

MINUTES OF THE RESORT VILLAGE OF COCHIN
REGULAR COUNCIL MEETING
Tuesday, October 28, 2025 at 3:00 p.m.
Council Chambers, 1006 HWY 4 NORTH

- COUNCIL PRESENT:** Mayor Mark Winder Pattinson
Deputy Mayor Gregory Brown
Councillor Elaine Krieger
Councillor Ken Hartman
Councillor Jay Bottomley
- STAFF PRESENT:** Coleen Kitching, CAO
Valerie Flink, Assistant Administrator
- CALL TO ORDER:** With a quorum being present and no conflicts of interest declared, Mayor Mark Winder called the meeting to order at 3:00 p.m.
- AGENDA:**
25-10-14 **BROWN, Gregory:** THAT the Agenda be adopted as presented. CARRIED
- RECESS MEETING:**
25-10-15 **KRIEGER, Elaine:** THAT the Resort Village of Cochin recess for the Public Hearing. CARRIED
- PUBLIC MEETING:**
25-10-16 **PATTINSON, Mark Winder:** THAT Council now enter into the Public Hearing regarding the proposed seasonal campground and Marina. CARRIED
- Council acknowledges nine (9) attendees. Assistant Administrator confirms paper notifications were mailed to 20 adjacent landowners and five (5) comments were received.
- Property owners of the proposed seasonal campground and marina attend in person and introduce themselves.
- Questions and remarks from attendees are directed to Council and proposed campground property owners and focus mainly on the marina development as to whether or not permits are being applied for and received and the potential harmful effects on the water and marine life. Property owners and administration respond to questions and concerns. Historical statement of Murray Lake and its deteriorating condition was made by an attendee. Property owner responds as to their efforts at removing garbage from the shoreline. Inquiry from attendee as to whether the marina will be public or private to which the property owner replies private.
- 25-10-17** **PATTINSON, Mark Winder:** THAT the Public Hearing be closed at 3:30 p.m.
- 3:30 p.m. Council calls for break in meeting.
- RECONVENED MEETING:**
25-10-18 **PATTINSON, Mark Winder:** THAT the regular meeting of Council be reconvened. CARRIED
- 4:00 p.m. Delegation with Glenn Fairley regarding request to purchase and subdivide reserve land.
4:10 p.m. Delegation with Glenn Fairley ends.
- MINUTES:**
25-10-19 **BOTTOMLEY, Jay:** THAT the Minutes of October 7, 2025, be approved as presented. CARRIED
- FINANCIALS:**
Statement of Financials:
25-10-20 **HARTMAN, Ken:** THAT the Statement of Financials ending September 30, 2025, be approved as presented. CARRIED
- Accounts for Approval:**
25-10-21 **KRIEGER, Elaine:** THAT the List of Paid Accounts for Approval, consisting of cheques 10442 to 10455 and electronic payments totaling \$84,363.67, be approved. CARRIED
- 25-10-22** **PATTINSON, Mark Winder:** THAT the List of Accounts for Ratification, consisting of cheques 10456 to 10459 and electronic payments totaling \$13,759.95, be approved for payment. CARRIED
- NEW BUSINESS:**
Budget 2025:
25-10-23 **PATTINSON, Mark Winder:** THAT the 2025 Budget showing revenues of \$895,590.75 and expenditures of \$767,619.90, with a total surplus of \$127,970.85, be approved. CARRIED
- NWCSS Support Letter:**
25-10-24 **KRIEGER, Elaine:** THAT the request from North West Community Safety Services (NWCSS) for a letter of support, be tabled to the next meeting of Council. CARRIED

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Postal Union Support:

25-10-25

BROWN, Gregory: THAT the request from the Canadian Postal Union requesting a council resolution of support be read and filed. CARRIED

Road Signs:

25-10-26

BROWN, Gregory: THAT the quote from Nutec Embroidery for two (2) 4x4 "no heavy trucks – photo enforced" signs be approved. CARRIED

Foreman Requests:

25-10-27

BOTTOMLEY, Jay: THAT the requests from the incoming Foreman, Drew Beilman, to purchase a tail light and bumper for the 2026 Ford F150 and the rental of a backhoe for two (2) days be approved. CARRIED

DEVELOPMENT REPORTS:

Land Owner Consent:

25-10-28

KRIEGER, Elaine: THAT the landowner consent required from the Resort Village of Cochin by the Water Security Agency to allow the development on land between the private property line of Block AA Plan 88B01710 and waterline be denied. CARRIED

DP2025-014 Application:

25-10-29

HARTMAN, Ken: THAT the development application from 8812 Hunts Cove Crescent, Lot 24 Block 1 Plan 79B04462, be conditionally approved. CARRIED

DP2025-015 Application:

25-10-30

PATTINSON, Mark Winder: THAT the development officer is to notify the permit applicant from 531 Joseph Crescent located on Block P Plan 76B04975, that any approval or consideration of the development permit application and applicant requests be delayed until the outlined conditions of Council are met. CARRIED

COUNCIL FORUM:

Starview Campground:

25-10-31

PATTINSON, Mark Winder: THAT the 2025 report from Starview Campground stating the number of occupied sites pursuant to the Trailer License Bylaw 01-2023, be read and filed. CARRIED

25-10-32

BROWN, Gregory: THAT the Board of Revision's Record of Decision on assessment appeal WM2025-1309 be read and filed. CARRIED

CORRESPONDENCE:

SUMA Municipal Update:

25-10-33

KRIEGER, Elaine: THAT the correspondence, having been read, be filed. CARRIED

5:10 p.m.

Council calls for break in meeting.

5:25 p.m.

Mayor Mark Winder Pattinson calls the meeting back to order.

In-Camera:

5:25 p.m. – Council goes in-camera to discuss Human Resources.

5:57 p.m. – Council arises from in-camera session.

25-10-34

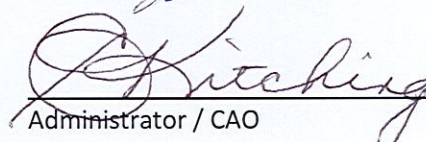
HARTMAN, Ken: THAT the resumés received, having been read, be filed. CARRIED

Adjournment:

25-10-35

PATTINSON, Mark Winder: THAT this meeting be adjourned at 5:58 p.m. and that the next meeting of Council be scheduled for 3:30 pm on Tuesday, November 18, 2025. CARRIED




Mayor/Deputy Mayor

Administrator / CAO