**Maine South Parents’ Scholarship Club**

Maine Township High School South

1111 S. Dee Road, Park Ridge, Illinois 60068

www.msparentsscholarshipclub.org

**2018 SCHOLARSHIP APPLICATION**

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| **Name:** |  |
| **Home Address:** |  |
| **City:** |  |
| **ZIP:** |  |
| **Student Cell:** |  |
| **Student Email:** |  |
| **Parent Email:** |  |

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| **9** | **10** | **11** | **12** | **Name and brief description of activity (indicate Leadership Roles / Special Recognition)** | **Hours**  **per week** | **Months**  **during**  **year** |
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### **Extra-curricular activities:** List your most significant activities (including years of participation), the approximate hours per week and months during the year spent on this activity. You may add additional rows for activities to this section or add an additional page for activities.

**Grade Level:**

### **Work / Community service volunteer experiences:** List your paid and unpaid work and community service experiences (including years of participation), the approximate hours per week and months during the year spent on this activity. You may add additional rows to this section or add an additional page.

**Grade Level:**

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| **9** | **10** | **11** | **12** | **Name and brief description of work/volunteer experience paid or unpaid**  **(indicate Leadership Roles / Special Recognition)** | **Hours**  **per week** | **Months**  **during**  **year** |
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### **Honors / Awards:** List your significant honors and awards earned from 9th through 12th grades. You may add additional rows to this section or add an additional page.

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| **Year** | **Name and brief description of honor / award** | **Type of Honor/Award (i.e. National, Regional, State, Community, School)** |
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| **What college do you plan to attend or are you currently undecided?** | **Field of Study (i.e. Major) or are you currently undecided?** | **City and State:** |
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| **ACT Score:** |  | **Weighted**  **GPA:**  (ex. 4.4/5.0) |  | **# of AP/ACC Classes Taken**  (e.g. 5.0 scale classes) |  |
| **SAT Score:** |  | **Non-Weighted**  **GPA** (ex. 3.4/4.0) |  |  |  |

Please submit the following to the Career Resource Center by **Monday, April 9, 2018, at 3:30 p.m.** *It is highly recommended that the applicant check that all required documents have been submitted to the CRC for consideration.*

* This completed application signed and dated by the student and a parent/guardian.
* Maine South transcript information, weighted and non-weighted, and ACT/SAT printed from the Aspen Portal ([reference directions for printing transcript information](https://docs.google.com/document/d/10b5PzywST_EI1TBwq0qBeKFXcEjAB9Nxl7-MPWg08gE)). It is the applicant’s responsibility to print the transcript information and ACT/SAT information from the Aspen Portal. The student does not need to get their transcript from Parchment for this scholarship application. There should be 3 printouts submitted for this step
* A one page essay (500 word maximum), typed (using Garamond 12 point font) to the committee that describes why you feel you deserve this scholarship. The essay should include what contributions you have made over the past four years at Maine South. Please include any experiences or struggles that have made the most impact on you over the past four years.
* Two personal references. **Family members/relatives CANNOT be used as a personal reference**. **One reference must be from a Maine South staff member** (counselor, teacher, coach, etc.). The second reference should be from another adult (employer, adult friend, etc.) \* If you have already asked for recommendation letters for college purposes, we encourage you to contact these references again.

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| **\*Letters of recommendation requested by:** | |
| 1. | 2. |

Your signature below indicates that the information given in this application is true and complete. You agree to accept any decision that the Scholarship Committee may make with the understanding that the decision of the Committee is final.

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| **Student**  **Signature:** |  | **Date:** |  |
| **Parent/Guardian Signature:** |  | **Date:** |  |

**All information is kept confidential**