**REGULAR MONTHLY MEETING**

**TUESDAY, OCTOBER 17, 2017**

**7:00 PM – BOROUGH COUNCIL CHAMBERS**

**MINUTES**

**THE REGULAR MONTHLY MEETING OF THE GLASSPORT BOROUGH COUNCIL WAS CALLED TO ORDER BY THE PRESIDENT OF COUNCIL, DAVID F. KOWALSKI**.

PLEDGE OF ALLEGIANCE.

**ROLL CALL**: Bradley, present; DiMarco, present; Hickman, present; Norelli, absent but attended later in the meeting; Skiba, present; Trunzo, present; Kowalski, present; Mayor Bradley, present.

**PUBLIC COMMENTS: (Agenda Items Only – Action Items Only)**

**Adam Tuznik** – Student advocate of clean air/water action was present to deliver petitions signed by Borough residents to reduce pollution on orange Air Quality Alert days. Resolution will be passed under Falco’s report later in the meeting.

**APPROVAL OF MINUTES:**

Motion to approve the Minutes of the Regular Monthly Meeting of Tuesday, October 19, 2017.

**Motion**: Hickman seconded by DiMarco

Motion Carried.

**Roll Call Vote**: Bradley, yes; DiMarco, yes; Hickman, yes; Norelli, absent; Skiba, yes; Trunzo, yes; Kowalski, yes.

**COMMITTEE REPORTS:**

**Health & Sanitation Committee – Dennis Hickman, Chair/Council**

Please place your garbage out Sunday evening for Monday morning pickup. There is a limit of

Six bags per household. Your garbage must be placed in a garbage can with a lid in order to

Prevent animals from ripping open the bags. If your garbage is sitting out any other day prior to

Sunday, you will be sent a citation and taken to the Magistrate in accordance of the Borough

Ordinance. If you have a television for pickup, please contact Door to Door Household Waste

Collection at 1-800-449-7587 (Monday-Friday 8:00 am to 8:00 pm) or email AtYourDoor@WM.com.

A representative from Waste Management of PA has compiled the Household Hazardous Waste Quarterly Report for the Borough and has submitted it to the DEP as follows:

Type of Waste LBS Number of Households

Latex Paint………………………………………… 226.27

Oil Based Paint………………………………….. 31.25

Flammable Liquids……………………………. 14.34

Flammable Gases (aerosols/cylinders) 21.00

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Non-RCRA Liquids & Solids………………… 25.50

Televisions………………………………………… 709.98

Other Electronics………………………………. 30.50 10

Total………………………………………………….1059.00

Assume 8 pounds equals 1 gallon

For lead acid batteries, assume 20 pounds per battery

Your Home Energy Checklist for Energy Savings:

* Unplug devices that you are not using. When electrical devices are plugged in and not being used they are still consuming energy and cost you money.
* Turn down your water heater temperature to the warm setting and check to see if your water heater has an insulating blanket.
* Clean or replace the filters in your furnace, air conditioning unit, and heat pump.
* Switch to compact fluorescent lights which use less energy
* Inspect your windows and doors for leaks. Use weather-stripping or caulking to seal leaks.
* Replace any outdated or inefficient appliances. Even if it is not broken or damaged, it still would be beneficial to replace with a top efficiency model.

