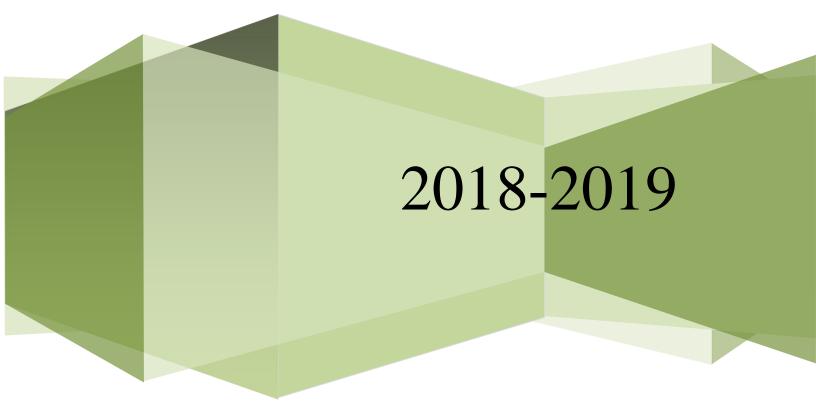


### **STUDENT REGISTRATION PACKET**



This Packet is part of your child's permanent academic record. All information must be completed, dated, and signed



Thank you for your interest in ICCI Academy



# Islamic Community Center of Illinois 6435 W. Belmont Ave. Chicago, IL 60634 Tel: (773) 637-3755 x5 Fax: (773) 451-8234

| School Year : 2018-2019                    | Date of Registration:              |  |
|--|------------------------------------|--|
| STUDENT INFORMATION:                       | new student Sex: Female Male       |  |
| Student's Name:                            |                                    |  |
| Last Firs                                  |                                    |  |
| Entering Grade:                            | Date of Birth:                     |  |
| Address                                    | Phone (home): ( )                  |  |
| Street address city                        |                                    |  |
| State:                                     | Zip Code:                          |  |
|  | •                                  |  |
|  |                                    |  |
| NE   | W STUDENT ONLY                     |  |
| Name of previous school:                   | Phone :( )                         |  |
| Address of school                          | Street                             |  |
| city                                       | State Zip Code                     |  |
|  |                                    |  |
| Family Information:                        |                                    |  |
|  | Mother's /Guardian Name:           |  |
| •  | Occupation:                        |  |
| -  | Place of employment:               |  |
|  | Address                            |  |
|  | Work#:                             |  |
|  | Cell #:                            |  |
|  | <i>E-mail:</i>                     |  |
|  | \$20,000-\$30,000\$31,000-\$40,000 |  |
|  | \$ 51,000-\$60,000 \$61,000or more |  |
| How many family members live in your home? |                                    |  |
| Parent /Guardian Signature:                | Date :                             |  |

#### **Emergency Contact and Medical Information**

| Child's Name                       | Date of Birth Sex: M F      |  |
|------------------------------------|-----------------------------|--|
| Parent's /Guardian's Name          | Parent's /Guardian's Name   |  |
| Home Phone :( )                    | Home Phone :( )             |  |
| Work Phone: ( )                    | Work Phone: ( )             |  |
|                                    | Address                     |  |
|                                    | RNATIVE EMERGENCY CONTACTS  |  |
| Primary Emergency Contact          | Secondary Emergency Contact |  |
| Home Phone :( )                    | Home Phone : ( )            |  |
| Work Phone: ( )                    | Work Phone : ( )            |  |
| Address                            | Address                     |  |
|                                    |                             |  |
|                                    | Medical Information         |  |
| Hospital /clinic Preference        |                             |  |
| Physician's Name                   | Phone Number                |  |
| Insurance Company                  | Policy Number               |  |
| Allergies /Special Health Consider | ations                      |  |

I/We authorize ICCI ACADEMY STAFF OR DESIGNATED AGENT TO SECURE Emergency Medical Care for my child when we cannot be reached at the time of emergency. I authorize all medical and surgical treatment ,Xray, laboratory, anesthesia, and other medical and /or hospital procedures as may be performed or prescribed by the attending physician and /or paramedics for my child and waive my right to informed consent of treatment. This waiver applies only in the neither parent /guardian can be reached in the case of an emergency.

Parent's / Guardian's signature \_\_\_\_\_



# ICCI Academy TUITION AND FEES AGREEMENT

I/We hereby register each child listed below for the grade level indicated. I agree to pay all charges in accordance with the tuition and fee schedule as attached here to.

### First plan: One Payment

I agree to all sums as follows in one full payment.

- Registration Fee due at the registration.
- One full payment due on the first day of school.
- \$50.00 for school supplies due on the first day of school.

### Second Plan: 10 instalments payments

I agree to pay all sums as follows:

- -Registration fee due at the registration.
- -Monthly payment by the tenth day of the month.
- -Balance of tuition must be paid by May, 2018.
- -\$ 50.00 for school supplies due on the first day of school.

|               | _           | =                            |  |
|---------------|-------------|------------------------------|--|
| Payment Plan: | One Payment | Monthly installments: $\Box$ |  |
| 5             | 5           | 5                            |  |

Parent's /Guardian's Signature: \_\_\_\_\_



## ICCI Academy Registration Form Checklist 2018-2019

Each child must have a registration form on file and submit registration fee of \$500 to secure a placement. Registration is on a first come first serve basis, and no placement will be held without the registration form and fees being submitted. To complete your child (ren)'s application, you must submit the following by the first day of school:

| New students  |
|---|
| □Records Release  |
| □Birth certificate  |
| $\Box$ Completed Registration Packet  |
| Completed ICCI Membership Form  |
| ☐ Medical Form: All new students must complete a physical form with immunization (within past 12 months).   |
| □Dental Form: All new students must complete a dental form (within past 18 month).  |
| □Eye Examination Form: eye examination must be provided for the following grade level: 1 <sup>st</sup> grade if he/she was not attending K.G., K.G., and 6 <sup>th</sup> grade. |

