECTION NO 138 – FOOD AND NUTRITION PROJECTS

### Class

459: Let's Start Cooking  
461: Let's Bake Quick Breads  
462: Yeast Breads on the Rise  
463: Sports Nutrition: Ready Set Go  
467: Cooking on my Own  
469: The Global Gourmet  
472: Grill Master

### Class

474: Beyond the Grill  
475: Star Spangled Foods  
476: Kitchen Boss  
477: Party Planner  
481: Everyday Food and Fitness  
484: Snack Attack!  
485: Racking the Clock to Awesome Meals

### Class

487: Take a Break for Breakfast  
491: It's My Home  
492: Cake Decorating

## SECTION NO 139 – ENGINEERING/SCIENCE (STEM) PROJECTS

### Class

489: Microscope Mysteries  
490: Science Fun with Dairy Foods  
493: Science Fun with Kitchen Chemistry  
500: Science Fun with Physics  
501: Rockets Away – 2 Liter  
502: Science Fun with Flight  
503: Rockets Away – Estes  
503M: Solid Fuel Rocketry Master  
509: Robotics Essentials  
512M: Robotics Master

### Class

517: Bicycling for Fun  
518: Wheels in Motion Level 2  
527: Magic of Electricity  
528: Investigating Electricity  
530: Entering Electronics level 4  
531: Science Fun with Electricity  
540: Not Just Knots  
541: Crank it up  
542: Warm It Up  
543: Tune It Up

### Class

544: Read, Set, Mow!  
549: Young Engineers in Space  
550: Young Engineers in Solar Energy  
552: Tractor 2: Operations  
553: Tractor 3: Moving Out  
554: Learning More about Tractors & Eqpt.  
555: ATV Safety  
573: Arcs & Sparks

## SECTION NO 140 – WOODWORKING PROJECTS

### Class

556: Woodworking 1: Measuring Up  
557: Woodworking 2: Making the Cut

### Class

558: Woodworking 3: Nailing it Together  
559: Woodworking 4: Finishing Up

### Class

560: Woodworking Master

## SECTION NO 141 – VISUAL ARTS PROJECTS

### Class

584: Focus on Photography  
585: Controlling the Image

### Class

586: Mastering Photography  
588: The Writer in You

### Class

589M: Photography Master  
592: Get Started in Art  
593: Seeing Through Graphic Design

## SECTION NO 142 – CREATIVE ARTS, THEATER ARTS, COLLECTIBLES AND QUILTS

### Class

442: Family History Treasure Hunt  
496: My Favorite Things

### Class

497: Scrapbooking  
498: Quilting the Best Better

### Class

499: You Can Quilt

## SECTION NO 143 – NATURAL RESOURCES PROJECTS

### Class

611: Explore the Outdoors  
612: Geology: Can You Dig It?  
613: Exploring the Poles  
617: Exploring Ponds  
620: Why Trees Matter

### Class

621: Ohio Birds  
622: Trapping Muskrats in Ohio  
623: Outdoor Adventurer: Beg. Fishing  
624: Outdoor Adventurer: Intermediate  
641: Basic Beekeeping

### Class

644: Insect Adventures 1  
645: Insect Adventures 2  
646: Insect Adventures 3  
651: Be a Sustainability Hero  
652: Farm to Table to Career

## SECTION NO 144 – SHOOTING SPORTS PROJECTS

### Class

630: Safe Use of Guns  
631: Basic Archery  
750: Shooting Sports – Rifle  
751: Shooting Sports – Archery

### Class

752: Shooting Sports - Shotgun  
753: Shooting Sports – Pistol  
754: Hunting and Wildlife  
755: Muzzleloader

### Class

756: Living History  
757: Crossbow  
758: Western Heritage

## SECTION NO 145 –GARDENING PROJECTS

### Class

670: Canning & Freezing  
671: How Does Your Garden Grow

### Class

672: Junior Master Gardener Level 1  
673: Edible Landscapes

### Class

691: Grow Your Own Vegetables  
692: Growing with the Seasons

## SECTION NO 146 – GROUP PROJECTS

### Class

998: Any Group Project

Clubs must turn in group judging score sheet by August 29th (to Extension Office). Clubs must make an online entry and have a club checking or savings account to receive premium. Groups having fourteen or fewer members judged will receive a group premium of \$10.00. Groups with fifteen or more members judged will receive a group premium of \$20.00.