**Municipal Buildings/Property-Honor Roll Committees/Del. RE – Angelo Norelli, Chair/Council**

**Read by Elaina Skiba**

Delinquent Borough Taxes Collected September 1 to September 30, 2017

Total Amount Collected……………………………………………………$ 16,024.32

Total Collected Year To Date MBM Collections…………………$ 114,097.00

Keystone Year To Date……………………………………………………..$ 3,555.00

Total Collected Year to Date……………………………………………..$ 117,652.00

We had a SWIF Auditor come into the Borough and his audit went very well. He was supplied with all of the information necessary. We had another SWIF Loss Control survey performed at all of our Borough properties. The general work environment at the facilities located in the Borough were in excellent condition. Following recommendations were made: A cover for a 6” drain hole located in the boiler room (Social Center that was missing must be installed.) A Watch Your Head or Caution low clearance sign should be posted at the entrance going into the boiler room (Social Center). A switch in an electrical switch box located in the hallway going into the code enforcement office must be enclosed (covered). Exit signs at the exits located in the Borough building N.W. corner of the Borough building must be posted. A guard on the flywheel/pulley belt/spindles for the vacuum pump at the sewage plant. An exit sign at the exit located in the S.W. corner (West wall) in the old storage garage, at the exit located in the S.E. corner (East wall) and at the exit located in the S.W. corner of the Public Works garage that was missing must be posted. Rotating mechanisms that may be hazardous and expose an employee to injury shall be guarded. Every flight of stairs having four or more risers shall be equipped with a railing. All unused openings in live electrical boxes must be enclosed. Electrical cords for any

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equipment must be inspected for frays, loose fittings, splices and other defects. GFCI Protected sticker should be positioned on the protected outlets. The Borough should develop and implement a simple emergency action plan for fire, tornadoes and other applicable emergencies for all departments. A Right to Know Program for the collection and availability of safety data sheets and an employee-training program. Training must be provided. A small part of the Bloodborne Pathogen standard involving employees who may be exposed to injuries such as cuts, lacerations, punctures, etc., should be established. Fire extinguishers must be inspected monthly as well as annually and marked on the card. After reviewing some of the injuries in the last few years, serious injuries included sprains/strains, cuts/lacerations, contusions/bruises, hernia, vehicle injuries, etc. Many of the injuries were the result of slips/trips/falls, vehicle accidents. A Sexual Harrassment Policy will be adjusted by the solicitor for the administrative offices. There is already one in place for the police department.

On Friday, the electrical contractor will be here to install the lighting and pole for the new sign. The digital sign has been shipped.

**Street & Light/Steel Rivers COG – Elaina Skiba, Chair/Council**

The following is the Street Department Report for the Month of September, 2017:

New Catch Basin at 9th & Vermont Avenue

Cleaned and closed the 9th Street field

Maintained Borough owned property

Routine maintenance on vehicles

CSI came in with the lowest price for the asbestos surveys for the next set of demolitions. The price was $2500.00. The properties surveyed were:

Tri-plex on Oak

705 Vermont Avenue

833 Vermont (rear)

838 Indiana Avenue

712 Detroit

Additional properties were:

743 Vermont Avenue

2303 Scenic Street

The properties were surveyed last Friday.

Motion: Bradley seconded by Hickman

To contract CSI to perform the asbestos surveys for the demolition properties at a cost of $2,500.00 plus the two additional properties not to exceed $900.00.

Motion Carried.

Roll Call Vote: All yes

My COG Report is the following:

A motion was made to ratify the COG to enter into a contract with Betters Company for an amount not to exceed $52,500 for the emergency demolition of 605 Monongahela Avenue.

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The Green Grocer has had to move from 3rd Street and Monongahela Avenue. They have a “food truck” now so they can be on the street and no longer have to be in a lot. They will be parked in front of the Honor Roll tomorrow. If this location works, it will be their new location.

**Parks and Recreation – Keith DiMarco, Chair/Council**

The Borough will hold Trick or Treat on Tuesday, October 31, from 6 to 8 p.m. and this coincides with Port Vue and Liberty.

Youth Bowling will begin at the Glassport Lanes on Thursdays at 6:30 p.m.

Final payment for Electric Work was performed at the Youth Center for $2,000 and Apex cleaned the whole church building and stripped the floors for $1,400 and three coats of product. Money came out of the money that was donated back to us for the purchase of the church building.

