



# Finance Credit Application

Sales Rep: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

**READ CAREFULLY BEFORE SUBMITTING THIS APPLICATION:** We recommend that you print the Application, sign it below and email or fax it to us at the address/number set forth at the top of this application. If you send this Application by unencrypted and non-secure e-mail, the contents, including non-public information, may be at risk, and we are not responsible for the security of the contents or for any theft or loss of data during e-mail transmission. Your electronic signature on this Application and any related documents shall be unconditionally valid and legally enforceable, and you agree not to contest the validity or enforceability of any electronic signature (or the authority of the electronic signer to sign).

## Company Information

Company Name OR Individual Last, First and Middle Name, Suffix		DBA			
Street Address		City		State Zip	
Phone #	Cell #	Website		Gross Annual Revenue	
Contact Name	Contact Email Address		Federal ID # Fleet Size		
Business Structure <input type="checkbox"/> Sole Prop <input type="checkbox"/> Corp <input type="checkbox"/> Sub S Corp <input type="checkbox"/> LLP <input type="checkbox"/> LLC		State of Incorporation	Date Established	Yrs in Business (Present Ownership)	Nature of Business/NAICS Code (if known)

## Owners, Partners and Guarantors Information (Attach separate sheet if necessary)

Name (Personal Guarantor/Principal/Partner/Officer)	Title	Percent Owned		Social Security #	Owner Since:
Address	City	State	Zip	Cell Phone #	Date of Birth
Email Address					
Name (Personal Guarantor/Principal/Partner/Officer)	Title	Percent Owned		Social Security #	Owner Since:
Address	City	State	Zip	Cell Phone #	Date of Birth
Email Address					
Name (Personal Guarantor/Principal/Partner/Officer)	Title	Percent Owned		Social Security #	Owner Since:
Address	City	State	Zip	Cell Phone #	Date of Birth
Email Address					

## Equipment and Vendor Information (Attach separate sheet if multiple types of equipment)

Finance Structure <input type="checkbox"/> TRAC <input type="checkbox"/> \$1 OUT/LP <input type="checkbox"/> EFA <input type="checkbox"/> Loan	Total Amount Financed	Term Requested	Equipment is Additional <input type="checkbox"/> Yes <input type="checkbox"/> No	Equipment is Replacement <input type="checkbox"/> Yes <input type="checkbox"/> No	
Manufacturer/Year/Make/Model	Qty		Equipment Cost		
Vendor Name	Contact Name		Contact Phone #		Contact Email Address

By submitting this Application, the undersigned warrants that the applicant and each individual listed as a principal, partner, owner, guarantor or obligor consent, authorize and warrant as follows: The Huntington National Bank and its agents ("HNB") may (a) obtain commercial and consumer credit reports, investigate references and statements, and make other credit inquiries about the applicant and all such individuals, and anybody contacted in connection therewith may release any credit and financial information; (b) HNB and its affiliates may share with one another financial, credit and other information about the applicant and such individuals and use shared information to market to the applicant and the individuals; (c) the information on or accompanying this Application is true and complete, and the undersigned will notify HNB of any material change in any information; (d) this Application is submitted in connection with financing solely for business and commercial purposes and NOT for personal, family or household purposes; (e) the applicant, if an individual, is a citizen or lawful permanent resident of the United States; and (f) this Application will apply to any future request for additional financing and all notices, disclosures, consents and warranties shall be deemed repeated for each future request, unless the applicant submits a new written application. HNB does not make offers or commitments to extend credit except in final signed documents and, in limited circumstances, in and pursuant to the terms and conditions of written commitment letters. Term sheets, proposal letters, approval letters and the like are not commitment letters.

**Signature/Title**

**Date**

**IMPORTANT INFORMATION ABOUT PROCEDURES FOR OPENING A NEW ACCOUNT.** To help the government fight the funding of terrorism and money laundering activities, Federal law requires all financial institutions to obtain, verify, and record information that identifies each person who opens an account. What this means for you: When you open an account, we will ask for your name, address, date of birth, and other information that will allow us to identify you. We may also ask to see your driver's license or other identifying documents.

OHIO laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

**EQUAL CREDIT OPPORTUNITY ACT.** If your application for business credit is denied, you have the right to a written statement of the specific reasons for the denial. To obtain the statement, please contact our Customer Service Manager, 11100 Wayzata Blvd., Suite 801, Minnetonka, MN 55305 (866-311-2755) within 60 days from the date you are notified of our decision. We will send you a written statement of reasons for the denial within 30 days of receiving your request for the statement. **NOTICE:** The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this creditor is the Bureau of Consumer Financial Protection, 1700 G Street NW., Washington DC 20006.

Please retain a copy of this notice and application for your records. Updated 7/2021 • Bus/Credit