Town of Spring Lake

Planning Commission Meeting Agenda

Meeting to be Held

November 18, 2026 – 6:00 P.M.

3744 West 12240 South

Spring Lake, Utah 84651

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE TOWN OF SPRING LAKE WILL HOLD A COMMISSION MEETING ON WEDNESDAY, NOVEMBER 18, 2026, AT 6:00 PM.

(3rd Wednesday) JOIN US DIGITALLY AT https://zoom.us/j/95517483913?pwd=Pybwa95aHcnSZ8KWSo6rj6PbbEj3aw.1

1. CALL THE MEETING TO ORDER/ROLL CALL: JASON KNAPP, CHAIR
2. OPENING CEREMONIES

    a. PLEDGE OF ALLEGIANCE: BY INVITATION
    b. PRAYER/MOMENT OF SILENCE: BY INVITATION

PUBLIC COMMENT

THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO BRING FORWARD ANY ITEM THAT THEY WISH TO DISCUSS. THESE ITEMS DIFFER FROM THOSE ON THE AGENDA CONSIDERED FOR PUBLIC HEARINGS. PLEASE KEEP COMMENTS TO THREE MINUTES MAXIMUM.

****AGENDA ACTION ITEMS****

TOWN PLANNING COMMISSION MAY TAKE ACTION ON THE FOLLOWING AGENDA ITEMS

3. DISCUSSION AND POTENTIAL ACTION – REVIEW MINUTES FROM OCTOBER 7, 2026.
4. DISCUSSION AND POTENTIAL ACTION – REVIEW MINUTES FROM SEPTEMBER 2, 2026.
5. DISCUSSION AND POTENTIAL ACTION – REVIEW MINUTES FROM AUGUST 13, 2026.
6. DISCUSSION AND POTENTIAL ACTION – REVIEW MINUTES FROM AUGUST 5, 2026.
7. DISCUSSION AND POTENTIAL ACTION – REVIEW MINUTES FROM JULY 20, 2026.
8. DISCUSSION AND POTENTIAL ACTION – APPLICATION FOR SUBDIVISION OF PARCEL 29:024:0037.

WORK SESSION

9. DISCUSSION – RETURNED BY TOWN COUNCIL FOR STATUS REVIEW AND DISCUSSION: APPLICATION TO REZONE PARCEL 29:025:0131 FROM AG TO RC.
10. DISCUSSION – AGRICULTURAL PROTECTION AREAS: DISCUSSION OF STATE LAW REQUIREMENTS AND NEEDED TOWN DECISIONS.
11. DISCUSSION – PLANNING COMMISSION MEETING SCHEDULE IN 2027.

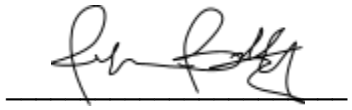
REPORTS

12. CHAIR/VICE CHAIR
13. COMMISSION MEMBERS
14. MAYOR/STAFF MEMBERS
15. OTHER

CLOSED MEETING (IF NECESSARY)

POSSIBLE MOTION TO ENTER INTO CLOSED MEETING FOR THE PURCHASE, EXCHANGE, OR LEASE OF PROPERTY; PENDING OR REASONABLY IMMINENT LITIGATION; THE CHARACTER, PROFESSIONAL COMPETENCE, OR THE PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; OR THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS.

ADJOURNMENT



Rebecca Batty, Town Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the Town at 206-596-1488 or by email at recorder@springlakeutah.gov at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The Town does hereby certify that the above notice and agenda have been posted at the designated meeting place, the springlakeutah.gov website, and the Utah Public Notice Website.