

# Shenandoah Valley Motorcycle Expo

April 4<sup>th</sup> – April 5<sup>th</sup>, 2020

Saturday: 9 AM – 7 PM & Sunday: 10 AM – 3 PM

**Shenandoah County Fairgrounds**

300 Fairground Rd., Woodstock, VA

Off I-81: Exit 283



**VENDOR APPLICATION FORM:** (PLEASE PRINT CLEARLY)

Name of Business or Organization: \_\_\_\_\_

Contact person: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City State Zip

List of merchandise you will sell: \_\_\_\_\_

Booth Size interested in: (please circle)      10' x 10'      10' x 20'      10' x 30'

- I will provide my own table and chairs       I need table(s) and chair(s) \_\_\_\_ Table \_\_\_\_ Chairs  
 I will need an electric outlet (remember your extension cords)

*If you do not have tables or chairs, they are available for an additional charge – please inquire for pricing.*

**VENDOR SPACES:**  
10' x 10' = \$150  
Includes entry for 1 person  
10' x 20' = \$180  
Includes entry for 2 people  
10' x 30' = \$200  
Includes entry for 3 people

**Make checks payable to:**  
Jeff Wilkins Motorsports  
518 Applecroft Rd.  
Winchester, VA 22601  
*\*Any returned checks will incur a \$30 service fee.*

If using credit card, please fill out info on back.

***ALL WRISTBANDS will be issued to each Vendor individually by Wilkins Motorsports personnel.  
ANY lost wristbands will NOT be reissued – a purchase of a new band will be required (\$10) – NO EXCEPTIONS!***

The fee is **non-refundable** but is required to reserve your spot. Spaces will sell fast, so reserve your spot today.

**SET UP:** Friday, April 3<sup>rd</sup> after 10:00 a.m.  
**TEAR DOWN:** Sunday, April 5<sup>th</sup> starting at 3 p.m.

**\*All vendors must be in place and set up by the START of the show (9 a.m. Saturday)**

**QUESTIONS:** Contact Wilkins Motorsports (540) 533-7913 | Email: jwilkins@jwwmotorsports.com

**DISCLAIMER**

The exhibitor/concessionaire shall indemnify and hold harmless the event staff, Jeff Wilkins, Wilkins Motorsports, employees and/or volunteers from and against all claims, damages, losses and expenses including but not limited to attorney’s fees arising out or resulting from (1) the conduct of management of the premises or any business therein, (2) any act, omission or negligence of the exhibitor/concessionaire or the partners, directors, officers, employees, invitees or contractors of the exhibitor/concessionaire and (3) any accidents, injury or damages whatsoever occurring in or on the premises the exhibitor/concessionaire hereby expressly indemnifies event staff, Jeff Wilkins, Wilkins Motorsports, employees and volunteers, unless such act or omission constitutes gross negligence or intentional misconduct. All rules of common sense and good behavior apply.

**Please note the following important rental agreement guidelines per the Shenandoah County Fairgrounds that is in effect for the Shenandoah Valley Motorcycle Expo show:**

- Smoking is NOT ALLOWED in any building or structure at any time.
- Duct tape cannot be used to secure anything to walls or floor. If duct tape is used, a cleaning fee will be assessed. *<YOU will be responsible, not Wilkins Motorsports.>*
- The Fair Association is NOT responsible for any property belonging to, or the responsibility of the User that is left on the grounds. User is responsible to take steps to insure their property against fire, vandalism, theft, acts of nature or other losses as covered by extended coverage insurance policies.

**WILKINS MOTORSPORTS RESERVES THE RIGHT TO REMOVE ANYONE FOR ANY REASON!!**

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I, \_\_\_\_\_ have read, understand and agree to all the above terms listed.  
(Please print)

Signature \_\_\_\_\_ Date \_\_\_\_\_

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\*Overnight RV accommodations are available for Vendors for the Expo. Please inquire if interested.

We will prepare a listing of area hotels for accommodations soon. Please let us know if you need anything else!

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For **credit card purchase** - I authorize *Wilkins Motorsports* to charge my credit card for the total amount due.

Name on credit card: \_\_\_\_\_

Credit card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ 3 Digit Code: \_\_\_\_\_ Zip: \_\_\_\_\_

**OFFICE USE ONLY:**

Space(s) reserved: \_\_\_\_\_ 10’ x 10’ \_\_\_\_\_ 10’ x 20’ \_\_\_\_\_ 10’ x 30’

Table needed: Y / N Qty \_\_\_\_\_ \$ \_\_\_\_\_

Chairs needed: Y / N Qty \_\_\_\_\_ \$ \_\_\_\_\_

Paid by: \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ CC

Total Amount: \$ \_\_\_\_\_

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