

# **Town of Spring Lake**

## **Council Meeting Agenda**

### **Meeting to be Held**

March 04, 2026 – 6:00 P.M.

3744 West 12240 South

Spring Lake, Utah 84651

NOTICE IS HEREIN GIVEN THAT THE COUNCIL OF THE TOWN OF SPRING LAKE WILL HOLD A TOWN COUNCIL MEETING ON WEDNESDAY MARCH 04, 2026, AT 6:00 PM. JOIN US DIGITALLY AT

<https://us06web.zoom.us/j/82825800115?pwd=7U7lpMGzF8wV14ZzloJLigw23jrsNT.1>

1. CALL THE MEETING TO ORDER/ROLL CALL: MAYOR WADE MENLOVE
2. OPENING CEREMONIES
  - a. PLEDGE OF ALLEGIANCE: BY INVITATION
  - b. PRAYER/MOMENT OF SILENCE: BY INVITATION
3. OATH OF OFFICE FOR: DEPUTY RECORDER

### **PUBLIC COMMENT**

THIS IS THE TIME SET ASIDE FOR THE PUBLIC TO BRING FORWARD TO THE COUNCIL ANY ITEM THAT THEY WISH TO DISCUSS. PLEASE KEEP YOUR COMMENTS TO THREE MINUTES MAXIMUM.

### **\*\*AGENDA ACTION ITEMS\*\***

TOWN COUNCIL MAY TAKE ACTION ON THE FOLLOWING AGENDA ITEMS

4. DISCUSSION AND POTENTIAL ACTION – ORDINANCE NO. 26-03 AMENDING INTERIM LAND USE CONTROLS TO PROVIDE LIMITED EXEMPTIONS TO THE MORATORIUM FOR CERTAIN IMPROVEMENTS TO LEGALLY EXISTING STRUCTURES.
5. DISCUSSION AND POTENTIAL ACTION – ORDINANCE NO. 26-04 ADOPTING THE UTAH STATE CONSTRUCTION CODE BY REFERENCE.
6. DISCUSSION AND POTENTIAL ACTION – RESOLUTION NO. 26-03 DIRECTING THE PLANNING COMMISSION TO PREPARE A GENERAL PLAN.
7. DISCUSSION AND POTENTIAL ACTION – INPUT FROM TOWN COUNCIL AND TOWN TREASURER ON BANK ACCOUNT AND DEBIT CARDS.
8. DISCUSSION AND POTENTIAL ACTION – TRAINING DATES FOR ULCT BUDGETING AND ATTORNEY TRAININGS.
9. DISCUSSION AND POTENTIAL ACTION – BALLOT DROP BOX LOCATIONS

### **WORK SESSION/TRAINING**

### **REPORTS**

10. MAYOR
11. TOWN COUNCIL
12. STAFF MEMBERS

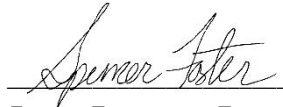
13. PLANNING COMMISSION

14. OTHER

**CLOSED MEETING**

POSSIBLE MOTION TO ENTER INTO CLOSED MEETING FOR THE PURCHASE, EXCHANGE, OR LEASE OF PROPERTY; PENDING OR REASONABLY IMMINENT LITIGATION; THE CHARACTER, PROFESSIONAL COMPETANCE, OR THE PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; OR THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS.

**ADJOURNMENT**

A handwritten signature in cursive script that reads "Spencer Foster". The signature is written in black ink and is positioned above a horizontal line.

Spencer Foster, Temporary Town Recorder

In compliance with the Americans with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the Town at 801-310-9632 or by email at [sfoster@magutah.gov](mailto:sfoster@magutah.gov) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The Town does hereby certify that the above notice and agenda has been posted at the designated meeting place, the [springlake.utah.gov](http://springlake.utah.gov) website, and the Utah Public Notice Website.