

ADDENDUM FOR 3-18-2020

(C:../data/pvp/heartofworship/bibleprophecyfiles/addendum3-18-2020)

- 1. HELLO-PROPHECY CLASS STUDENTS**
- 2. THANK YOU FOR USING THIS TECHNOLOGY TO STAY IN TOUCH WITH HEART OF WORSHIP.**
- 3. MAY OUR PRAYER BE: THAT NO PLAGUE COMES NIGH UNTO OUR DWELLING.**
- 4. GOD'S PROTECTION IS AVAILABLE TO ALL OF US.**
THIS IS A TEST OF OUR FAITH
- 5. BEFORE WE GET INTO OUR STUDY FOR THIS WEEK,
LET'S TAKE A MOMENT TO TALK ABOUT THE CORONAVIRUS.**
- 6. I SEE THIS EVENT AS A MAJOR PROPHETIC EVENT—AND NOTHING LESS.
THIS COULD EVEN BE ONE OF THE LARGEST PROPHETIC EVENTS IN A LONG TIME.**
- 7. GOD ALWAYS FOREWARNS OF COMING JUDGMENT.
NOAH; LOT/SODOM; JEREMIAH; DANIEL**
- 8. YOU MAY BE ASKING—HOW CAN THIS BE? HERE'S HOW I SEE IT.**
- 9. IN THE LAST DAYS-AND INTO THE TRIBULATION –
ONE PHENOMENON RISES TO THE SURFACE—AND THAT IS CONTROL.
AND WE'RE TALKING CONTROL OF EVERYTHING ON EARTH.**
- 10. CONSIDER THIS:
"NO MAN BUY OR SELL WITHOUT THE MARK OF THE BEAST" (REVELATION).
THERE IS A MOVEMENT TOWARDS:
A ONE-WORLD COURT SYSTEM
A ONE-WORLD MILITARY
A ONE-WORLD ECONOMIC SYSTEM
A ONE-WORLD RELIGIOUS SYSTEM
A ONE-WORLD CULTURE**
- 11. WHAT DOES THE CORONAVIRUS DO?
IT LEVELS THE PLAYING FIELD.
IT MAKES NATIONS TALK TO EACH OTHER.
IT MAKES NATIONS REALIZE THERE IS MUCH IN COMMON WITH OTHER NATIONS.**
- 12. EVERY NATION IS AFFECTED BY THIS VIRUS.**
- 13. MAY OUR SPIRITUAL EARS AND HEARTS HEAR WHAT THE SPIRIT IS SAYING.**
- 14. TOUGH TIMES MAY COME BEFORE THE RAPTURE OCCURS.**
- 15. CORONOVIRUS COULD ALSO BE CLASSIFIED AS A PLAGUE.**
- 16. AND PLAGUES OCCUR IN THE SEAL JUDGMENTS, TRUMPET JUDGMENTS AND
THE VIAL OR BOWL JUDGMENTS.**
- 17. LET'S CONNECT THE DOTS.**
- 18. THE DOTS ARE JUMPING OFF THE PAGE.**
- 19. WE'RE GOING TO JUMP INTO THE BOOK OF DANIEL.**
- 20. DANIEL IS THE INTRODUCTORY CHAPTER TO THE BOOK OF REVELATION.**

Class Notes: 3-18-2020: BOOK OF DANIEL

(C:..//howprophecymanual/bibleprophecyfiles/classnotes—3-18-2020)