**FINANCE AND ADMINISTRATION – DAVID F. KOWALSKI, PRESIDENT OF COUNCIL**

**Council has opened up three interest bearing accounts at Huntington Bank.**

**Glassport Development Corporation – Grant for $15,000**

**Glassport Senior Citizens Center – Have not received the grant yet.**

**Glassport Retirement Center Escrow Fund - $10,000**

Our Treasurer could not be here this evening but she has left her report for everyone.

We are approaching our budget season. Our nine month to date figures have been

Supplied to all of Council. Please note the following:

 PERCENTAGE COLL.

RECEIPTS FOR SEPTEMBER, 2017……………………………………………….$ 513,961.39

Year to date receipts………………………………………………………………….$2,454,892.00 87.81%

EXPENSES FOR SEPTEMBER, 2017………………………………………………$ 248,237.14

 PERCENTAGE REM.

Year to date expenses………………………………………………………………..$2,795,718.00 68.42%

**Motion to make a $100,000 payment on the Tax Anticipation Loan for 2017.**

**Motion:** Skiba seconded by Trunzo

To make a $100,000 payment on the Tax Anticipation Loan for 2017.

Motion Carried.

**Roll Call Vote**: All yes Absent Norelli

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We need to set up a safety committee and meeting once a month with training to all affected employees. If we do this, we could save approximately $12,000 a year on our Workman’s Compensation Bill. We could hold the meeting prior to the Workshop Meeting for about 15 minutes. This would be easier since all of Council will be in attendance and the Chairman of the committees will be at the meeting for input. As long as we take notes and keep a log we will comply with their requirements and save the money. Need a motion to adopt a safety committee.

**Motion**: Bradley seconded by DiMarco

To set up a Safety Committee as recommended by Workman’s Compensation to lower our premiums

And the meetings will be held prior to the Workshop Meetings.

**Motion Carried**.

**Roll Call**: All yes Absent Norelli

Everyone was supplied with the findings and recommendations made by SWIF.

We need to reply to Edward Lipski, Manager, Loss Control Services 1-570-963-4635

Safety Committee Certification Program – Online Filing – [www.dli.pa.gov/Businesses/Compensation/](http://www.dli.pa.gov/Businesses/Compensation/) ,click on the Workplace & Community Safety box, then click on PA Workplace Safety Committee Certification Program. 1-717-772-1635

This needs to be done prior to December 31, 2017.

**There will be a vigil this coming Sunday night at 6:00 p.m. due to the epidemic going on with heroine/drugs and the loss of loved ones.**

**Sewage Committee – Thomas W. Bradley, Jr. – Vice President of Council/Chair**

Read Sewage Report for the Month of September, 2017

Expenses for September……………………………………………………………….$ 52,517.19

Expenses January thru August, 2017…………………………………………….$ 399,186.31

Expenses Year to Date………………………………………………………………….$ 451,703.50

Receipts September, 2017…………………………………………………………….$ 42,263.69

Receipts January thru August, 2017………………………………………………$ 444,469.21

Receipts Year to Date…………………………………………………………………….$ 486,733.02

Total Delinquent Sewage collected to date……………………………………$ 175,102.39

The Sewage Plant had a couple repairs this past month. The blowers and comminutors.

We have sent out letters to property owners that have broken sewer lines. It is your responsibility to maintain your lateral up to the main truck line of the Borough sanitary sewer system. If you have received a letter, please comply with the Borough’s request.

Motion to pay upon delivery for the dump truck, snow plow and tail gate spreader in the amount of $31,395.00.

Motion: Skiba seconded by Hickman

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Motion Carried.

Roll Call: All yes Norelli Absent

**Fire, Water and Ambulance/Senior Citizens Committees – Paul Trunzo, Chair/Council**

214 Calls so far for the year

Our Junior Firefighters just completed their 3rd Module of 5 for the essentials of firefighting program

The Company is currently working on our Swift Water Training and re-certification for the department

We would like to thank everyone for their support at our annual sportsman bash

We would like to also thank the Council and citizens of the Borough for their continued support throughout the year.

There will be no bingo in November due to Election Day.