# \*\*\*By October 15, any student who does not submit his/her completed Medical Forms and birth certificate will be sent back home until all forms are completed

#### **Student Age Requirements:**

- Pre-school (3): Must be three years of age by October 1<sup>st</sup> and toilet trained before starting.
- Pre- K (4): Must be four years of age by October 1<sup>st</sup>.
- Kindergarten: Must be five years of age by October 1<sup>st</sup>.
- First Grade: Must be six years of age by October 1<sup>st</sup>.
- Exceptions might be applied based on a comprehensive assessment and recommendation from special discretion of a school committee. <u>Early Registration Discount:</u>
- \$100 off the registration fee will be waived if the registration is made before May 31st.

# **ICCI PARENTAL CONSENT FOR DISMISSAL**

In the interest of safety, we ask that you give prior authorization to all the individuals (please list each parent, sibling, carpools, relatives) that you authorize your child's elementary teacher to release your child for dismissal. This list will be maintained by the teacher. Any changes to this list must be made in writing and provided to the teacher of each child as well as the Administrative Office. Thank you for your corporation.

| I,, being the legal custodian of my child hereby consent to<br>Parent's full name |                                     |                   |  |
|---|-------------------------------------|-------------------|--|
| allow the following individ   | uals listed below to pick my child, | Child's full name |  |
| In<br>Grade level   | from school.                        |                   |  |
| 1   | Relation                            | Phone:            |  |
| 2   | Relation                            | Phone:            |  |
| 3   | Relation                            | Phone:            |  |
| 4   | Relation                            | Phone:            |  |
| 5   | Relation                            | Phone:            |  |
| 6   | Relation                            | Phone:            |  |
| 7   | Relation                            | Phone:            |  |
| 8   | Relation                            | Phone:            |  |
| 9   | Relation                            | Phone:            |  |



### **ICCI ACADEMY**

6435 W. Belmont Ave. Chicago, IL 60634 • TEL:(773) 637-3755 Ex.4 or 5 FAX: (773) 451-8234

#### STUDENT NAME: \_\_\_\_\_

#### (1) EMERGENCY MEDICAL CARE

I/We authorize ICCI Academy staff or designated agent to secure Emergency Medical Care for my child when we cannot be reached at the time of emergency. I/We will be responsible for the medical charges incurred. The name, address and phone of my child's doctor is on file at the ICCI Academy. I understand that my child may be transferred to a nearby emergency facility by public safety officers or staff or agents of the ICCI Academy.

#### Parent's Signature Relationship to the child

Date

### (2) TRIPS, EXCURESIONS, FIELD TRIPS, WALKING

I/We authorize the ICCI Academy, its staff or agent to take my child on walking trips, excursions and field trips. I /We authorize my child to ride in any vehicle owned or leased by the school, its agents or staff. I release the ICCI Academy and individuals from liability in case of accident during activities related to the ICCI Academy, as long as normal safety procedures have been taken.

| Parent's signature         |
|----------------------------|
| Relationship to the child: |

### (3) PHOTOGRAPHY

I/We authorize the ICCI Academy, its agents or staff to photograph or videotape my child for use in presentations, promotions, and educational activities without compensation.

Parent's signature

**Relationship to Child:** 

Date



### **ICCI Academy**

6435 W. Belmont Ave. Chicago, 60634 Phone #(773)637-3755 X 4 &5 Fax # (773)451-8234

### PARENTS' COMMITMENT FORM

Dear Parents of: \_\_\_

In order to help the school carry out its mission of providing a quality academic and Islamic education as well as a safe environment for all students, all students must obey the rules of the school handbook. Please note the following rules concerning frequently asked questions by parents and/or students:

- 1. Students are advised to be in school by 8:15 am and they must be in the cafeteria for assembly by 8:15 am. Classes start at 8:30 am. No Student is allowed to be in the school building before 8:00 a.m.
- If a student is ill or for any other reason must stay home, a parent must call the school office at (773) 637-3755 x4 between 8:15 a.m. and 8:30 a.m. A doctor or parent's note must accompany the student the next day. If a student is absent for two or more days due to illness, only a physician's note is accepted for re-admittance to school.
- 3. Students are to be in uniform at all times during school hours. Students coming to school without uniform will sent home immediately.
- 4. School dismissal time is at 3:30 p.m. Students are to be picked up on time. Otherwise there will be charge of \$5.00 per fifteen minutes; no exceptions, other consequences may be applied.
- 5. Parents should arrange with the administration in advance if they wish to visit the school. Any drop off or miscellaneous issues should be raised with the office so it would not interrupt the classroom instruction.
- 6. Changes of home or work phone number, emergency contact or emergency phone number should be made known to the school office as soon as the changes occur.
- 7. All permission slips and expenses for field trip or other activities that require a signed permission from parents must be completed and sent with students, <u>NO CHILD</u> can attend without the required permissions and signatures. No exceptions will be made.
- 8. Parents are obligated to pay tuition and other fees obligations .<u>school policy requires that report card , transcripts, test scores and other academic records will be withheld until all tuition fees are paid in full . All delinquent accounts from previous years must be paid in full before a student is permitted to register for the next school year. Failure to make payments will result in student being removed from the school .The school reserves the right to collect all balance thru any other available ways or means .</u>
- 9. Other rules as stated in the school handbook or letters are also applied.
- I have read and understand that the above rules will be enforced by the ICCI Academy staff to ensure the safe and educational environment of the school.

Parent /guardian signature: \_\_\_\_\_

Date :\_\_\_\_\_