- I. **WHO WAS DANIEL (FOLLOWING NOTES TAKEN FROM *GOD'S PLAN FOR MAN* BY FINIS J. DAKE; P.777ff).**
 - A. WAS A CONTEMPORARY OF JEREMIAH AND EZEKIEL.
 - B. HE WAS A GODLY MAN AND IS MENTIONED ALONG WITH NOAH AND JOB FOR HIS UPRIGHTNESS (EZEKIEL 14:19-20).
 - C. HE WAS A MAN OF GREAT WISDOM AND UNDERSTANDING IN VISION AND DREAMS (EZEKIEL 28:3; Dan. 1:17).
 - D. HE BELONGED TO THE ROYAL FAMILY OF JUDAH AND BECAME A EUNUCH FULFILLING ISAIAH'S PREDICTION SPOKEN ABOUT 100 YEARS EARLIER THAT HEZEKIAH'S SEED WOULD SERVE THE KING OF BABYLON (ISAIAH 39:1-8; DAN. 1).
 - E. HE WAS TRAINED FOR PALACE SERVICE AND DID SERVE AS PRIME MINISTER DURING THE SEVENTY YEARS CAPTIVITY TO BABYLON AND EVEN IN THE REIGN OF DARIUS THE MEDE (DAN. 1:21; 6:1-3; 9:1-2).
- II. **DANIEL WAS ONE OF THE GREATEST PROPHETS OF ALL TIME**
 - A. IN MANY RESPECTS HIS PROPHECY IS THE MOST COMPREHENSIVE AND CONSECUTIVE WORLD HISTORY FROM HIS DAY TO THE SECOND COMING OF CHRIST.
 - B. HE SAW EVEN INTO THE ETERNAL FUTURE WHEN GOD'S KINGDOM WILL BE OVER ALL THE EARTH FOREVER (Dan. 2:44-45; 7:13-14, 18; ZECH. 14:9).
 - C. DANIEL GAVE THE FIRST DEFINITE CHRONOLOGICAL PROPHECY OF THE FIRST COMING OF CHRIST (DAN. 9:24-27).
 - D. DANIEL GAVE DEFINITIVE EVENTS IMMEDIATELY PRECEDING THE SECOND ADVENT (Dan. 2:44-45; 7:7-14; 8:20-25; 9:24-27; 11:35-45; 12:1-13).
 - E. DANIEL'S PROPHECIES BECAME THE FOUNDATION UPON WHICH MANY PROPHECIES REST.
 - F. DANIEL PREDICTED THE WHOLE COURSE OF THE EMPIRES OF BABYLON, MEDO-PERSIA, GREECE, ROME, REVISED ROME, AND REVIVED GRECIAN EMPIRE.
 - G. HE PREDICTED THE ETERNAL KINGDOM OF THE GOD OF HEAVEN EXCEEDING THESE EMPIRES.
- III. **THE BOOK OF DANIEL HAS FOUR CLEARLY DEFINED DIVISIONS**
 - A. THE PERSONAL HISTORY OF DANIEL
(FROM THE THIRD YEAR OF JEHOIAKIM, KING OF JUDAH, TO THE FIRST YEAR OF CYRUS, THE PERSIAN DAN. 1:1-21).
 - B. THE VISION OF NEBUCHADNEZZER (DAN. 2:1-4:37).
 - C. THE PERSONAL HISTORY OF DANIEL
(FROM BELSHAZZAR, KING OF BABYLON, TO DARIUS, KING OF MEDO-PERSIA (Dan. 5:1-6:28)
 - D. THE VISIONS OF DANIEL (DAN. 7:1—12:13).

