

8.5 The Robe, The Kesa

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8.5.1 The Dharma of the Robe

What is it for monks?

There is the Theravada Path, which wears the traditional Buddha's robe: the ochre robe. This is the robe I have worn since my ordination under the Bodhi Tree in 2016.

There is the Mahayana Path, and the monks (both male and female) wear a kimono or a long tunic, often black or brown, sometimes another colour, depending on the lineage. At the beginning at the Dojo, after my ordination, I wore a black kimono (kimono for monks) on a white kimono, now they put a grey one, I really enjoyed the white kimono it was beautiful and traditional from Japan now they put a grey instead of white. The Kesa (the robe) is yellow, ochre, orange, brown, and even black.

There is the Vajrayana Path, which wears a red robe (yellow during rituals) with a red skirt and shirt. It is understood that all Buddhists are welcome in the Buddha's Temple, regardless of the colour of their robes. It is the Buddha's house.

This is ordered, in order.

During ordination, within the Sangha of our Order, a union, a merging, occurs with the one who gives the vows. This takes place in the same coloured Robe, and others naturally form with the Sangha. All of this is energy, and energy must be protected. I remind you: Everything is Energy.

Therefore, when the Dharma of the Robe is not respected, it is a source of suffering, for it breaks the unions, and this led me to be reversed to Shakyamuni Buddha. Everything in the Universe is a story of Love; let us protect Love.

I wear the Theravada Robe, very different from the Mahayana and Vajrayana schools because of the long ochre robe that drapes in the traditional manner of the Buddha's time.

And those who have not followed the Dharma of the Robe of Maitreya Buddha wear the white skirt and red robe. And that is the reason why the Buddha speaks of the Dharma of the Robe.

It is often in the unspoken, in essence, in the sacredness of the practice, that this becomes visible. The Dharma of the Robe is Alive. And the Robe, the Kesa, is the Buddha himself. The Buddha is Alive.

* * *

The Buddha Shakyamuni, when conditions were favourable, appeared on March 9th, thanks to Joshua, who had a close encounter of the fifth kind with the Pleiades*. I understood there that the Buddha came from the Pleiades. After a long conversation with the Pleiadian in Ahuntsic Park, the next day the Pleiadian came to my house for a herbal tea. It was later, when I was alone, that the Buddha took this path and rose within me and expressed himself, using the Pleiadian's energy.

The magnificent Buddha, recognizable above all others, said to all the lineage heads of Tibetan Buddhism and others:

"The heads of the Sakya lineage have not respected the Dharma of the Robe of Maitreya Buddha; they must leave their monasteries and put back the keys to the Dalai Lama." And the Buddha added that he was withdrawing from the 41st Sakya Trizin.

All the lineage heads heard this; I felt it in my solar plexus. There I remembered many of the activities they performed on me, including the "quantum helmet" that was removed in 2017 at the Sakya Temple in Dehradun. I had forgotten about it; the Buddha reminded me. It is easy for them to erase the memory related to an activity. The Buddha is alive, alive. Also, as I write this, I remember that a few weeks after my ordination, in December 2016, they removed part of my third eye and my very high divine heads, as well as the Supramental, and this also affected other chakras. Ugyen Trinley and the three Sakya Trizins work together. The part of the four, UT, does the work at a higher vibration, the 41 is the crown, the 42 has the quantum helmet and 3rd eye, the 43 managed the sacral and maybe hara

with 42, I am not certain of the heart. Yes, they completely separate me into many parts. Shame on them, shame on them. I am a human being...what is that? But who are these people? What do they want? Is this the Mind of Buddha, the mind of a monk who follows the Buddha, his Dharma?

The ire of Shakyamuni Buddha.

The distress of Maitreya Buddha.

I need my third eye; from this chakra comes Concentration, and interiorisation. it is the condition. Without the third eye, life has no quality, no joy; it's atrocious. But it's also that he's turned away from me, and I don't feel good about that. Besides, my hara (lower abdomen) is disrupted, and I don't feel well. They have my entire Divine Server, and I can't practise anything; everything within me is reversed. And I don't want a mirror; I want my authentic third eye. Without my hara, walking, moving around, everything is laborious and requires twice as much energy.

Finally, I also want to express that I have not revised this text as much as I should have; there are many duplicates. Feel free to skip to the next paragraph if you are not comfortable with this excessive amount of emotion that I am very sorry. This book has been translated from French by Google translator, and reviewed by me and Antidote. Whereas the book *The Rules of the Planet Earth* was first written in English (energy required), and translated into French by Google -I wanted to reread the text on the Robe's Dharma...but impossible, I'm reliving the drama of the last years (3 years), sorry.

