

# Town of Spring Lake

## Planning Commission Meeting Agenda

### Meeting to be Held

March 04, 2026 – 7:30 P.M.

3744 West 12240 South

Spring Lake, Utah 84651

NOTICE IS HEREIN GIVEN THAT THE PLANNING COMMISSION OF THE TOWN OF SPRING LAKE WILL HOLD A COMMISSION MEETING ON WEDNESDAY MARCH 04, 2026, AT 7:30 PM. JOIN US DIGITALLY AT

<https://us06web.zoom.us/j/82825800115?pwd=7U7lpMGzF8wV14ZzloJLigw23jrsNT.1>

1. CALL THE MEETING TO ORDER/ROLL CALL: JASON KNAPP

### **PUBLIC COMMENT**

THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO BRING FORWARD TO THE COMMISSION ANY ITEM THAT THEY WISH TO DISCUSS. PLEASE KEEP YOUR COMMENTS TO THREE MINUTES MAXIMUM.

### **\*\*AGENDA ACTION ITEMS\*\***

TOWN PLANNING COMMISSION MAY TAKE ACTION ON THE FOLLOWING AGENDA ITEMS

2. DISCUSSION AND POTENTIAL ACTION – APPROVAL OF MINUTES FROM FEBRUARY 11 MEETING.
3. DISCUSSION AND POTENTIAL ACTION – GENERAL PLAN CREATION, SURVEY, AND SURVEY INSTRUCTIONS.

### **WORK SESSION/TRAINING**

### **CLOSED MEETING (IF NECESSARY)**

POSSIBLE MOTION TO ENTER INTO CLOSED MEETING FOR THE PURCHASE, EXCHANGE, OR LEASE OF PROPERTY; PENDING OR REASONABLY IMMINENT LITIGATION; THE CHARACTER, PROFESSIONAL COMPETANCE, OR THE PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; OR THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS.

### **REPORTS**

4. CHAIR
5. VICE CHAIR
6. COMMISSION MEMBERS
7. STAFF MEMBERS

### **ADJOURNMENT**



Spencer Foster, Temporary Town Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the Town at 801-310-9632 or by email at [sfoster@magutah.gov](mailto:sfoster@magutah.gov) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The Town does hereby certify that the above notice and agenda has been posted at the designated meeting place, the [springlakeutah.gov](http://springlakeutah.gov) website, and the Utah Public Notice Website.