



# SWAMPSCOTT YACHT CLUB

## **\*\* 2020 APPLICATION FOR MEMBERSHIP 2020 \*\***

**TO APPLY:** Please mail your completed **Application**, with **\$100.00** check or money order (*no cash!*) payable to **SWAMPSCOTT YACHT CLUB**, to **Mary Webster, SYC DUES, 7 Elmwood Road, Swampscott, MA 01907**, or place in the locked **Club Mailbox** near the bar. Forms can be found on our website, [SwampscottYachtClub.com](http://SwampscottYachtClub.com), or at the Club. You will be notified of the date and time to attend the next Board meeting (usually first Mondays, 7:00 p.m.) to introduce yourself (it is quick and painless!). The Board's Membership Committee will let you know of its decision within twenty-four hours. **No unpaid application will be considered for membership.** The \$100 application fee is separate and in addition to the Dues fee, which if the applicant is accepted as a member, is \$425; see dues form for other fees that might apply (spousal, launch).

**NEXT:** If accepted as a new ("Associate") Member, please submit a completed **Dues Form** and full payment of Dues by check or money order within seven days. (*The PayPal option is also available on our website.* Be sure to email the receipt to the Treasurer and the Secretary ([amlaband@gmail.com](mailto:amlaband@gmail.com), [maryswebster1960@gmail.com](mailto:maryswebster1960@gmail.com), respectively). All memberships are in effect January 1, 2020 through December 31, 2020 regardless of join date. Second-year ("Regular") members have voting rights.

**Attach Business Card if available.**

NAME (print): \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EMAIL (required): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_

***SYC is a volunteer club. Our membership manages and supports the club.  
With membership comes responsibility!! (See below.)***

- MY INTERESTS ARE:** [Social] [Bartending] [Functions] [Playing Music] [Boating] [Launch Driver] [Fishing] [Sailing]  
 [Potlucks] [Family Events] [Cooking/Grilling] [Plumbing/Carpentry/Electric] [Public Relations] [Website/Facebook]  
 [Photography] [Charitable Events] [Town Groups] [Other?]

**VOLUNTEER:** All members must volunteer 10 hours per year. SYC's New Member Committee will supply a copy of SYC Bylaws for review and introduce Committee, Function, and Event members who may share common interests. The Bylaws and yearly events calendar are also available on our website or at the club. We frequently email members of upcoming events. Join us on Facebook: Swampscott Yacht Club.

Other Clubs I belong to are: \_\_\_\_\_.

*Sponsors please print legibly your names below:*

(Sponsor) (Print): \_\_\_\_\_ Date: \_\_\_\_\_/2020.

(Sponsor) (Print): \_\_\_\_\_ Date: \_\_\_\_\_/2020.

*(Sponsors must be two current Regular or Life Members in good standing.)*

**I AGREE** to abide by the Rules and Bylaws of the Club and to work for the Club's best interests. Vandalism, theft, or misuse of Club property, or conduct detrimental to the Club, will result in immediate termination of membership. I am at least 21 years old. I am sponsored by the above members whom I believe to be in good standing. I understand that during the first year of Associate membership **(A)** I must volunteer 10 hours to one or more Committees or Club events, and I must attend four Board of Governors meetings. **(B)** I will have all privileges of the Club except the right to vote, hold office, or sponsor prospective members. **(C)** at the end of the first year my Associate Membership will be reviewed by the Membership Committee for advancement to full (Regular) membership status with voting privileges (*SYC Bylaws, Section 6*) once 2020 dues and other fees have been paid.

**My Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_, 2020.

**Action of Membership Committee:** \_\_\_\_\_ **Date:** \_\_\_\_\_, 2020.

[SwampscottYachtClub.com](http://SwampscottYachtClub.com) - Facebook: Swampscott Yacht Club - Ph: 781-598-9273 - P.O. Box 12, Swampscott, MA 01907.