Fear, fear, be afraid of the Cosmic laws; this is precisely why Sensei Deshimaru, the Zen master, said it loud and clear... in The Castle of Fearlessness, The Vehicle of Mahayana.

However, here I am, Maitreya Buddha, who has been removed from my divine possessions, from my Divine Server created by and within Maitreya Buddha. Yes, the quality of a server like mine, with all its siddhis (powers), attracts covetousness, allows for control, and brings notoriety. And for them, a woman is easily replaced by men. They take her etheric head, her third eye to which the hara is linked, and all her heads: supramental, causal, divine... and they take her thoughts and her mind, possessing a presence carried by the Supramental, which is protected by the one who carries out the activity against the woman. And the Divine Possessions and ornaments that cannot be given to men and their wives carry them. In short, they take the woman like a car to be dismantled and then reassembled... elsewhere. And the reptilian brain* behind the third eye, it's used against the person to steal their Divine Being without their consent, without Heaven's consent, and I'm dying.

In my previous books, I spoke of Divine Rights, and the effects and illnesses of all kinds caused by the manipulation of subtle bodies, ornaments, and components (including

implants). I am devastated. I had sent them my books and several articles. Explaining all the effects on the different Sanghas and the Universal Sangha, illnesses of all kinds, wars, and other things. Lineage leaders should have learned to read.

When men wear female bodies, it doesn't follow Cosmic Laws. Maitreya Buddha speaks of Divine Rights.

But subtle energy is not material energy. They also established a hold on my reptilian brain*, which is located at the back of the skull. This is they take all the light from the third eye, how I absorb the divine with the reptilian brain. I was bombarded, my mind polluted with various voices, sometimes positive, sometimes negative, to acquire ornaments and different crowns, divine heads. This is how the Buddha Maitreya was taken by the three Sakya Trizins.

Finally, this activity reversed me to the Buddha Shakyamuni because for a long time they had begun to take the Buddha's body, the kundalini related to union with the Buddha in Shamballa, during my first Zen Sesshin. In 2024 in Bodhgaya, I went to see the Chief of the Monk, but he couldn't do anything. He told me to go see the one who had ordained me. And the monk was in France and he didn't speak much English, but Hindi, so communication was difficult, and by phone it was even more so.

But the quantum helmet removed in Dehradun in the summer of 2017 by the 41st Sakya Trizin set the stage for the 42nd and 43rd Sakya Trizins to take over: the third eye, the hara, the sacral chakra of course, and to be present in the reptilian brain. They took everything from me, all my Divine Gifts. The 43rd was blocking my energy. It always takes two entities: one that takes the positive Good and the other that blocks that is negative in the energy of the person whose energy is being diverted.

In my second book, I said that Sakya Trizin was an important Protector of Maitreya Buddha, of myself... but what a mistake!! The three of them never stopped robbing me and I know very well that it started after I sent in the resignation request of XVII Karmapa Urgyen Trinley in 2007 to Sakya Trizin. They took my life and my death: because, with Zen, my 40 years of practice were very much linked to death, and on the positive side, they took my entire server (divine possessions). Yes, they took my life and my death. Great was the despondency that overwhelmed me when I realized last winter that they weren't Protectors of Maitreya Buddha at all, but the opposite. They wanted to take my throne in my place. In fact, all my Protectors are still, to this day, Shakyamuni Buddha, who lives through and in his Sangha; I have no other Protector. I should also correct this in my previous books. Buddha is alive. In fact, it was probably the 42nd Sakya Trizin who, using my Siddhis, my powers, exchanged one of my pairs of ochre merino wool stockings for a pair of synthetic

socks of the same colour last winter. I want my merino wool socks back! How sad it is to see that they exchanged my high-quality socks for synthetic. ((A reflection of what was being done to me). This shows that my powers are being used. I have informed the Dalai Lama and Karmapa about this because Maitreya Buddha does not allow them to use any of her Siddhis. I must reclaim my hara and third eye, my heart, my sacral chakra (Samboghakaya), my supramental chakra (my crown chakra), my Shakyamuni Buddha column, and more, in all spheres and dimensions. I pray, for my current life is dramatic, without life or death.

Turning the Wheel of Truth !!

