



# Malcolm and Ardoch Lakes Landowner's Association

## 2025/26 MEMBERSHIP APPLICATION/RENEWAL

WEBSITE: [www.malla.ca](http://www.malla.ca)

### Last /First Name

Click here to enter text.

### Spouse or Partner Last/First Name

Click here to enter text.

### Lake Address

Click here to enter text.

Click here to enter text.

### Lake Phone Number

Click here to enter text.

### Home Address

Click here to enter text.

Click here to enter text.

### Home Phone Number

Click here to enter text.

### Cell Phone Number (Primary)

Click here to enter text.

### Cell Phone Number (Secondary)

Click here to enter text.

### Primary Email Address

Click here to enter text.

### Secondary Email Address

Click here to enter text.

☐ Yes, I want to be on the MALLA mailing list. Checking this box means all information from MALLA will be received by email.

☐ No, I do not want to be on the MALLA mailing list

### Comments

Click here to enter text.

**Signature (For paper copy ONLY)**Click here to enter text.

**Date (For paper copy ONLY)**Click here to enter text.

**Note:**

**REMITTANCE OF FEES:** The Annual Membership Fee of \$30.00 can now be submitted via e-transfer if you choose to use this electronic form to join or renew your yearly membership. Forward your e-transfer to Allan Jamieson @ [jamiesonardoch@gmail.com](mailto:jamiesonardoch@gmail.com). **NOTE: These monies are auto deposited.**

Your e-transfer will be considered as your 'Signature' and date of e-transfer will be considered the 'Application Date'.

Email inquiries can be sent to [malasecretary@gmail.com](mailto:malasecretary@gmail.com). Membership forms will be available at the AGM for anyone who does not choose to complete this 'fillable' form.

***Please note that only active members can vote at the AGM.***

**PRIVACY POLICY:** MALLA will only use the member's personal details for the following purposes: processing annual membership fees; general membership correspondence; and sending out information of concern to MALLA. MALLA will by no means reveal personal details nor make them available to third parties.

**GENERAL INQUIRIES** can be directed to [askmallanow@gmail.com](mailto:askmallanow@gmail.com)