**Malcolm and Ardoch Lakes Landowner’s Association**

**2025/26 MEMBERSHIP APPLICATION/RENEWAL**

 **WEBSITE:** [**www.malla.ca**](http://www.malla.ca)

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| **Last /First Name**  |
| Click here to enter text. |
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| **Spouse or Partner Last/First Name**  |
| Click here to enter text. |
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| **Lake Address**  |
| Click here to enter text. |
| Click here to enter text. |
|  |
| **Lake Phone Number**  |
| Click here to enter text. |
|  |
| **Home Address** |
| Click here to enter text. |
| Click here to enter text. |
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| **Home Phone Number** |
| Click here to enter text. |
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| **Cell Phone Number (Primary)**  |
| Click here to enter text. |
|  |
| **Cell Phone Number (Secondary)** |
| Click here to enter text. |
|  |
| **Primary Email Address**  |
| Click here to enter text. |
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| **Secondary Email Address** |
| Click here to enter text. |
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| **Comments**Click here to enter text. |
| **Signature (For paper copy ONLY)**Click here to enter text. | **Date (For paper copy ONLY)**Click here to enter text. |

**Note:**

**REMITTANCE OF FEES: The Annual Membership Fee of $30.00 can now be submitted via e-transfer if you choose to use this electronic form to join or renew your yearly membership. Forward your e-transfer to Allan Jamieson @** **jamiesonardoch@gmail.com****.**  **NOTE: These monies are auto deposited.**

**Your e-transfer will be considered as your ‘Signature’ and date of e-transer will be considered the ‘Application Date’.**

**Email inquiries can be sent to malasecretary@gmail.com. Membership forms will be available at the AGM for anyone who does not choose to complete this ‘fillable’ form.**

***Please note that only active members can vote at the AGM.***

**PRIVACY POLICY: MALLA will only use the member’s personal details for the following purposes: processing annual membership fees; general membership correspondence; and sending out information of concern to MALLA. MALLA will by no means reveal personal details nor make them available to third parties.**

**GENERAL INQUIRIES can be directed to askmallanow@gmail.com**