LESSON NINE

**The Censored Mind**

**Key Verse**

**Romans 12:2 -** And do not ([A](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236A))be conformed to ([B](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236B))this [[a](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236a)]world, but be transformed by the ([C](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236C))renewing of your mind, so that you may [[b](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236b)]([D](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236D))prove what the will of God is, that which is good and [[c](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236c)]acceptable and perfect.

**Lesson Summary**

In our modern world of technology, we undeniably need the tool of censorship. We need to put restrictions on the television, the internet, other forms of media, and the list can go on. We also need to censor something far more valuable and important-our minds! Through Spirit-filled men, the Word of God, and a hatred for sin, God shows us how to censor our minds in Ephesians 4.

**Lesson Aim**

To be "wise in what is good, and innocent in what is evil." (Romans 16:19).

**Lesson Goals**

At the conclusion of this lesson, students should:

1. Submit to the authority of pastoral leadership.
2. Use God's Word as a measuring stick to determine if they are closer to salvation or glorification.
3. Choose to mature in Christ through diligent study of the Bible.
4. Grieve when they do not dispel the darkness in order to walk as children of light.

**Teaching Outline**

1. Through the Gift of Called Men
	1. The church helps build people.
	2. The congregation has been prepared.
2. Through the Goal of Christ-like Maturity
	1. A mandated service
	2. A measuring stick
3. Through the Grieving over Corrupted Morality
	1. The presence of darkness
	2. The power of directness

**Text**

**EPHESIANS 4:11-18 -** And He ([A](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29271A))gave ([B](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29271B))some *as* apostles, some *as* prophets, some *as* ([C](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29271C))evangelists, some *as* [[a](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29271a)]pastors and ([D](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29271D))teachers, **12**([E](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29272E))for the equipping of the [[b](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29272b)]saints for the work of ministry, for the building up of ([F](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29272F))the body of Christ; **13**until we all attain to ([G](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29273G))the unity of the faith, and of the [[c](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29273c)]([H](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29273H))knowledge of the Son of God, to a ([I](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29273I))mature man, to the measure of the stature [[d](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29273d)]which belongs to the ([J](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29273J))fullness of Christ. **14**[[e](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29274e)]As a result, we are ([K](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29274K))no longer to be children, ([L](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29274L))tossed here and there by waves and carried about by every wind of doctrine, by the trickery of people, by ([M](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29274M))craftiness [[f](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29274f)]in ([N](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29274N))deceitful scheming; **15**but [[g](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29275g)]speaking the truth ([O](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29275O))in love, [[h](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29275h)]we are to ([P](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29275P))grow up in all *aspects* into Him who is the ([Q](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29275Q))head, *that is*, Christ, **16**from whom ([R](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29276R))the whole body, being fitted and held together [[i](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29276i)]by what every joint supplies, according to the [[j](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29276j)]proper working of each individual part, causes the growth of the body for the building up of itself ([S](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29276S))in love. **17**([T](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29277T))So I say this, and affirm in the Lord, ([U](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29277U))that you are to no longer walk just as the [[k](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29277k)]Gentiles also walk, in the ([V](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29277V))futility of their minds, **18**being ([W](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29278W))darkened in their understanding, [[l](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#fen-NASB-29278l)]([X](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29278X))excluded from the life of God because of the ([Y](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29278Y))ignorance that is in them, because of the ([Z](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A11-18&version=NASB#cen-NASB-29278Z))hardness of their heart;

**Romans 12:2 -** do not ([A](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236A))be conformed to ([B](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236B))this [[a](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236a)]world, but be transformed by the ([C](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236C))renewing of your mind, so that you may [[b](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236b)]([D](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236D))prove what the will of God is, that which is good and [[c](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236c)]acceptable and perfect."

**Romans 16:19** - "wise in what is good, and innocent in what is evil."

**Ephesians 4:11 –** "And He ([A](https://www.biblegateway.com/passage/?search=Ephesians+4%3A11&version=NASB#cen-NASB-29271A))gave ([B](https://www.biblegateway.com/passage/?search=Ephesians+4%3A11&version=NASB#cen-NASB-29271B))some *as* apostles, some *as* prophets, some *as* ([C](https://www.biblegateway.com/passage/?search=Ephesians+4%3A11&version=NASB#cen-NASB-29271C))evangelists, some *as* [[a](https://www.biblegateway.com/passage/?search=Ephesians+4%3A11&version=NASB#fen-NASB-29271a)]pastors and ([D](https://www.biblegateway.com/passage/?search=Ephesians+4%3A11&version=NASB#cen-NASB-29271D))teachers,"

 **Acts 1:22 - 22**([A](https://www.biblegateway.com/passage/?search=Acts+1%3A22&version=NASB#cen-NASB-26938A))beginning [[a](https://www.biblegateway.com/passage/?search=Acts+1%3A22&version=NASB#fen-NASB-26938a)]with the baptism of John until the day that He ([B](https://www.biblegateway.com/passage/?search=Acts+1%3A22&version=NASB#cen-NASB-26938B))was taken up from us—one of these *must* become a ([C](https://www.biblegateway.com/passage/?search=Acts+1%3A22&version=NASB#cen-NASB-26938C))witness with us of His resurrection.”