IV. DANIEL'S VISION OF THE GREAT METALLIC IMAGE--(IN 5 PARTS) (DAN. 2:32, 35, 38)

- A. THE IMAGE'S HEAD WAS OF FINE GOLD—(DAN. 2:32, 35, 39).**
 - 1. THIS REPRESENTED NEBUCHADNESSER'S OWN KINGDOM (DAN. 2:37-38; JER. 15:4; 24:9; 25:11; 29:18).**
 - 2. BABYLON OPPRESSED ISRAEL FROM 616 B.C. TO 546 B.C. (70 YRS.)**
- B. THE BREAST AND ARMS OF SILVER**
 - 1. THIS REPRESENTED THE MEDO-PERSIAN KINGDOM WHICH SUCCEEDED BABYLON AT END OF 70 YEARS.**
 - 2. THE TWO ARMS SYMBOLIZED THE TWO NATIONS MAKING THE DUAL KINGDOM—THE MEDES AND THE PERSIANS.**
 - 3. THIS KINGDOM WAS INFERIOR TO THE BABYLONIAN KINGDOM AS SILVER IS INFERIOR TO GOLD**
 - 4. IT WAS NOT INFERIOR TO POWER AS IT OVERTHREW THE BABYLONIAN KINGDOM, BUT WAS INFERIOR TO--THE FORM OF GOVERNMENT, WEALTH, LUXURY, AND GLORY OF BABYLON.**
 - 5. BABYLON TOOK ISRAEL CAPTIVE, BUT THE MEDO-PERSIAN EMPIRE LIBERATED THEM.**
 - 6. THE MEDO-PERSIAN EMPIRE RULED ISRAEL FROM 546 B.C. TO 334 B.C. (184 YEARS)**
- C. THE BELLY AND THE THIGHS OF BRASS (DAN. 2:32, 35, 39).**
 - 1. THIS REPRESENTED THE GRECIAN EMPIRE UNDER ALEXANDER THE GREAT.**
 - 2. THIS EMPIRE WAS THE GREATEST IN TERRITORY SO FAR, EXTENDING ALL THE WAY TO INDIA.**
 - 3. THE GRECIAN EMPIRE BEGAN TO DECAY ALMOST IMMEDIATELY WITH THE DEATH OF ALEXANDER.**
 - 4. HIS KINGDOM WAS DIVIDED WITH EACH OF HIS 4 GENERALS GETTING A PART OF IT.**
- D. THE LEGS OF IRON (DAN. 2:33-35; 40)**
 - 1. THIS IMAGE SYMBOLIZED THE ROMAN EMPIRE WHICH FOLLOWED THE GRECIAN EMPIRE. (DAN. 2:40; 7:23-24; 9:26; LUKE 2:1; JOHN 11:48; MATT. 24:1-2; LUKE 20:20-24; ACTS 16:21; 22:25-29).**
 - 2. THIS KINGDOM WAS TO BE STRONGEST OF ALL, AS IRON IS STRONGER THAN SILVER, GOLD, AND BRASS.**
 - 3. THE TWO LEGS REPRESENTS THE EASTERN AND WESTERN DIVISIONS OF THE OLD ROMAN EMPIRE ABOUT 364 A.D.**
- E. THE FEET AND TOES OF IRON AND CLAY (DAN. 2:33-35; 44).**
 - 1. THIS IMAGE REPRESENTS THE 'FUTURE' REVISED ROMAN EMPIRE (DAN. 2:31-43; 7:23-25; REV. 17:12-17).**
 - 2. THIS KINGDOM WILL BE DESTROYED BY THE 'STONE FROM HEAVEN' (JESUS).**
 - 3. THIS KINGDOM WILL BE A DIVIDED ONE; PARTLY WEAK AND PARTLY STRONG.**
 - 4. CLAY REPRESENTS GOVERNMENT/RULE BY THE MASSES; (DEMOCRACY?)
IRON REPRESENTS RULE BY KINGS (DICTATORS/COMMUNISM?).**
 - 5. THE TWO FORMS OF GOVERNMENT DON'T MIX, JUST AS IRON AND CLAY DON'T MIX.**
 - 6. FINAL OUTCOME; IRON WILL AGAIN BECOME PREDOMINANT.
KINGS WILL AGAIN RULE INSIDE THE ROMAN EMPIRE.**
 - 7. THE 10 TOES REPRESENT 10 KINGDOMS RULED BY 10 KINGS (INDIVIDUAL NATIONS)**
 - 8. THE 10 KINGDOMS WILL EXIST IN THE LAST DAYS AND WILL BE DESTROYED AT CHRIST'S COMING.**
 - 9. THESE 10 KINGDOMS REPRESENT THE REVISED ROMAN EMPIRE.**