## SECTION NO 147 – CLOVERBUDS

### Class

710: Cloverbud Project – Youth who are 5 years old as of Jan. 1 of current year and in kindergarten through 2<sup>nd</sup> grade. Members must exhibit projects representing work done or something learned through Cloverbud Participation. This exhibit must be in their club booth only!

**Senior Fair Culinary Arts:** See Senior Fair Book for Junior Categories open to Junior Fair Exhibitors.

[2025 Food & Nutrition](#)

[2025 Clothing Project Requirements](#)

[2025 Personal Development Project Requirements](#)

[2025 Science, Engineering & Technology Project Requirements](#)

[2025 Small Animal Project Requirements](#)

[2025 Self Determined Project Requirements](#)

## NINETEENTH (19th) DEPARTMENT

### ACTIVITIES

#### ASHLAND COUNTY FAIR KING AND QUEEN CONTEST

Sunday, September 14, 2025 – 12:30pm  
Cheyenne Spidel Memorial Pavilion

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society.

#### King and Queen Contest Rules and Guidelines

1. The King Contest is open to all male 2025 Ashland County Junior Fair exhibitors. The Queen Contest is open to all female 2025 Ashland County Junior Fair exhibitors
2. Ages 15-18 years of age as of January 1, 2025 and at least a sophomore in high school for the 2025-2026 school year and of single status with no children. Students entering college are eligible to apply but MUST make themselves available and be present every day of the fair.
3. The Royalty shall be presented at selected events during the week of the fair. A schedule will be decided and given to each Royalty member during the planning meeting after the contest. The Royalty must be available to help at shows and attend events during the fair.
4. The scoring will be based on the following:
  - a. Activities – Junior Fair/Community/School
  - b. Poise and Personality
  - c. Personal Appearance
5. A complete list of rules, guidelines, and judging procedures will be available from the Fair Office when applications are ready.
6. Activities will be judged on the form to be filled out and returned with entry. Poise, personality, and personal appearance will be the judge's decision. Interviews will include all the criteria. The decision of the judges is final.
7. Awards will be given to the King, Queen, and the Court.

For more information on the contest, please contact one of the following:

Amy Stauffer at [astauff4@ashland.edu](mailto:astauff4@ashland.edu) or Emily Harding at [emilynharding98@gmail.com](mailto:emilynharding98@gmail.com)

## NINETEENTH (19th) DEPARTMENT

### ACTIVITIES

#### LITTLE INTERNATIONAL

Thursday, September 18, 2025 – 6:00pm Swine Pavilion

Little International Committee  
Audra Schoen  
Belinda Weber  
Junior Fair Board Committee

This event will be sponsored by the Junior Fair Board in cooperation with the Ashland County Agricultural Society

#### Little International Guidelines

1. Previous 1<sup>st</sup> place winners of Little International must sit out one year before competing again.
2. The first place winners of Senior and Intermediate showmanship classes are eligible to compete in the Little International by completing the entry blank attached to your showmanship trophy and turning it in to the Junior Fair Office before noon on Thursday, September 18, 2025.
3. The participants will be scored on a scale of 1-10. The individual accumulating the most points will be high individual.