Next Bingo is December 5. Doors open 5:30 pm, bingo starts at 7 pm. Everyone is welcome.

Casino Bus Trip to The Rivers on Wednesday, December 6th. Sign up at the Center.

ADDITIONAL INFORMATION FROM THE ALLEGHENY COUNTY HEALTH DEPARTMENT ON THE OPEN BURNING REGULATIONS. THE HEALTH EFFECTS OF WOOD SMOKE.

OPEN BURNING REGULATIONS:

OPEN BURNING MAY BE CONDUCTED IN ACCORDANCE WITH ACHD ARTICLE XXI “OPENING BURNING”

MUNICIPAL ORDINANCES MAY ONLY BE EQUAL TO OR MORE STRINGENT THAN ACHD REGULATIONS.

NO MATERIALS OTHER THAN CLEAN WOOD, PROPANE OR NATURAL GAS MAY BE OPENED BURNED EXCEPT FOR:

COMMERCIALLY AVAILABLE FIRE LOGS, PARAFFIN LOGS OR WOOD PELLETS

PAPER OR COMMERCIAL SMOKELESS FIRE STARTERS IN ORDER TO START A FIRE

CHARCOAL FOR THE PREPARATION OF FOOD ONLY

FIRE MAY BE NO LARGER THAN 3’ WIDE BY 3’ LONG BY 2’ HIGH

FIRES MUST BE AT LEAST 15 FEET FROM THE NEAREST NEIGHBOR’S DWELLING OR INHABITED AREA, INCLUDING:

PROPERTY LINE, SIDEWALK, ROADWAY, PUBLIC ACCESS AREA

WOOD BURNING ACTIVITIES ARE PROHIBITED ON AIR QUALITY ACTION DAYS, WITH THE EXCEPTION OF BURNING FOR THE COMMERCIAL PREPARATION OF FOOD.

ALLEGHENY COUNTY HEALTH DEPARTMENT OPERATES A 24 HOUR COMPLAINT LINE. ALL AIR POLLUTION RELATED COMPLAINTS CAN BE REPORTED. THEY WILL BE INVESTIGATED BY ACHD STAFF AND VIOLATIONS CAN BE ISSUED – CONTACT (412)687-2243. FINES CAN BEGIN AROUND $250

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SOME POLLUTANTS IN WOOD SMOKE ARE CARBON MONOXIDE, METHANE, BENZENE, FORMALDEHYDE, TOLUENE, NITROGEN DIOXIDE, SULFUR DIOXIDE, NAPHTHALENE, FORMIC ACID, ETC. THESE MAY BE HAZARDOUS TO HEALTH FOR PEOPLE THAT HAVE ASTHMA SYMPTOMS, BREATHING DIFFICULTY AND OTHER HEALTH EFFECTS WHEN THEY ARE EXPOSED TO WOOD SMOKE. DO NOT BURN HOUSEHOLD TRASH, PLASTICS, COLORED MAGAZINES, BOXES AND WRAPPERS, PAINTED OR PRESSURE-TREATED WOOD, DRIFTWOOD, PLYWOOD, PARTICLE BOARD OR WOOD WITH BLUE ON IT, RUBBER, ANIMAL REMAINS, MOLDY WOOD, AND ASBESTOS.

CHILDREN AND SMOKE DO NOT MIX. THEIR RESPIRATORY SYSTEMS ARE STILL DEVELOPING. THEY BREATHE MORE AIR PER POUND OF BODY WEIGHT THAN ADULTS DO. THEY ARE MORE LIKELY TO BE ACTIVE OUTDOORS. MAKE IT BETTER – VISIT BURNFACTSALLEGHENY.INFO

**Advertise for a Code Enforcment Officer for the Borough:**

**Motion: DiMarco seconded by Hickman**

**To advertise for a part-time Code Enforcement Officer for the Borough.**

**Motion Carried.**

**ROLL CALL VOTE: All yes Absent - Norelli**

**Mayor’s Report – Mayor Rosemary Bradley (Mayor will be absent this evening)**

Will have a Census Meeting Thursday, October 19, 2017 to go over information at 1:30 p.m.

