

## **Town of Spring Lake**

### **Council Meeting Agenda**

#### **Meeting to be Held**

**January 21, 2026 – 6:00 P.M.**

3744 West 12240 South  
Spring Lake, Utah 84651

NOTICE IS HEREIN GIVEN THAT THE COUNCIL OF THE TOWN OF SPRING LAKE WILL HOLD A TOWN COUNCIL MEETING ON WEDNESDAY JANUARY 21, 2026, AT 6:00 PM. JOIN US DIGITALLY AT

<https://us06web.zoom.us/j/86531183658?pwd=MQsnBaF1EEcgPF1Fxx45C8nNflTnB7.1>

1. CALL THE MEETING TO ORDER/ROLL CALL: MAYOR WADE MENLOVE
2. OPENING CEREMONIES
  - a. PLEDGE OF ALLEGIANCE: BY INVITATION
  - b. PRAYER/MOMENT OF SILENCE: BY INVITATION

#### **PUBLIC COMMENT**

THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO BRING FORWARD TO THE COUNCIL ANY ITEM THAT THEY WISH TO DISCUSS. PLEASE KEEP YOUR COMMENTS TO THREE MINUTES MAXIMUM.

#### **\*\*AGENDA ACTION ITEMS\*\***

TOWN COUNCIL MAY TAKE ACTION ON THE FOLLOWING AGENDA ITEMS

3. DISCUSSION AND POTENTIAL ACTION – APPROVAL OF MINUTES FROM THE DECEMBER 23, 2025 AND JANUARY 7, 2026 TOWN COUNCIL MEETINGS.
4. DISCUSSION AND POTENTIAL ACTION – ORDINANCE CREATING A PLANNING COMMISSION AND ESTABLISHING AN EFFECTIVE DATE (ORDINANCE NO. 26-02).
  - a. PUBLIC COMMENT

#### **WORK SESSION**

TOWN COUNCIL MAY NOT TAKE ACTION ON ITEMS DISCUSSED DURING A WORK SESSION

5. OPEN AND PUBLIC MEETINGS ACT TRAINING – LED BY SPENCER FOSTER FROM MOUNTAINLAND ASSOCIATION OF GOVERNMENTS (MAG)

#### **REPORTS**

6. MAYOR
7. TOWN COUNCIL
8. STAFF MEMBERS
9. OTHER

#### **CLOSED MEETING**

POSSIBLE MOTION TO ENTER INTO CLOSED MEETING FOR THE PURCHASE, EXCHANGE, OR LEASE OF PROPERTY; PENDING OR  
REASONABLY IMMINENT LITIGATION; THE CHARACTER, PROFESSIONAL COMPETANCE, OR THE PHYSICAL OR MENTAL HEALTH OF AN  
INDIVIDUAL; OR THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS.

**ADJOURNMENT**



Spencer Foster  
Temporary Town Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the Town at 801-310-9632 or by email at [sfoster@magutah.gov](mailto:sfoster@magutah.gov) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The Town does hereby certify that the above notice and agenda has been posted at the designated meeting place, the [springlakeutah.gov](http://springlakeutah.gov) website, and the Utah Public Notice Website.