**Malcolm and Ardoch Lakes Landowner’s Association**

**2025/26 MEMBERSHIP APPLICATION/RENEWAL**

**WEBSITE:** [**www.malla.ca**](http://www.malla.ca)

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| --- | --- |
| **Last /First Name:** | |
|  | |
| **Spouse or Partner Last/First Name:** | |
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| **Lake Address:** | |
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| **Lake Phone Number:** | |
|  | |
| **Home Address** | |
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|  | |
| **Home Phone Number:** | |
|  | |
| **Cell Phone Number (Primary):** | |
|  | |
| **Cell Phone Number (Secondary):** | |
|  | |
| **Primary Email Address :** | |
|  | |
| **Secondary Email Address:** | |
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|  | |
| **Comments**  Click here to enter text. | |
| **Signature (For paper copy ONLY)**Click here to enter text. | **Date (For paper copy ONLY)**Click here to enter text. |

**REMITTANCE OF FEES: The Annual Membership Fee of $30.00.**

**Please complete this form & mail to the MALLA Treasurer:**

**Allan Jamieson**

**6364 Larmond Avenue,**

**Ottawa, ON K1C 2H6**

**NOTE: Please make cheques payable to MALLA**

**OR this form may also be submitted in person at the AGM; or to any of the Executive Members.**

**Membership forms will also be available at the AGM for anyone who does not choose to mail this form or complete the ‘fillable’ form.**

**Email inquiries can be sent to malasecretary@gmail.com.**

***Please note that only active members can vote at the AGM.***

**PRIVACY POLICY: MALLA will only use the member’s personal details for the following purposes: processing annual membership fees; general membership correspondence; and sending out information of concern to MALLA. MALLA will by no means reveal personal details nor make them available to third parties.**

**GENERAL INQUIRIES can be directed to askmallanow@gmail.com**