

**Regular Monthly Meeting  
Tuesday February 18, 2025  
5:00 P.M.**

Meeting called to order by President of Council Anthony Colecchi.

Pledge of Allegiance.

Roll Call: DeVerse, \_\_\_\_; Kowalski, \_\_\_\_; Nabors, \_\_\_\_; Norelli, \_\_\_\_; Stecak, \_\_\_\_; Trunzo, \_\_\_\_;  
Colecchi, \_\_\_\_; Mayor DiMarco, \_\_\_\_

The time change for this meeting was advertised in the Mon Valley Independent on Friday February 14.

Public Comments (Agenda Items Only)

Council held an executive session on Thursday February 11 to discuss a personnel matter.

Approval of Minutes

**Motion** to approve the Regular Monthly Meeting Minute of January 21, 2025.

**Motion** to approve the Safety Meeting Minutes of January 30, 2025.

**Motion** to approve the Special Voting Meeting Minutes of February 6, 2025.

Committee Reports:

**Delinquent Taxes/Sewage and Administration – Councilman Angelo Norelli**

Total Collections from MBM Collections for January	\$10,220.04
Year to Date Collections from MBM Collections for delinquent Real Estate tax	\$10,220.04
Total Delinquent Sewage Collections for January	\$17,317.77
Year to date collections	\$17,317.77

**Public Works - Street and Sewage Departments – Council Vice President Mark Stecak**

Read Street Department report.

The DEP has been back to the Public Works garage to inspect the fuel pump. There were a few items that failed, but can be addressed easily. They want us to conduct a tank top inspection that could require excavation. McRo Construction has done the work on our Underground Storage Tanks and feels this is unnecessary. He will be working with the DEP on our behalf.

KLH has been asked to provide a professional Sanitary Sewer Rate Study. This will be an analysis to determine what the sewage rates should be given the issues we have and what we will need to address after we know the results of the ratings of the lines. The cost of this proposal is not to exceed \$5,000.

**Motion** to approve the Sanitary Sewer Rate Study provided by KLH, not to exceed \$5,000.

**Crime Watch Parks & Recreation, GDC – Councilman Dave Kowalski**

We have received the 2022 CDBG-49 grant contract for the walking track at the 9<sup>th</sup> Street Park. The Engineers are working on an updated cost of the project.

South Allegheny Youth Baseball and Softball are still having signups through mid-March. Sign up fees vary by age group.

#### **Buildings – Councilwoman Amy Nabors**

#### **Communications and Building Inspector – Councilwoman Meghan DeVerse**

Council has received the Building Inspector Report. Occupancy Inspections and permits for the month of December are:

- Certificates of Occupancy issued - 5
- Conditional Certificates of Occupancy Issued – 4
- Building Permits – 2
- Expired Temporary Occupancies – 2

Senator Pisciotto's satellite office is here every Wednesday from 9-4. They are here to help with any state related matters or questions such as Penn DOT issues, rebates from the state, unclaimed money, unemployment issues and much more.

#### **Fire Department and Senior Citizen's Center – Councilman Paul Trunzo**

Read Senior Center Report

Read Fire Department Report

#### **Police Committee, Safety Committee – Council President Anthony Colecchi**

The next Safety Meeting will be Thursday February 27<sup>th</sup> at 3:00.

Update on Allegheny Together.

Update on the Giant Eagle Mobile market.

Update on Tree Pittsburgh.

The Police Report will be read by Mayor DiMarco.

**Police Report - Mayor Keith DiMarco – Police Report is available upon request.**

#### **Borough Manager's Report**

KLH Engineer has asked the ACHD for an extension to come into compliance with the inspection for the NPDES Permit. We have had repeated Fecal Coliform exceedances and need an Operational Evaluation Study. This will determine if incomplete nitrification is occurring that is leading to chloramine formation and increased chlorine demand. The cost of this 12-month study is approximately \$10,000. There are a

few other minor issues for compliance as well, however this issue is the only one with a substantial cost associated with it. The DEP has approved this study.

**Motion** to approve the Operational Evaluation Study as proposed by KLH Engineer in the amount of \$10,000.

The Borough has received a \$50,000 grant through the GEDTF for the conversion of the lights in the Borough office side of the building to LEDs. This will include LED lights, occupancy sensing controls and exit signs.

**Motion** to advertise the light conversion project for the Borough Building.

**Solicitor's Report – Falco Muscante, Maiello, Brungo and Maiello, LLC**

**Motion** to approve Shawn DeVerse to post water shutoffs for delinquent sewage accounts, not to be conducted during scheduled working hours, with a stipend of \$20 per posting.

**Motion** to approve the Structure Lease Agreement for AT&T's antennas on the rooftop of the Borough Building and equipment in the interior space pending Solicitor review.

**Motion** to authorize the Solicitor to send the notice to terminate the Borough's contract with PFM.

**Written Reports of Borough Officials:**

Tax Collector – Jennifer Bell – Report available upon request.

Treasurer's Report – Elaina Skiba.

Council has received the Treasurer Report and there are copies on the desk for the public.

**Motion** to transfer \$300,000 from the Sewer Fund Money Market account to a 3-month CD with Brentwood Bank with a fixed interest rate of 4.25%.

**Motion** to approve the Monthly Financial Reports.

**Motion** to approve and pay General Fund bills for January in the amount of \$862,831.37

**Motion** to approve and pay Sewer Revenue Fund bills for January in the amount of \$44,289.72

**New Business:**

**Motion** to approve Resolution 1(2/18/25) authorizing the acquisition and subsequent disposition of parcel 467-R-123, 508 Cypress Alley, to Thomas Mullen, through the Vacant Property Recovery Program.

All elected officials have received their ethics forms. Please complete these and return them to Andrea.

There will be a Town Hall meeting in Council Chambers on Monday March 17<sup>th</sup> at 6:00 to discuss the possible sale of the Sewage Plant.

**Motion** to adjourn