ALDER POINT OWNERS ASSOCIATION

♦2200 DOUGLAS BLVD., SUITE 130A♦ ROSEVILLE, CA 95661♦ (916)784-6605♦

BOARD MEMBER CANDIDATE NOMINATION APPLICATION

Should you wish to run for a position on the Board of Directors, please fill out this form and submit your statement as outlined below. Please be advised, if you are currently a member of the Board whose term is expiring and wish to run again, you must complete and submit this form. Candidate and Director qualifications are stated in the election rules and can be viewed at http://www.johnsonranch.biz/alder-point.html. Thank you for expressing your interest in volunteering your time to help the community.

There are three (3) open positions for the Board of Directors for a one-year term each. **If you wish to be considered for nomination, please complete this form, and submit it as outlined below on or before Wednesday, October 21, 2026, at 4:00 PM.** The Annual Meeting of the Members and Election of Directors will be held Thursday, January 14, 2027.

Note: By completing this form you acknowledge that the information you provide will be made available to the Association and its members. Your address and contact information will not be published to the Membership/Association.

NAME _____ DATE _____

PROPERTY ADDRESS _____ EMAIL _____

PHONE (Home) _____ (Work/Cell) _____

HAVE YOU BEEN A MEMBER OF THE COMMUNITY FOR A YEAR OR MORE? YES_____ NO _____

ARE YOU CURRENTLY A MEMBER OF THE BOARD? YES _____ NO_____

Please include a brief summary of your qualifications and why you think you would be a valuable addition to the Community's Board of Directors. Please limit your statement to 200 words or less.

PLEASE SUBMIT: this form along with your statement and email to cvirga@johnsonranch.biz. You can also type your statement in the body of your email. If emailing, please identify your community, your name, and the words "CANDIDATE STATEMENT" in the subject line. For Example: "ALDER POINT – John Smith CANDIDATE STATEMENT."

Important Note: To remain impartial to the elections process corrections will not be made to the submitted statements. Statements will be published exactly as submitted, including any typos, errors, or omissions.

In the event that you cannot submit your candidate statement by email, please write your statement in the space below. Please note if you choose to handwrite your statement it will be sent to the Membership in handwritten form, it will not be typed prior to distribution.

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APPLICATIONS MUST BE RECEIVED BY JOHNSON RANCH MANAGEMENT ON OR BEFORE OCTOBER 21, 2026, AT 4:00 PM.

Johnson Ranch Management
2200 Douglas Blvd., Ste. 130A, Roseville, CA 95661
(916) 784-6605; Email: cvirga@johnsonranch.biz

In order for your name to be listed on the official ballot your nomination form must be received prior to the deadline. Johnson Ranch Management cannot be responsible for failed emailed, faxed, or mailed forms. Please call or email after submitting your application to verify that it properly transmitted and was received.