

# **Town of Spring Lake**

## **Council Meeting Agenda**

### **Meeting to be Held**

April 1, 2026 – 6:00 P.M.

3744 West 12240 South

Spring Lake, Utah 84651

NOTICE IS HEREIN GIVEN THAT THE COUNCIL OF THE TOWN OF SPRING LAKE WILL HOLD A TOWN COUNCIL MEETING ON WEDNESDAY APRIL 1, 2026, AT 6:00 PM. JOIN US DIGITALLY AT

<https://us06web.zoom.us/j/87420444945?pwd=l8kJXzxlg3QqSiwHrwaoWaJoV0nwft.1>

1. CALL THE MEETING TO ORDER/ROLL CALL: MAYOR WADE MENLOVE
2. OPENING CEREMONIES
  - a. PLEDGE OF ALLEGIANCE: BY INVITATION
  - b. PRAYER/MOMENT OF SILENCE: BY INVITATION

### **PUBLIC COMMENT**

THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO BRING FORWARD TO THE COUNCIL ANY ITEM THAT THEY WISH TO DISCUSS. PLEASE KEEP YOUR COMMENTS TO THREE MINUTES MAXIMUM.

### **PUBLIC HEARINGS**

3. PUBLIC HEARING – RESOLUTION NO. 26-06 ADOPTING A FEE SCHEDULE FOR BUILDING PERMIT PROCESSES

### **\*\*AGENDA ACTION ITEMS\*\***

TOWN COUNCIL MAY TAKE ACTION ON THE FOLLOWING AGENDA ITEMS

4. DISCUSSION AND POTENTIAL ACTION – APPROVAL OF MINUTES FROM MARCH 18, 2026.
5. DISCUSSION AND POTENTIAL ACTION – RESOLUTION NO. 26-04 AUTHORIZING THE MAYOR TO SIGN A CONTRACT FOR BUILDING INSPECTION SERVICES
6. DISCUSSION AND POTENTIAL ACTION – RESOLUTION NO. 26-05 PUTTING A PERMITTING PROCESS IN PLACE FOR BUILDING UPGRADES, REMODELS, AND REPAIRS
7. DISCUSSION AND POTENTIAL ACTION – RESOLUTION NO. 26-06 ADOPTING A FEE SCHEDULE FOR BUILDING PERMIT PROCESSES
8. DISCUSSION AND POTENTIAL ACTION – ORDINANCE NO. 26-05 AMENDING INTERIM LAND USE CONTROLS TO PROVIDE LIMITED EXEMPTIONS TO THE MORATORIUM FOR CERTAIN IMPROVEMENTS TO LEGALLY EXISTING STRUCTURES

### **WORK SESSION/TRAINING**

9. DISCUSSION – SPRING LAKE’S INITIAL BUDGET PROCESS, PUBLIC HEARINGS ARE NEEDED FOR ADOPTION

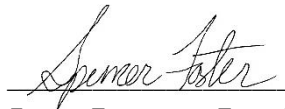
### **REPORTS**

10. MAYOR
11. TOWN COUNCIL
12. STAFF MEMBERS
13. PLANNING COMMISSION
14. OTHER

**CLOSED MEETING**

POSSIBLE MOTION TO ENTER INTO CLOSED MEETING FOR THE PURCHASE, EXCHANGE, OR LEASE OF PROPERTY; PENDING OR REASONABLY IMMINENT LITIGATION; THE CHARACTER, PROFESSIONAL COMPETANCE, OR THE PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; OR THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS.

**ADJOURNMENT**



Spencer Foster, Temporary Town Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the Town at 801-310-9632 or by email at [sfoster@magutah.gov](mailto:sfoster@magutah.gov) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The Town does hereby certify that the above notice and agenda has been posted at the designated meeting place, the [springlake.utah.gov](http://springlake.utah.gov) website, and the Utah Public Notice Website.