# **Clearwater Soil & Water Conservation District**

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# BOARD OF SUPERVISORS REGULAR MEETING NOVEMBER 21st, 2019

## **MEETING MINUTES**

### **Board Members Present:**

Harlan Strandlien, Paul Rydeen, Alroy Lewis, John Gunvalson and Jacki Ulrich

SWCD Staff: Lori Buell, Chester Powell and Brielle Prokosch

NRCS Staff: Cari Roepke

Guests: John Nelson-County Commissioner, Kurt Svensgaard-Wildlife Biologist, Kent Sundseth-Tamarac Refuge

Manager, Peter Dieser-American Bird Conservancy (ABC), Kevin Sheppard-ABC Forester

The meeting was called to order at 1:03 p.m. by Vice Chair Strandlien in the USDA Service Center. The Pledge of Allegiance was recited.

**Agenda:** Vice Chair Strandlien called for additions or corrections to the agenda. Powell requested action item, storage unit be added to the Agenda. Ulrich made a motion to approve the agenda with the additions as requested by Powell. Second by Gunvalson. **Motion carried 5-0.** 

Board Chair Lewis arrived 1:05.

*Minutes:* Minutes of the regular October meeting were reviewed by the board. Ulrich made a motion to approve the minutes as submitted. Second by Strandlien. **Motion carried 5-0.** 

NRCS: Roepke went through a written report that Peek submitted. Reopke noted that there is a glitch with CSP and producers are still waiting on payments.

Roepke reported that a new Soil Con Technician will be starting on Monday.

Conservation Farm Plan: Kurt Svensgaard-Wildlife Biologist, Kent Sundseth-Tamarac Refuge Manager, Peter Dieser-American Bird Conservancy (ABC), Kevin Sheppard-ABC Forester presented the board with a Forest Management Plan for the Conservation Farm. The plan recommended clearing some old growth to make it more habitable and allow new growth in. Lewis made a motion to accept the plan as submitted. Second by Ulrich. **Motion Carried. 5-0.** 

#### WATER PLAN COORDINATOR/TECHNICIAN REPORT

Soil Health Program: Powell reported that the Aerator was used out at Gunvalson's Farm.

**Lake Access Grant:** Powell updated the board on the Moose Lake Access. Powell noted that this was part of the Local Capacity Match Grant that SWCD partnered with the County on.

**Water Planning:** Powell reported that he had a Mississippi Headwaters Steering Meeting on 11/13 and an Advisory Meeting on 11/20.

Powell reported that he attended a Wild Rice 1W1P Steering Meeting and a Policy Meeting on 11/06.

*Trainings:* Powell attended BWSR Academy on 10/29-10/31.

Powell plans on attending the MASWCD Annual Convention on 12/9-12/11 and a BWSR Shoreline training on 12/12.

Powell is interested in attending the Conservation Tillage Conference in St. Cloud on 12/17-12/18. Powell noted that cost of registration is \$140. Strandlien made a motion to approve the district to cover the cost of registration and room for Powell to attend the Conservation Tillage Conference. Second by Ulrich. **Motion Carried 5-0.** 

*Equipment:* Powell reported that the new district truck was purchased on 10/28 and the new ATV was purchased on 11/1.

Powell reported that he received a quote from JAG for up to \$500 for the SWCD logo to be added to the new truck. Ulrich made a motion to approve paying JAG up to \$500 for the logo to be added to the truck. Second by Strandlien. **Motion Carried 5-0**.

Powell presented the board with a quote for a new sprayer. The board suggested that he get additional quotes.

*Trees:* Powell reported that the trees for the 2020 tree season have been ordered.

## PROGRAM TECHNICIAN REPORT

*AIS Program:* Prokosch reported that Zebra Mussels have been detected on Lake Lomond. Prokosch noted that they will be taking additional precautionary measures with the AIS program.

*Trees:* Prokosch reported that the staff has been working on getting the trees ordered and the order forms ready for the 2020 season.

*Other:* Prokosch reported that she has been busy working on the Urban Conservation Program and updating the website. Prokosch noted that the staff has started the Newsletter.

**Upcoming:** Prokosch attended BWSR Academy on 10/29-10/31. Prokosch will be attending the MASWCD Meeting on 12/9-12/10 and the BWSR Shoreline Training on 12/12.

# DISTRICT MANAGER REPORT

*Financial Reports:* Financial statements showing revenue and expenditures for the month of October were presented to the Board for review.

**Profit & Loss:** Income: Buell reported that in the month of October the SWCD recognized revenue from the County for 4<sup>th</sup> QTR County Appropriations, Increased Capacity claimed expenses and MN Buffer Law claimed expenses. **Expenses:** Buell noted that outside of regular expenses for the month of October additional charges were made in Increased Capacity and Buffer Law.

*Monthly Treasurer's Report:* Buell noted that for the month of October, outside of normal transactions, there was a deposit for the 2020 Conservation Delivery Grant and the 2020 Cost Share funds. Buell noted that there was a payment made to Knutson's for a Wild Rice presentation during the Fall Tour, expenses for meals during the fall tour, the purchase of the new district vehicle and bed liner and a payment made for Buell to attend the Manager's meeting.

*Deposit Detail:* Buell noted that in the month of October deposits included an AIS payments from BWSR for 2020 Conservation Tillage and 2020 Cost Share, 4<sup>th</sup> QTR County Appropriations a refund payment from Lake Itasca Tours, plat book payments from vendors and Interest earned on accounts.

*Balance Sheet:* Buell reported that at the end of October the Checking Account balance was \$348,066.95. Buell noted that the Accounts Receivable balance in October was \$7201.52. Buell noted that this amount was mostly Soil Health Payments, WCA payment and Plat book invoices, some have since been received. Buell reported that the Accounts Payable was \$311.22 Buell noted that this was mostly normal monthly bills.

A motion to accept the October financial report was made by Rydeen. Second by Lewis Motion carried 5-0.

## **DISTRICT OPERATION-Board Action Items**

Paul Rydeen, District Secretary

*Lease:* Buell reported that she met with Wiebolt about the lease. Weiblot reported that he would like to increase the rent from \$620 per month to \$685 per month. Weibolt noted that he would also like the lease to follow FSA timeline ending the end of 2021. Lewis made a motion to approve the lease as submitted. Second by Gunvalson. **Motion Carried 5-0.** 

**PRAP:** Buell reported that she submitted a PRAP response letter to BWSR. Buell noted that the letter addressed all recommendation made in the report. Lewis made a motion to accept the letter as submitted. Second by Strandlien. Motion carried 5-0.

**Upcoming:** Buell reported that she will be attending the Manager's Meeting on 11/19 and is planning on attending the Annual Convention on 12/8-12/10.

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"Leadership is the art of giving people a platform for spreading ideas that work." -- Seth Godin

Our mission is simple - to promote the wise use and improvement of our county resources, in order that future generations will inherit an economically viable county that has made wise choices in resource management.

Date