

# **COURTSIDE VILLAGE OWNERS ASSOCIATION ANNUAL GENERAL MEMBERSHIP MEETING**

## **NOTICE OF GENERAL MEMBERSHIP MEETING**

**TO:** Courtside Village Owners Association Members

**SUBJECT:** Annual General Membership Meeting

**DATE:** Monday, March 16, 2026

**TIME:** 5:45 PM

**LOCATION:** Johnson Ranch Management, 2200 Douglas Blvd., Suite 130A, Roseville, CA, 95661

## **AGENDA**

- I.** Meeting Called to Order – 5:45 PM
- II.** Determination of Quorum
- ~~III.~~** Approval of 2025 Annual General Membership Meeting Minutes
- IV.** Financial Business
  - A. IRS Ruling 70-604
- V.** Director Comments
- VI.** Open Forum
- VII.** Election Results
- VIII.** Adjournment