V. THE STONE THAT SMOTE THE IMAGE (DAN. 2:34-35; 44-45).

"AND IN THOSE DAYS OF THESE KINGS SHALL THE GOD OF HEAVEN SET UP A KINGDOM, WHICH SHALL NEVER BE DESTROYED; AND THE KINGDOM SHALL NOT BE LEFT TO OTHER PEOPLE, BUT IT SHALL BREAK IN PIECES AND CONSUME ALL THESE KINGDOMS, AND IT SHALL STAND FOREVER. . . FORASMUCH AS THOU SAWEST THAT THE STONE WAS CUT OUT OF THE MOUNTAIN WITHOUT HANDS, AND THUS IT BROKE IN PIECES THE IRON, THE BRASS, THE CLAY, THE SILVER, AND THE GOLD; THE GREAT GOD HATH MADE KNOWN TO THE KING WHAT SHALL COME TO PASS HEREAFTER: AND THE DREAM IS CERTAIN AND THE INTERPRETATION THEREOF SURE." (DAN. 2:35; 44, 45; 7:13-27; MATT. 24:29-31; 25:31-46; ZECH. 14:1-21; 2 THESS. 1:7-11; 2:4-8; JUDE 14; REV. 11:15; 19:11-20:7).

VI. THE VISIONS OF DANIEL: THE FOUR FIERCE BEASTS (DAN. 7:1-27).

1. IN DAN. 2 GOD SHOWS THE GENTILE WORLD KINGDOMS TO NEBUCHADNEZZAR FROM THE HUMAN STANDPOINT, AS A GREAT AND BEAUTIFUL IMAGE.
2. IN DAN. 7 GOD SHOWS DANIEL THE SAME KINGDOMS FROM THE STANDPOINT OF FEROCIOUS WILD BEASTS.
3. THE BEASTS ARE SYMBOLS OF KINGDOMS AS IS CLEARLY STATED IN DAN. 7:17. "THE GREAT BEASTS, WHICH ARE FOUR, ARE FOUR KINGS, WHICH SHALL ARISE OUT OF THE EARTH."
4. INTERPRETING SYMBOLS
 - a) WINDS: DENOTES, WARS, STRIFE, AND JUDGMENTS FROM GOD (JER. 25:32-33; REV. 7:1-3; 8:7-13; DAN. 7:1-3).
 - b) SEAS: REPRESENTS PEOPLE (REV. 17:19) 17)
 - c) HEADS: REPRESENTS KINGDOMS AND RULERS (DAN. 7:17, 23-24; 8:20-23; REV. 13:1-18; 17:8-
 - d) HORNS: REPRESENTS KINGS OR RULERS OF KINGDOMS (DAN. 7:23-24; REV. 17:12-17).

A. THE LION (DAN. 7:4, 12, 17)

1. THE IMAGE WAS SEEN DURING THE REIGN OF BELSHAZZAR, KING OF BABYLON.
2. THE WINGS ON THE LION SYMBOLIZE THE SWIFTHNESS OF THE CONQUESTS OF THE CHALDEANS (HAB. 1:6-8; EZEK. 17:1-24).
3. THE WINGS WERE PLUCKED AND THE LION STOOD ON ITS FEET AS A MAN, WHICH REPRESENTS THAT BABYLON NO LONGER WAS STRONG AS A LION THAT COULD RUSH UPON ITS PREY LIKE AN EAGLE AND DEVOUR IT.
4. A MAN'S HEART—WEAK AND FAINT—TOOK THE PLACE OF A LION'S STRENGTH. SUCH WAS THE CASE OF BABYLON AT THE END WHEN SHE WAS GIVEN OVER TO WEALTH AND LUXURY AS SEEN IN DAN. 5.
5. BABYLON WAS PICTURED AS A LION IN JER. 4:7; 10:17, 43, 44.
6. SINCE THE FIRST BEAST REPRESENTS BABYLON, THE OTHER THREE NATURALLY REPRESENT MEDO-PERSIA, GREECE, AND ROME THAT SUCCEEDED BABYLON.