**Titus 1:3 -** "but ([A](https://www.biblegateway.com/passage/?search=Titus+1%3A3&version=NASB#cen-NASB-29883A))at the proper time revealed His word in ([B](https://www.biblegateway.com/passage/?search=Titus+1%3A3&version=NASB#cen-NASB-29883B))the proclamation ([C](https://www.biblegateway.com/passage/?search=Titus+1%3A3&version=NASB#cen-NASB-29883C))with which I was entrusted ([D](https://www.biblegateway.com/passage/?search=Titus+1%3A3&version=NASB#cen-NASB-29883D))according to the commandment of ([E](https://www.biblegateway.com/passage/?search=Titus+1%3A3&version=NASB#cen-NASB-29883E))God our Savior;"

**1 Corinthians 1:18 -** "For the word of the cross is ([A](https://www.biblegateway.com/passage/?search=1+Corinthians+1%3A18&version=NASB#cen-NASB-28369A))foolishness to ([B](https://www.biblegateway.com/passage/?search=1+Corinthians+1%3A18&version=NASB#cen-NASB-28369B))those who [[a](https://www.biblegateway.com/passage/?search=1+Corinthians+1%3A18&version=NASB#fen-NASB-28369a)]are perishing, but to us who [[b](https://www.biblegateway.com/passage/?search=1+Corinthians+1%3A18&version=NASB#fen-NASB-28369b)]are being saved it is ([C](https://www.biblegateway.com/passage/?search=1+Corinthians+1%3A18&version=NASB#cen-NASB-28369C))the power of God."

**Hebrews 13:7 -** "Remember ([A](https://www.biblegateway.com/passage/?search=Hebrews+13%3A7&version=NASB#cen-NASB-30236A))those who led you, who spoke ([B](https://www.biblegateway.com/passage/?search=Hebrews+13%3A7&version=NASB#cen-NASB-30236B))the word of God to you; and considering the [[a](https://www.biblegateway.com/passage/?search=Hebrews+13%3A7&version=NASB#fen-NASB-30236a)]result of their way of life, ([C](https://www.biblegateway.com/passage/?search=Hebrews+13%3A7&version=NASB#cen-NASB-30236C))imitate their faith."

**Hebrews 13:17 -** "Obey your leaders and submit *to them*—for ([B](https://www.biblegateway.com/passage/?search=Hebrews+13%3A17&version=NASB#cen-NASB-30246B))they keep watch over your souls as those who will give an account—so that they may do this with joy, not [[a](https://www.biblegateway.com/passage/?search=Hebrews+13%3A17&version=NASB#fen-NASB-30246a)]groaning; for this *would be* unhelpful for you." (

**John 15:3 -** "you are already [[a](https://www.biblegateway.com/passage/?search=John+15%3A3&version=NASB#fen-NASB-26695a)]clean because of the word which I have spoken to you."

**Ephesians 4:12-16 - 12**([A](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29272A))for the equipping of the [[a](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29272a)]saints for the work of ministry, for the building up of ([B](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29272B))the body of Christ; **13**until we all attain to ([C](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29273C))the unity of the faith, and of the [[b](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29273b)]([D](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29273D))knowledge of the Son of God, to a ([E](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29273E))mature man, to the measure of the stature [[c](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29273c)]which belongs to the ([F](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29273F))fullness of Christ. **14**[[d](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29274d)]As a result, we are ([G](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29274G))no longer to be children, ([H](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29274H))tossed here and there by waves and carried about by every wind of doctrine, by the trickery of people, by ([I](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29274I))craftiness [[e](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29274e)]in ([J](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29274J))deceitful scheming; **15**but [[f](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29275f)]speaking the truth ([K](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29275K))in love, [[g](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29275g)]we are to ([L](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29275L))grow up in all *aspects* into Him who is the ([M](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29275M))head, *that is*, Christ, **16**from whom ([N](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29276N))the whole body, being fitted and held together [[h](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29276h)]by what every joint supplies, according to the [[i](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#fen-NASB-29276i)]proper working of each individual part, causes the growth of the body for the building up of itself ([O](https://www.biblegateway.com/passage/?search=EPHESIANS+4%3A12-16&version=NASB#cen-NASB-29276O))in love.