Read police report for the Month of September, 2017

Working with the engineer on the bids for Public Safety & Emergency Management (Generators)

Centennial Books have been distributed almost completely.

Chief Reported on Operations for the Month of September, 2017

Total Miles on Police Cars – 5,270

Total Vehicle Maintenance -$79.90 Calls for Service - 438

Parking Meters - $ 150.00 Arrests - 32

Parking Violations…………$ 50.00 Reportable Off. - 37

Ordinances……………………$ 330.90 Warrant Arrests - 6

Crimes Code………………….$ 933.24 Traffic Stops 25

Vehicle Code…………………$ 340.97 Citations 18

Clerk of Courts………………$ 298.01 Non-Traffic 17

Report Fees…………………..$ 50.00 Ordinance Citation 1

Total……………………………..$2,153.12 Ordinance Comp. 7

UCR September Reports Available Upon Request

**WRITTEN REPORTS OF BOROUGH OFFICIALS:**

**Tax Collector’s Report – Jennifer Bell – Month of September, 2017 - $68,146.62**

**Borough Treasurer’s Report – Linda Aquilante – Month of September, 2017**

**Will be absent this meeting. Everyone got a copy to go over for the Month.**

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**FINANCIAL REPORT: David F. Kowalski, President**

**Motion to approve the Monthly Financial Report for September, 2017**

**Motion: DiMarco seconded by Skiba**

**Motion Carried.**

**ROLL CALL VOTE: All yes**

**Motion to approve and pay bills for the Month of September, 2017 for $248,237.14 (Gen.Fd.)**

**Motion: Skiba seconded by Trunzo**

**Motion Carried.**

**ROLL CALL VOTE: All yes.**

**Motion to approve and pay bills for the Month of September, 2017 for $52,517.19 (Sew.Fd.)**

**Motion: DiMarco seconded by Bradley**

**Motion Carried.**

**ROLL CALL VOTE: All yes**

**Motion to pay Strategic Solutions LLC in the amount of $1,000 Update on the Zoning and SALDO**

**Ordinances pursuant to County comments on drafts.**

**Motion: Trunzo seconded by Hickman**

**Motion Carried.**

**ROLL CALL VOTE: All yes**

**SOLICITOR’S REPORT: Falco Muscante – (Maiello, Brungo and Maiello)**

**CD44 Municipal Project Resolution - #1 & #2 (10/17/2017) – Summit Avenue Landslide, Repairs for Broadway Street Public Steps Replacement. Need Motion.**

**Motion: DiMarco seconded by Bradley**

**To approve the Resolutions on Summit Avenue Landslide & Repairs to the Broadway Street Public Steps.**

**Motion Carried.**

**ROLL CALL VOTE: All yes**

**Resolution #3 (10/17/2017) – Allegheny County Health Department to enforce all clean air requirements on industrial facilities located in neighborhood municipalities.**

**Motion: Norelli seconded by Trunzo**

**To approve the resolution as written and make a part of Borough Records and a copy be provided to Adam Tuznik.**

**Motion Carried.**

**ROLL CALL VOTE: All yes**

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**We have the closing on the loan to acquire the Public Works Vehicles and Trucks. We have the closing on September 28 and we have received the $150,000 loan payment from First Commonwealth Bank.**

**Hard copies of the final draft of the Zoning and SALDO Ordinances have been forwarded to the Allegheny County Planning Department for a second time. Hopefully we will receive those sometime in November to set up the Public Hearing for one of those meetings in December.**

**Our office has been negotiating a new collective bargaining agreement with the police. The police have ratified that contract and have submitted it back to the Borough for Council’s consideration.**

**The copy was delivered to the Borough this afternoon and had some issues that didn’t make it into the final copy. The approval this evening. If you have questions, we have to go into executive session. I am going to request a motion subject to the review of the solicitor and once an agreement has been reached we can move forward with a signature.**