B. THE BEAR (DAN. 7:5, 12, 17)

1. THE BEAR SYMBOLIZES MEDO-PERSIA THE SAME AS THE SILVER IN THE IMAGE OF DAN. 2.
2. IT RAISED ITSELF UP ON ONE SIDE REPRESENTING THE GREATER MILITARY STRENGTH AND INFLUENCE OF THE PERSIANS.
3. THE 3 RIBS IN THE MOUTH REPRESENT THE MEDO-PERSIAN CONQUESTS OF LYDIA, BABYLONIA, AND EGYPT.
4. THIS KINGDOM IS MENTIONED IN: DAN. 5:24-31; 6:1-28; 7:5, 17; 8:1-4, 20; 10:1-20).

C. THE LEOPARD (DAN. 7:6, 12, 17)

1. THE LEOPARD SYMBOLIZES GREECE THE SAME AS THE BRASS IN THE IMAGE OF DAN. 2.
2. IT HAD 4 WINGS OF A FOWL REPRESENTING THE SWIFTHNESS OF THE CONQUESTS OF ALEXANDER, THEREIN BEING SIMILAR TO THE LION.
3. IT ALSO HAD 4 HEADS WHICH REPRESENT THE 4 DIVISIONS OF THE EMPIRE AFTER THE DEATH OF ALEXANDER.
4. THIS KINGDOM IS MENTIONED IN DAN. 2:32, 35, 39, 45; 7:6, 17; 8:1-23; 10:20; 11:3-45; ZECH. 8:13).

D. THE NON-DESCRIPT BEAST (DAN. 7:7-8, 17-27).

1. THIS BEAST SYMBOLIZED ROME, THE SAME AS THE IRON IN THE IMAGE OF DAN. 2.
2. IT HAD GREAT IRON TEETH AND WAS VERY STRONG FOR IT BROKE IN PIECES ALL THE BEASTS THAT AWARE BEFORE IT.
3. IT HAD 10 HORNS AND LATER ON ANOTHER LITTLE HORN, MAKING ELEVEN ALTOGETHER (Dan. 7:23-24).
4. THE LITTLE HORN HAD EYES LIKE THE EYES OF A MAN AND SPOKE VERY GREAT THINGS (DAN. 7:8). THE BEAST ITSELF SYMBOLIZED THE OLD ROMAN EMPIRE (DAN. 7:7-8, 23-24; ROM. 11:48).

E. THE TEN HORNS (DAN. 7:8, 20, 24).

1. THE 10 HORNS SYMBOLIZES 10 KINGDOMS OUT OF THE TERRITORY OF THE OLD ROMAN EMPIRE THAT SHALL ARISE IN THE LAST DAYS AND BE IN EXISTENCE AT THE TIME OF THE SECOND COMING OF CHRIST.

2. THE 10 HORNS WILL MAKE THE FIFTH KINGDOM (REVIVED ROMAN EMPIRE).
3. THE 10 HORNS CORRESPOND TO THE 10 TOES IN THE IMAGE OF DAN. 2 AND THE 10 HORNS ON THE BEAST AND DRAGON IN REV. 12:3; 13:1-4; 17:8-17).

VII. DANIEL'S 70 WEEKS

THE MEANING OF 'WEEKS'

- A. A 'WEEK' IS SEVEN YEARS
- B. *"FULFILL HER WEEK, AND WE WILL GIVE THEE THIS ALSO FOR THE SERVICE WHICH THOU SERVE WITH ME YET SEVEN OTHER YEARS"* (GEN.29:27).
(HERE THE 'WEEK' IS SPECIFIED TO BE A WEEK OF YEARS OR SEVEN YEARS.)

