***The Tournament of Champions***

**March 7-9, 2019**

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Boys \_\_\_\_ Girls \_\_\_\_

School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_

Phone / School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach(es) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mascot Name / uniform colors\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Circle** the day(s) which you would like to play: **Thursday pm / Friday pm / Saturday**

How many games do you want to play? \_\_\_\_\_\_\_ (1-3, most teams typically play 3)

Will you share transportation with another team (usually the other team from your school)? **YES, we will travel together | NO, we have separate transportation**

***NOTIFICATION OF ENTRY due* Friday, December 21, *via email to andrew.madden@glynn.k12.ga.us***

Registration fee: **$600** per team

***Registration FEE*** is due by **Friday, January 25**.

***Registration FEE*** after January 25 is **$650** per team.

Make Checks payable to:

***The Tournament of Champions***

Mail Checks to:

**Brunswick High School**

**c/o Andrew Madden**

**3885 Altama Avenue**

**Brunswick, GA 31525**

*Liability Release*

*We, the players, coaches, and other personnel of the above registered high school team, hereby remise, release, and forever discharge the Glynn County School System, Jekyll Island Authority, Glynn County Parks and Recreation, and all agents, sponsors, representatives, and employees thereof, and their successors, from any and all claims and damages whatsoever which I, my heirs, executors, or administrators, may have against the Glynn County School System, Jekyll Island Authority, Glynn County Parks and Recreation, its agents, representatives, or employees, by reason of any damages or injuries which may be incurred by me in the Tournament of Champions. By participating in this event, I agree to indemnify, hold harmless and defend the Glynn County School System, Jekyll Island Authority, Glynn County Parks and Recreation, and their elected and appointed officials, agents, employees and representatives from and against any and all claims and actions. I agree to comply with all game safety and security measures.*