

AGENDA

OP Athletic Boosters Meeting

November 12, 2019

- I. **Call to Order**
- II. **Approval of Minutes**
November
- III. **Board**
 - a. **President** (Tebell)
 - b. **Vice President** (Dwyer)
 - c. **Treasurer** (Krebs)
 - a. Update to financials
 - b. Vote on Taxes
 - d. **Secretary** (Fisher)
- IV. **Committee Reports** (2 -3-minute update)
 - a. Concession
 - b. Spirit wear
 - c. Golf
 - d. Silent Auction/Bingo
 - e. Discount Cards
 - f. Raffle Tickets
 - g. Website/Social Media
- V. **Athletic Director** (15 mins)
 - a. Hoops Fest 1/26
- VI. **New/Old Business**
 - a. Tom Cage to discuss- work on volunteer tracking
- VII. **Adjourn**