1. THE BEGINNING OF THE SIXTY-NINE WEEKS

- A. THIS 490 YEAR PERIOD WOULD BEGIN 'FROM THE GOING FORTH OF THE COMMANDMENT TO RESTORE AND TO BUILD JERUSALEM' (DAN. 9:24).
- B. UNFULFILLED DECREES
 - 1) CYRUS IN 2 CHRON. 36:22-23; EZRA 1:1-3 (COMMISSION TO REBUILD THE WALLS).
 - 2) DARIUS IN EZRA 6:3-8 (COMMISSION TO REBUILD THE WALLS).
 - 3) ARTAXERXES IN EZRA 7:7 (COMMISSION TO REBUILD THE WALLS).
 - 4) ARTAXERXES IN NEHEMIAH 2:1-8 WAS THE ONLY TIME PERMISSION WAS GRANTED 'TO REBUILD THE CITY.'
- C. THE SIXTY-NINE WEEKS BEGAN WITH THE DECREE TO REBUILD JERUSALEM AND TERMINATED AT THE TRIUMPHAL ENTRY INTO JERUSALEM ON THE SUNDAY OF THE WEEK OF THE LORD'S DEATH.

2. THE FULFILLMENT OF THE SIXTY-NINE WEEKS

- * THE 1ST NISAN IN THE TWENTIETH YEAR OF ARTAXERXES (THE EDICT TO REBUILD JERUSALEM) WAS 14TH MARCH, BC 445.
- * THE 10TH NISAN IN PASSION WEEK (CHRIST'S ENTRY INTO JERUSALEM) WAS 6TH APRIL, A.D. 32
- * THE INTERVENING PERIOD WAS 476 YEARS AND 24 DAYS (THE DAYS BEING RECKONED INCLUSIVELY, AS REQUIRED BY THE LANGUAGE OF THE PROPHECY, AND IN ACCORDANCE WITH THE JEWISH PRACTICE).
- * BUT 476 X 365 = 173,749 DAYS
 ADD (14 MARCH TO 6TH APRIL, BOTH INCLUSIVE) 24 DAYS
 ADD FOR LEAP YEARS 116 DAYS

 173,880 DAYS

AND 69 WEEKS OF PROPHETIC YEARS OF 360 DAYS (OR 69 X 7 X 3600 = 173,880 DAYS).

- A. SIXTY-NINE WEEKS BEGAN WITH THE DECREE TO REBUILD THE CITY OF JERUSALEM AND TERMINATED AT THE TRIUMPHAL ENTRY INTO JERUSALEM ON THE SUNDAY OF THE WEEK OF THE LORD'S DEATH.
 - B. THE CORRECTED READING OF LUKE 19:42, SPOKEN AS OUR LORD CAME INTO JERUSALEM ON THAT DAY IS MOST SIGNIFICANT: *"IF THOU ALSO HADST KNOWN, EVEN ON THIS DAY, THE THINGS WHICH BELONG TO THY PEACE; BUT NOW THEY ARE HID FROM THINE EYES"*.
 - C. THE ACCURACY OF DANIEL'S PROPHECY IS OBSERVED IN THAT HE STATES *"AFTER THREE SCORE AND TWO WEEKS SHALL MESSIAH BE CUT OFF"* (DAN. 9:26).
- ### 3. THE GAP BETWEEN THE SIXTY-NINTH AND SEVENTIETH WEEK
- A. GAPS ARE FOUND OFTEN IN SCRIPTURE.
 - B. THE PROPHECY FOUND IN MATT. 24 BECOMES INTELLIGIBLE ONLY IF THE PRESENT AGE IS CONSIDERED A PARENTHESIS BETWEEN DAN. 9:26 AND 9:27.
 - C. THE APOSTLES KNEW THAT OLD TESTAMENT PROPHECIES WOULD ONLY BE FULFILLED WHEN GOD *"WILL BUILD AGAIN THE TABERNACLE OF DAVID (ACTS 15:13).*