**Elaina Skiba – Is this something that has to be negotiated upon again?**

**Solicitor said no. Teamsters agreed to the changes but when they prepared the draft they didn’t include it in the agreement.**

**Motion to approve the new collective bargaining agreement with the police department subject to the review of the solicitor.**

**Motion: DiMarco seconded by Bradley**

**Motion Carried.**

**Roll Call Vote: All yes**

**COMMUNICATIONS: David F. Kowalski, President of Council**

**The Act 205 Service Employees’ Pension Plan form has been completed by Mockenhaupt Benefits Group and has been signed and submitted to the Commonwealth of Pennsylvania Auditor General’s Office.**

**We have received from the Department of Transportation a notice of estimated allocation municipal Liquid Fuels in the amount of $136,949.78 for 2018. This amount is based on the mileage of 15.82 and the population of 4,483 for Glassport according to their records as of January 1, 2017.**

**To accept the modified plan of William Grimm from a minor subdivision to a plat adjustment for 522 North Monongahela Avenue, Glassport. This plan was signed and sealed by KLH Engineers.**

**Need Motion.**

**Motion: Bradley seconded by Hickman**

**Motion Carried.**

**Roll Call Vote: All yes**

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**Received a letter from Steel Rivers Council of Governments regarding the CD42-7.6 Pedestrian Step Repairs (4th & 9th Street). The invoice dated 9/14/2017 in the amount of $48,785.00 was approved by KLH Engineers, Inc. The CD share is $28,000. The local share is $20,785.00. A motion is needed to issue a check for the local share in the amount of $20,785.00 to Steel Rivers COG.**

**Motion: Bradley seconded by DiMarco**

**Motion Carried.**

**Roll Call Vote: All yes**

**Received a check in the amount of $2,200.00 from the Liquor Control Board for licenses in the Borough.**

**Motion to appoint a resident of the Borough to fill the vacant seat of James Foster on the Glassport Borough Zoning Hearing Board. This position has been advertised in the Valley Mirror.**

**Dave Kowalski said he received the letter today from one person.**

**It never went in the paper. We need to make a motion to advertise in the Valley Mirror to put the position in the paper up to the Workshop on November 14.**

**Motion: Bradley seconded by Hickman**

**Motion Carried.**

**Roll Call Vote: All yes**

**Received a 2017 PURTA Distribution Check for tax year 2016 in the amount of $1,748.42. The RCT-900 information for 2017 will be available early in 2018 and must be filed by April 1, 2018.**

**The 2018 Banner Community Program is now open. Program applications will be accepted through January 31, 2018. We are in possession of the application to be considered again.**

**Queen of the Rosary Parish will be sponsoring a Coat & Cold Weather Clothing Give-Away on Saturday, October 21, 2017 from 10 am to Noon at 530 Michigan Avenue, Glassport.**

**Sheriff Sale Tax Claim Form 1110 Indiana Avenue, Lot and Block #657-C-44.**

**Received information from the Redevleopment Authority for Condemnation proceedings on the property at 2016 Naomi Avenue and to strike liens. This will be presented to the Motions Judge on October 19, 2017 at 1:30 p.m. for declaring of taking transferring the property free and clean of all liens.**

**Action Items – Motions:**

**The 2018 Minimum Municipal Obligation has been prepared by Mockenhaupt Benefits Group for the following pension plans: \*Need Motion to accept these figures for 2018.**

**POLICE – FOR 2018 MUNICIPAL BUDGET**

**Minimum Municipal Obligation……………………………………………………$121,471.00**

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**SERVICE for 2018 MUNICIPAL BUDGET**

