## **GOVERNMENT OF THE DISTRICT OF COLUMBIA**

**ADVISORY NEIGHBORHOOD COMMISSION 3A** 



## ANC 3A Public Meeting Agenda Tuesday, January 21, 2025 7:00 - 9:00 pm

This is a "hybrid" meeting (in person and also available using virtual technology).

In-person meeting at McLean Gardens Ballroom, 3811 Porter Street NW, Washington, DC + virtual link via Zoom. To join virtually, use: <a href="https://tinyurl.com/ANC3AJan25Meeting">https://tinyurl.com/ANC3AJan25Meeting</a>

Ward 3 Councilmember Matt Frumin will open the meeting and swear in any ANC 3A Commissioners elected in November who haven't yet taken their oath of office for the new term (January 1, 2025-December 31, 2026).

#### **Introduction of all ANC 3A Commissioners**

## **Election of ANC 3A officers**

Chair

Vice Chair

Secretary

Treasurer

Commissioners can be nominated by other Commissioners or can nominate themselves. The officer elections are conducted by a neutral third party (not a Commissioner) who will tally the votes and announce the results.

#### **MPD Community Report**

Request for Perspectives on ANC Priorities for the new year and the District budget for FY2026 Councilmember Frumin has asked the Ward 3 ANCs to share their top priorities as the DC Council works toward the next budget year.

# **Commissioner Updates:**

- Experiences with snow clearing after recent storms and related regulations covering commercial and residential property owners.
- DC Office of Planning plans to present update on Wisconsin Avenue Development plans at February ANC 3A meeting.
- DC Office of Planning is proposing a text amendment to the zoning standards for RA-1which makes up a major share of ANC 3A.
- Most recent response from DDOT and WMATA related to relocation of Metrobus stop in front of 3601 Wisconsin Avenue NW(Crestview Condominiums)
- <u>Liquor license application for establishment adjoining ANC 3A</u>: Wagshal's at 3201 New Mexico Avenue NW is applying for Retailer Class C license for sale, service and consumption of beer, wine and spirits, instead of its current Retailer Class D license covering beer and wine, not spirits (ABRA-092-731). Protest petition deadline February 3. Roll Call Hearing February 24 at 10 am in Suite 4200-B, 899 North Capitol Street NE, Washington, DC, 20002. Petitions and requests to appear before the ABC Board must be filed electronically to <u>abca.legal@dc.gov</u> on or before Petition deadline.

Advisory Neighborhood	Commissioners (Ja	anuary 1, 2023	-December 31, 2024	www.anc3a.org
3A01	3A02	3A03	3A04	3A05
Thaddeus Bradley-Lewis	Gracemary Allen	Isaac Bowers	Claire McCafferty	Ann Lane Mladinov

**Community Announcements** (no more than 2 minutes per speaker or item)

Meeting participants are invited to share news of coming events, programs or services affecting the community.

# **Open Forum**

Community members can share comments on issues including items that are not on the agenda.

#### **Administrative Matters**

- Vote on minutes of December public meeting
- Read December financial report
- Vote on Quarterly Financial Report for Quarter 1 of FY2025 (October 1-December 31, 2024)
- Vote on proposed schedule of ANC 3A monthly public meetings February 2025 through January 2026
- Review of options for the location of future ANC 3A public meetings through January 2026
- Vote on renewing domain name <www.anc3a.org> through GoDaddy for \$22.99 + taxes and fees (This expense is included in the ANC 3A budget for FY2025 which was approved at the October 2024 public meeting.)
- Vote on entering contract for community engagement software from Go Vocal for \$2,000 for 12 months
  - (This expense is included in the ANC 3A budget for FY2025 which was approved at the October 2024 public meeting.)
- Vote on designation of two ANC 3A Commissioners to attend Councilmember Frumin's quarterly meeting with ANCs on February 22
- Vote on designation of ANC 3A representative to the Steering Committee of the AU Neighborhood Partnership

**NEXT MEETING**: Public meeting date in February to be determined.

### INSTRUCTIONS ON PARTICIPATING IN THE MEETING VIRTUALLY

To join the meeting by Zoom, please use: <a href="https://tinyurl.com/ANC3AJan25Meeting">https://tinyurl.com/ANC3AJan25Meeting</a> OR One-tap mobile (audio only), use: +1 301-715-8592,,87827049584#146770\*#

OR call by phone (audio only): 301-715-8592

Meeting ID: 878 2704 9584

Passcode: 146770