## DAWSON COUNTY FAIR & RODEO

# Country Pride...County Wide



April 23, 2021

The Dawson County Ag Society is looking forward to hosting a normal fair in 2021 bringing the surrounding communities together. The dates of fair this year are July 10th - 18th. Since we were unable to have a traditional fair last year, we will be continuing with the same County Pride, Country Wide theme and honoring our Veterans. You are more than welcome to participate by decorating your space or doing a giveaway.

Enclosed, please find an application for reserving your booth space for the fair, along with guidelines, hours and restrictions.

The deadline for Exhibitor Booth Space is June 30, 2021. If you will be joining us this year, please fill out the application and return payment to the fair office or by mail to PO Box 277, Lexington, NE 68850.

We look forward to hearing from you!

Sincerely,

Michaela Kopf, Fair Manager

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### 2021 COMMERCIAL VENDOR APPLICATION

Business Name: Contact Name: Address:									
					Phone:				
					Website:				
	uct/Service Description								
Booth Sizes:			☐ Outdoor						
	8' x 10' Booth Space	\$65.00	☐ 10' x 10' Booth Space \$70.00	)					
	8' x 12' Booth Space	\$75.00	☐ 10' x 20' Booth Space \$145.0	00					
	8' x 14' Booth Space	\$90.00	☐ 10' x 30' Booth Space \$215.0	0					
	8' x 16' Booth Space	\$100.00							
Tal	oles (indicate number 1	needed)	8'6'						
Chairs (indicate number needed) Ele			Electricity:  Yes No						
able or o	, , ,	_	emove from the fairgrounds any exhibitor that may be dee ny or cancel any contract. The Ag Society is not res	emed unsuit- ponsible for					
Vendor Signature:			Date:						
Date _	Ck# Amt _	Confir	rmation Letter Booth Env						

Dawson County Fairgrounds PO Box 277, 1000 Plum Creek Parkway, Lexington, NE 68850 Dawsoncountyfair.com | dawsonfairgrounds@gmail.com | 308-324-3600

## DAWSON COUNTY FAIR & RODEO





### **COMMERCIAL VENDOR GUIDELINES**

#### No Refunds for No Shows

THE DAWSON COUNTY AG SOCIETY, INC. is not responsible for lost or stolen items

Exhibitor Booths: Curtains, chairs and tables are provided. Table Skirts are NOT provided. If exhibitor wants to cover the tables, please bring a table cloth or sheet. Please do not staple plastic tables! Please bring your own electrical cords or fans if you need them.

Exhibitor Hours: Wednesday, July 14 6:00—9:00 p.m.

Thursday, July 15 6:00—9:00 p.m. Friday, July 16 6:00—9:00 p.m. Saturday, July 17 4:00—8:00 p.m.

Setup will be Tuesday, July 13 from 8:00 a.m.—4:00 p.m. and Wednesday, July 14 from 8:00 a.m.—6:00 p.m. Please be ready to man your booth beginning at 6:00 p.m. We'd like all booths manned at all times, but we know sometimes that doesn't always work, so I suggest a sign so that visitors will know when you'll return. The Ag Society is not responsible for items left at unmanned booths during open hours.

CLEANUP HOURS—8:00 p.m. to 10:00 p.m., Saturday, July 17th or Monday, July 19th during the Fair office regular hours of 8:00 a.m. to 4:00 p.m.

PARKING—The gate by Advance Auto will be open from 7:30 a.m.—4:00 p.m., Wednesday thru Saturday during the fair. When you arrive you can unload and setup but please move your car to the north parking area if you are not using the Handicap stalls.

MERCHANDISE SOLD—Items sold must be approved by the Fair Board/Staff. The Dawson County Fair Board reserves the right to ask for removal of certain items. No items that may cause injury or harm to someone are not allowed.