

G*d?

These prayers refer to “G*d.” In this and other written work, following the lead of Elizabeth Schüssler Fiorenza and certain Jewish traditions, I use “G*d” to refer to “God,” the Supreme Being – and triune Divinity we recognize through the three persons of Creator, Christ, and Holy Spirit. This form, “G*d,” signifies (1) the omnipotence, omniscience, and omnibenevolence of G*d (through the “G”), (2) the mystery, unknowability, genderlessness, and genderfulness of G*d (through the “*”), and (3) the humanity and proximity of G*d through Jesus (reflected in the “d”).