- D. THE EVENTS OF DAN. 9:26 REQUIRE A GAP.
(TWO MAJOR EVENTS ARE SAID TO TAKE PLACE AFTER THE SIXTY-NINTH WEEK AND BEFORE THE SEVENTIETH WEEK.) 1) THE CUTTING OFF OF THE MESSIAH AND 2) THE DESTRUCTION OF THE CITY AND THE TEMPLE IN JERUSALEM.)
 - E. THE NEW TESTAMENT TEACHES THAT ISRAEL HAS BEEN SET ASIDE (MATT. 23:37-39) UNTIL THE RESTITUTION OF GOD'S DEALING WITH THEM DEMANDS A GAP BETWEEN THE LAST TWO WEEKS.
 - F. ALL OF THE PROMISED BLESSINGS ARE ASSOCIATED WITH THE SECOND COMING OF CHRIST (FROM. 11:26-27).
 - G. JESUS, WHEN DEALING WITH THIS PROPHECY, ANTICIPATES A GAP.
1) IN MATT. 24:15 REFERENCE IS MADE TO THE COMING OF THE '*ABOMINATION OF DESOLATION*' AND THIS IS A SIGN TO ISRAEL THAT THE GREAT TRIBULATION IS APPROACHING (MATT. 24:21).
 - H. *"IMMEDIATELY AFTER THE TRIBULATION OF THOSE DAYS . . . THEY SHALL SEE THE SON OF MAN COMING IN THE CLOUDS OF HEAVEN WITH POWER AND GREAT GLORY"* (MATT. 24:29-30).
4. THE BEGINNING OF THE SEVENTIETH WEEK
- A. DANIEL 9:27 THAT THE SEVENTIETH WEEK BEGINS WITH A COVENANT THAT IS MADE WITH 'MANY' FOR ONE WEEK, OR FOR SEVEN YEARS.
 - B. THIS 'ONE WEEK', FOLLOWING THE METHOD OF INTERPRETATION ESTABLISHED FOR THE SIXTY-NINE WEEKS, DEMONSTRATES THE FACT THAT THE PERIOD IN QUESTION WILL BE OF SEVEN YEARS DURATION.
5. THE 'PROGRAM' OF THE SEVENTIETH WEEK
- A. THIS SEVENTIETH WEEK IS A PERIOD OF SEVEN YEARS WHICH LIES PROPHETICALLY BETWEEN THE TRANSLATION OF THE CHURCH AND THE RETURN OF CHRIST IN GLORY.
 - B. THE SEVENTIETH WEEK ALSO PROVIDES THE EXACT CHRONOLOGICAL FRAMEWORK FORTH GREAT EVENTS RECORDED IN REV. 6-19.
 - C. THE SEVENTIETH WEEK WILL BEGIN WITH THE MAKING OF A 'FIRM COVENANT' BETWEEN THE COMING ROMAN PRINCE AND THE JEWISH PEOPLE.
 - D. IN THE MIDDLE OF THE SEVENTIETH WEEK, THE ROMAN PRINCE WILL SUDDENLY REVERSE HIS FRIENDLY ATTITUDE TOWARD THE JEWS AND 'CAUSE THE SACRIFICE AND THE OBLATION TO CEASE.'
 - E. THE BREAKING OF THE 'FIRM COVENANT' BETWEEN THE JEWS AND THE ROMAN PRINCE WILL MAKE THE BEGINNING OF A PERIOD OF UNPARALLELED 'DESOLATIONS' FOR THE JEWISH PEOPLE.
 - F. THE END OF THIS FINAL SEVEN-YEAR PERIOD WILL BRING TO THE CLOSE THE ENTIRE SERIES OF THE SEVENTY WEEKS, AND THEREFORE USHER IN THE GREAT BLESSINGS PROMISED TO ISRAEL IN DAN. 9:24.