**Minimum Municipal Obligation……………………………………………………$ 11,024.00**

**UNION for 2018 MUNICIPAL BUDGET**

**Minimum Municipal Obligation……………………………………………………$ 38,584.00**

**Motion to accept the Minimum Municipal Obligation for 2018 for the pension plans listed above:**

**Motion: Bradley seconded by Trunzo**

**Motion Carried.**

**Roll Call Vote: All yes**

**We have received the 2017 State Aid from the Commonwealth of Pennsylvania Department of the Auditor General, Harrisburg, which was direct deposited into the General Fund on September 27, 2017, as follows:**

**2017 Volunteer Fire Relief Association $17,607.81**

**2017 Borough Pension Plans $100,941.57 – Police, Service and Union**

 **Owed for 2017 State Aid Owed by Boro**

**2017 Minimum Municipal Obligation for Police - $96,233.00 - $96,233.00 Ck#17759 – Gen. Fd. 10/5**

**2017 Minimum Municipal Obligation for Service-$11,024.00 - $ 4,708.57 (Bal. Owed $6,315.43)**

**2017 Minimum Municipal Obligation for Union - $38,584.00 - $ 0.00 (Bal. Owed $38,584.00)**

**Totals………………………………………………………………$145,841.00 - $100,941.57 Total Local - $44,899.43**

**Need a motion for an extended sidewalk to the police station to be constructed by Dan Brinkman in the amount of $7,700.00. Table this motion.**

**Need a motion to have Dan Brinkman replace existing curbs on the 900 block of Indiana Avenue in the amount of $2,600.00.**

**Motion: Skiba seconded by Bradley**

**Motion Carried.**

**Roll Call Vote: All yes**

**Need a motion to complete two household surveys under CD44 for the Summit Avenue Landslide Repairs and Broadway Street Public Steps Replacement.**

**Motion: Skiba seconded by DiMarco**

**Motion Carried.**

**Roll Call Vote: All yes**

**Need a motion to accept the purchase of new antenna and portable radios in the amount of $4,668.45 for the police station.**

**Motion: Skiba seconded by Trunzo**

**Motion Carried.**

**Roll Call Vote: All yes**

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**CITIZENS REQUESTS AND CONCERNS:**

**Bud Spradlin – 708 Ohio Avenue, Glassport**

**I got rats in my back yard. I live right behind a nuisance bar called Chuggers. Chuggers throw their garbage out there and they attract rats. They got a dumpster and it is no good if they don’t throw their garbage in there. Everybody parks on the left hand side of the alley and we got new neighbors that park on the right side. Four tries for the garbage company to try and pick up this dumpster.**

**I have neighbors that nobody looks at this garbage. I woke up one morning and went out on my front porch was covered in maggots. Nobody policing this. An emergency vehicle will not get through this alley. I drive a truck and I cruise the alley now and then and I have a hard time getting through there.**

**I think it is totally ridiculous. It is straight up garbage that people do not put lids on. It is real simple and they need a sign in that alley that says no parking on this side.**

**In front of the stadium, there should be some type of lighting down there. It is dark down there and God forbid that some kid would decide to run across the street it is an accident waiting to happen.**

**Dave Kowalski, President of Council, said it is a South Allegheny problem. I will address it to them. I have a meeting with them tomorrow evening.**

**My big thing is the garbage and the rats. I shouldn’t have rats in my house.**

**They throw their garbage down the bottom of the steps in the back. They are not using the dumpsters. I would like this addressed somehow.**

**Kate Handra – All the burned out and dim lights you can keep track of them and submit them to Duquesne Light Company. If you come to them as a Borough and say I have these 20 street lights that are burned out they will address it sooner.**

**Elaina Skiba and Chief LaFever said the police department address this. We send them in as soon as we hear that there is a burned out light.**

**Motion to adjourn to the call of the chair.**

**Motion: Trunzo seconded by Hickman**

**Motion Carried.**

**Submitted by: Approved by:**

**BOROUGH OF GLASSPORT BOROUGH OF GLASSPORT**

**Nancy M. Piazza-Whaby David F. Kowalski**

**Borough Secretary President of Council**

**DATED: November 9, 2017**