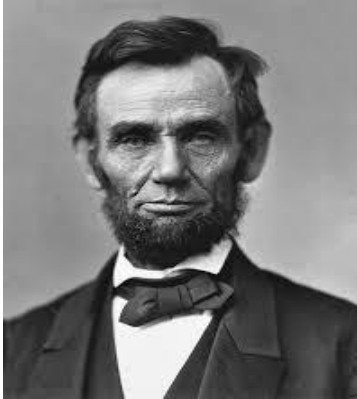


# Lapeer County Republican Party – Yearbook

## 2026 Program Book Advertising & Sponsorship

**Ad submission deadline to appear in Program Book: March 27, 2026**



|                                  |             |
|----------------------------------|-------------|
| Outside Back Cover .....         | \$250 _____ |
| Inside Back or Front Cover ..... | \$150 _____ |
| Center Full Page .....           | \$175 _____ |
| Full Page (8 ½ x 5 ½) .....      | \$125 _____ |
| Half Page (4 ½ x 5 ½) .....      | \$75 _____  |
| Quarter Page (2 x 5 ½) .....     | \$50 _____  |

***\*\*All ads will be in black, white & gray scale\*\****

### Sponsorship Options:

**Reagan Sponsor** (Full page ad, 2-VIP/Dinner/Memberships, Name in Program)..... \$500\* \_\_\_\_\_

**Lincoln Sponsor** (Half page ad, 1-VIP/Dinner/Membership, Name in Program)..... \$275 \_\_\_\_\_

**Washington Sponsor** (Quarter Page Ad, 1-VIP/Dinner/Membership, Name in Program) \$200 \_\_\_\_\_

**Speaker Sponsorship** (Name in Program)..... \$100 \_\_\_\_\_

\*Back page ad – an additional \$75.00; Center page – an additional \$50.00

**Contact: Walt Bargaen, 810-417-2344 or [walter.bargaen@choiceone.bank](mailto:walter.bargaen@choiceone.bank)**

**Submit your “Electronic Print Ready” materials no later than March 27, 2026 to:**

**[crista@villageprintinginc.com](mailto:crista@villageprintinginc.com) (810-664-2270)**

The Lincoln Program Book is a separate “Administrative Fundraiser” and therefore we may lawfully accept corporate funds. Administrative funds will be used for non-political activities and are NOT reportable.

|                         |  |                                     |
|-------------------------|--|-------------------------------------|
| Make checks payable to: | <b>Lapeer County Republican Party,</b> | <b>PO Box 693, Lapeer, MI 48446</b> |
| NAME _____              | OCCUPATION _____                       |                                     |
| ADDRESS _____           | EMPLOYER ADDRESS _____                 |                                     |
| CITY _____              | CITY/ST/ZIP _____                      |                                     |
| PHONE (_____) _____     | BUSINESS NAME _____                    |                                     |
| EMAIL _____             | BUSINESS EMAIL _____                   |                                     |

The Lincoln Day Dinner is our largest fundraiser of the year and is planned for April 11, 2026. For updated information and to purchase tickets, please visit our website: [WWW.LAPEERGOP.COM](http://WWW.LAPEERGOP.COM)

This is a great opportunity to support your business locally. We are looking for Silent Auction donations. If you would like to donate any items or gift cards please contact: **Walt Bargaen – (810) 417-2344**

Paid for by Lapeer County Republican Party with regulated funds (2026).