**Romans 8:29A** - For those whom He ([A](https://www.biblegateway.com/passage/?search=Romans+8%3A29A&version=NASB#cen-NASB-28134A))foreknew, He also ([B](https://www.biblegateway.com/passage/?search=Romans+8%3A29A&version=NASB#cen-NASB-28134B))predestined *to become* ([C](https://www.biblegateway.com/passage/?search=Romans+8%3A29A&version=NASB#cen-NASB-28134C))conformed to the image of His Son, so that He would be the ([D](https://www.biblegateway.com/passage/?search=Romans+8%3A29A&version=NASB#cen-NASB-28134D))firstborn among many brothers *and sisters*; "

**1 Peter 1:14-16 - 14**As [[a](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#fen-NASB-30376a)]([A](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#cen-NASB-30376A))obedient children, do not [[b](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#fen-NASB-30376b)]([B](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#cen-NASB-30376B))be conformed to the former lusts *which were yours* in your ([C](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#cen-NASB-30376C))ignorance, **15**but [[c](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#fen-NASB-30377c)]([D](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#cen-NASB-30377D))like the Holy One who called you, [[d](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#fen-NASB-30377d)]([E](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#cen-NASB-30377E))be holy yourselves also ([F](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#cen-NASB-30377F))in all *your* behavior; **16**because it is written: “([G](https://www.biblegateway.com/passage/?search=1+Peter+1%3A14-16&version=NASB#cen-NASB-30378G))You shall be holy, for I am holy.”

**1 Peter 2:9-12 - 9**But you are ([A](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30396A))a chosen people, a royal ([B](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30396B))priesthood, a ([C](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30396C))holy nation, ([D](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30396D))a people for *God’s* own possession, so that you may proclaim the excellencies of Him who has called you ([E](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30396E))out of darkness into His marvelous light; **10**([F](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30397F))for you once were not a people, but now you are the people of God; you had not received mercy, but now you have received mercy. **11**([G](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30398G))Beloved, ([H](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30398H))I urge *you* as ([I](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30398I))foreigners and strangers to abstain from ([J](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30398J))fleshly lusts, which wage ([K](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30398K))war against the soul. **12**([L](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30399L))Keep your behavior excellent among the Gentiles, so that in the thing in which they ([M](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30399M))slander you as evildoers, they may [[a](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#fen-NASB-30399a)]because of your good deeds, as they observe *them*, ([N](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30399N))glorify God ([O](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#cen-NASB-30399O))on the day of [[b](https://www.biblegateway.com/passage/?search=1+Peter+2%3A9-12&version=NASB#fen-NASB-30399b)]visitation."

**Ephesians 4:17-18 - 17**([A](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#cen-NASB-29277A))So I say this, and affirm in the Lord, ([B](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#cen-NASB-29277B))that you are to no longer walk just as the [[a](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#fen-NASB-29277a)]Gentiles also walk, in the ([C](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#cen-NASB-29277C))futility of their minds, **18**being ([D](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#cen-NASB-29278D))darkened in their understanding, [[b](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#fen-NASB-29278b)]([E](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#cen-NASB-29278E))excluded from the life of God because of the ([F](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#cen-NASB-29278F))ignorance that is in them, because of the ([G](https://www.biblegateway.com/passage/?search=Ephesians+4%3A17-18&version=NASB#cen-NASB-29278G))hardness of their heart;"

**Matthew 22:29A -  29**But Jesus answered and said to them, “You are mistaken, ([A](https://www.biblegateway.com/passage/?search=Matthew+22%3A29A&version=NASB#cen-NASB-23900A))since you do not [[a](https://www.biblegateway.com/passage/?search=Matthew+22%3A29A&version=NASB#fen-NASB-23900a)]understand the Scriptures nor the power of God."

**Study Questions**

1. We are to protect our minds with the help of the authority God has placed over us. According to Hebrews 13:7 and 17, how are we to respond to our authority?

2. According to Titus 1:3, through what does God manifest His Word?

3. To have minds that are Christ-like and mature, we must be a student of the gifts God has given to us. The Apostle Paul answers the question, "Why did God give us human gifts?" Read Ephesians 4:12-16 and summarize his answer.

4. In a very general sense, there are three stages in God's plan for our lives. What are they?

5. Write out Ephesians 4:17-18-a passage of Scripture which admonishes us not to walk in vanity or corrupt morality.

6. A continual process of censoring our minds will make us wise concerning good and simple concerning evil. (Romans 16:19). In your own words, why do you think it is best to be simple concerning evil?

7. According to Romans 12:2, how can we be transformed?

8. If God has changed your destiny, then let Him change your demeanor, so that others can see Christ in you. What changes can you make this week to clearly show others that Christ lives in you?

**Memory Verse**

"And do not ([A](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236A))be conformed to ([B](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236B))this [[a](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236a)]world, but be transformed by the ([C](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236C))renewing of your mind, so that you may [[b](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236b)]([D](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#cen-NASB-28236D))prove what the will of God is, that which is good and [[c](https://www.biblegateway.com/passage/?search=Romans+12%3A2&version=NASB#fen-NASB-28236c)]acceptable and perfect.."
(Romans 12:2)