**Dairy:** All Breeds – Senior and Intermediate Showmanship Winners

**Beef:** Baby Beef – Market Steer – Breeding Beef – Senior and Intermediate Showmanship Winners

**Horse:** Senior and Intermediate Champion & Reserve Showmanship Champion Winners

**Sheep:** Breeding and Market Lamb Senior and Intermediate Showmanship Winners

**Goats:** Dairy/Meat Goat = Senior and Intermediate Showmanship Winners

Angora & Pygmy Goat – Senior and Intermediate Showmanship Winners (if over age 13)

**Swine:** Senior and Intermediate Showmanship Winners

**Rabbit:** Senior and Intermediate Showmanship Winners

**Dog:** Intermediate & Senior Showmanship & Obedience Winners

**Poultry:** Waterfowl – Turkey - Chicken and Market Chicken – Senior and Intermediate Showmanship Winners



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# ASHLAND COUNTY 4-H DAIRY BAR

## Sponsors and Flavors of the Day

The 4-H Dairy Bar Committee has been hard at work this past year and has made some changes to the Dairy Bar for the 2025 Ashland County Fair including new flavors for this year's fair.

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There will be a flavor of the Day which is only available that day. Available everyday are the original flavors of vanilla, chocolate, strawberry, peanut butter, mint, chocolate peanut butter and chocolate mint along with root beer floats.

Day	Cup Sponsor & Flavor of the Day
Sunday	<b>Ashland Wooster Drive-In</b> Flavor: <b>Chocolate Covered Cherry</b>
Monday	<b>Broken Arrow Cattle</b> Flavor: <b>Mint Chocolate Chip</b>
Tuesday	<b>Young Family Farms</b> Flavor: <b>Cotton Candy</b>
Wednesday	<b>Heart to Hound LLC</b> Flavor: <b>Grinch</b>
Thursday	<b>Mid-Ohio Graphics</b> Flavor: <b>Pumpkin</b>
Friday	<b>Wellington Implement</b> Flavor: <b>Orange Creamsicle</b>
Saturday	<b>Jones Livestock</b> Flavor: <b>Pop Rock</b>

Please shop these local sponsors and give them a big thank you! They are a big help to the 4-H program!

*All proceeds from the Ashland County 4-H Dairy Bar goes back into the 4-H program. This helps to provide a variety of programs, camps, etc. to the youth of Ashland County. We hope you will stop by the Ashland County 4-H Dairy Bar as you enjoy the 2025 Ashland County Fair.*

## SCHOOL CODES

Ashland Career Center (**ACC**)  
Ashland Christian School (**ACS**)  
Ashland County Community Academy (**ACA**)  
Ashland High School (**ALS**)  
Ashland Middle School (**ALS**)  
Black River Elementary School (**BRL**)  
Black River High School (**BRL**)  
Black River Middle School (**BRL**)  
C E Budd (**LLS**)  
College (**COL**)  
Crestview Elementary School (**CLS**)  
Crestview High School (**CLS**)  
Crestview Middle School (**CLS**)  
Eastview (**ALS**)  
Edison Elementary (**ALS**)  
Hayesville Elementary (**HLS**)  
Hillsdale High School (**HLS**)  
Hillsdale Middle School (**HLS**)  
Homeschool (**HOM**)  
Loudonville High School (**LLS**)  
Madison Comp. High (**MAD**)  
Madison So. Elementary (**MAD**)  
Mapleton Elementary (**MLS**)  
Mapleton High School (**MLS**)  
Mapleton Middle School (**MLS**)  
Medina Co. Career (**MCC**)  
New London High School (**NLSD**)  
Northwestern Elementary School (**NLS**)  
Northwestern High School (**NLS**)  
Northwestern Middle School (**NLS**)  
Other Not Listed (**ZZZ**)  
Pioneer (**PIO**)  
Reagan Elementary School (**ALS**)  
St. Edward (**STE**)  
St. Mary's (**STM**)  
St. Peters (**STP**)  
Taft Intermediate (**ALS**)  
Tri County Christian (**TRI**)  
Truth Christian (**TRU**)  
West Holmes High School (**WHL**)  
Wooster Christian School (**WCS**)