

# Town of Spring Lake

## Council Meeting Agenda

### Meeting to be Held

May 20, 2026 – 6:00 P.M.

3744 West 12240 South

Spring Lake, Utah 84651

NOTICE IS HEREIN GIVEN THAT THE COUNCIL OF THE TOWN OF SPRING LAKE WILL HOLD A TOWN COUNCIL MEETING ON WEDNESDAY MAY 6, 2026, AT 6:00 PM. JOIN US DIGITALLY AT

<https://us06web.zoom.us/j/88266830888?pwd=aT4o2KvOnybTbYGiM3yQCf1nmMWvta.1>

1. CALL THE MEETING TO ORDER/ROLL CALL: MAYOR WADE MENLOVE
2. OPENING CEREMONIES
  - a. PLEDGE OF ALLEGIANCE: BY INVITATION
  - b. PRAYER/MOMENT OF SILENCE: BY INVITATION

### **PUBLIC COMMENT**

THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO BRING FORWARD ANY ITEM THAT THEY WISH TO DISCUSS. THESE ITEMS DIFFER FROM THOSE ON THE AGENDA CONSIDERED FOR PUBLIC HEARINGS. PLEASE KEEP COMMENTS TO THREE MINUTES MAXIMUM.

### **\*\*AGENDA ACTION ITEMS\*\***

TOWN COUNCIL MAY TAKE ACTION ON THE FOLLOWING AGENDA ITEMS

3. DISCUSSION AND POTENTIAL ACTION – APPROVAL OF MINUTES FROM APRIL 15, 2026, MEETING.
4. DISCUSSION AND POTENTIAL ACTION – APPROVAL OF RESOLUTION NO. 26-10 AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO UTAH COUNTY FOR MUNICIPAL RECREATION GRANT PROGRAM FUNDING.
5. DISCUSSION AND POTENTIAL ACTION – TRUTH IN TAXATION PROCESS CHALLENGES, APPROVAL OF THE TOWN TO APPROACH THE COUNTY TO DISCUSS ADDITIONAL FUNDING FOR FY 26-27.
6. DISCUSSION AND POTENTIAL ACTION – RESOLUTION NO. 26-07 AUTHORIZING THE MAYOR TO ENTER AN INTERLOCAL AGREEMENT WITH PAYSON FIRE & EMS FOR SERVICES FOR THE TOWN.
7. DISCUSSION AND POTENTIAL ACTION – RESOLUTION NO. 26-08 AUTHORIZING THE MAYOR TO ENTER AN INTERLOCAL AGREEMENT WITH UTAH COUNTY SHERIFF FOR SERVICES FOR THE TOWN.

### **WORK SESSION/TRAINING**

8. DISCUSSION – REVIEW OF THE BUDGET PROCESS AND ADOPTION OF A 26/27 BUDGET WITHOUT TRUTH IN TAXATION.
9. DISCUSSION – CONTRACT ATTORNEY SERVICES AND TOWN INSURANCE UPDATE

### **REPORTS**

10. MAYOR
11. TOWN COUNCIL
12. STAFF MEMBERS

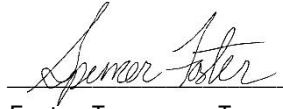
13. PLANNING COMMISSION

14. OTHER

**CLOSED MEETING**

POSSIBLE MOTION TO ENTER INTO CLOSED MEETING FOR THE PURCHASE, EXCHANGE, OR LEASE OF PROPERTY; PENDING OR REASONABLY IMMINENT LITIGATION; THE CHARACTER, PROFESSIONAL COMPETANCE, OR THE PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; OR THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS.

**ADJOURNMENT**

A handwritten signature in cursive script that reads "Spencer Foster". The signature is written in black ink and is positioned above a horizontal line.

Spencer Foster, Temporary Town Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the Town at 801-310-9632 or by email at [sfoster@magutah.gov](mailto:sfoster@magutah.gov) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The Town does hereby certify that the above notice and agenda has been posted at the designated meeting place, the [springlake.utah.gov](http://springlake.utah.gov) website, and the Utah Public Notice Website.