Speaking of the quantum helmet, in 2024 I was in India, and the Chief of the Monk, after morning chanting at the Mahabodhi Temple, told me telepathically one day: "I should watch the voices in my head." When I heard him say that, I knew I couldn't do anything about it, but I had forgotten the root of the problem. The problem stems from the fact that the 41st monk removed my quantum-electric-etheric helmet in his temple in Dehradun in 2017 and then gave it to his son, the 42nd. He will take my third eye. The 42nd had it easy; I hope that one day he will publicly repent before the entire Sangha and follow the Buddha's wisdom. But it was the 43rd, in December 2022, at the Sakya Monastery, who performed a sexual tantra against me that stripped me of my 40 years of Zen practice and reversed me to Shakyamuni Buddha. And I guess put to his wife the sacral ornament removed. This violates the Buddha's Dharma.

During the summer of 2023, a divine perfect body related to my book, to the Supramental, was taken from me by the Sakya Trizins. Even then, my energy had already diminished.

Every time a person loses or is deprived of their Divine Possessions, it affects the entire Sangha. Thus, I was already beginning to be inverted to the Buddha.

It was in January 2026 that my eyes truly began to open while writing to the Dalai Lama after a vision of him. (A word to say that my eyesight has significantly deteriorated as a result of these activities.) Finally, a glimpse of the Buddha appeared. It was about time, because I was no longer seeing much light; I was inverted to the Buddha, everything left me. This inversion to the Buddha stems from the fire in my Kundalini during my first Zen Session, with Shakyamuni Buddha. Well, this union with the Buddha has been taken from me piece by piece since the year 2000, and the Sakyas Trizin removed the sacred ornament from me, taking all the other parts and ornaments of this Buddhist property belonging to Maitreya Buddha. This very important sacred ornament is undoubtedly worn by the woman of the 42nd degree. This is why I am still inverted to Shakyamuni Buddha, and they are the ones who possess my kundalini and all the ornaments and heads related to the Buddha's

awakening within me. Including the sacral ornament removed in 2022. This Divine Possession is like a diamond mine for Buddhist monks. I have been claiming it, of course, since 2007, but nothing has ever been done to make me take it; quite the contrary. The Dharma of the Robe is Shakyamuni Buddha's Yang reason for saying to hand over their monasteries, but for Maitreya Buddha, it is the Divine Rights, which I discussed at length in my second book, Yin Rights. But it seems that, in this article, it is better to emphasize the Dharma of the Robe, because these activities have inverted the Women's Rights within me. The more I remembered the Divine Rights, the more my energy left me.

For the past three years, I've aged 20 years, and since 2017, 30 years.

But all these manipulations, these displacements of Divine Gifts, are contrary to Universal Laws. One might think that everyone benefits, but growing up on a spiritual path means turning inward, being in one's own shoes and not those of others. However, when Universal Laws are protected, everyone benefits, receives the advantages, and increases their merits. The third vehicle, which did not exist in the Buddha's time, poses a problem. Vajrayana, without well-established foundations and practised within the Theravada and Mahayana paths, leads to serious deviations, as seen with the Sakyas Trizins and Urgyen Trinley. And this shakes and weakens Theravada and Mahayana. The understanding of Divine Rights is even more lacking in Vajrayana.

The Buddha's Dharma is perfect, but monks are imperfect.

The Sakya Trizin lineage is a lineage passed down from father to son. Compared to tulkus, it already lacks a sacred element; all the grandeur, mysticism, and sacredness associated with a tulku birth is absent. It is typically a patriarchal male birth that establishes the lineage, without even considering whether the individual is virtuous or not.

Let's be clear, traditional monks of Shakyamuni Buddha are not married. But how can married monks presume to manage the sexuality of celibate monks and even configure the Server that they removed from Maitreya Buddha? I was stripped of my Samboghakaya (union body) long ago. And the ornament related to the Sacral was removed by the 42nd or perhaps 43rd, Shakya Trizin. When men presume to be God, it's tragic. Especially since a woman, Maitreya Buddha, claimed Divine Rights and clearly explained the consequences of these manipulations of humanity.

The ordinations, vows, and connections between each Sangha are different. When one is ordained and/or takes vows, there is an exchange of energy between the monk (the sender) and the one who receives (the receiver). And also, among members of the same Sangha, there are deeper bonds than with any other Buddhists. We wear the same robe, we have the same Dharma. It is important to protect this, and this is the Dharma of the Robe.

To act against it is to disrespect the Dharma of the Robe; this affects the Buddha himself and the entire Sangha.

Previously, I wanted to explain how energy works by using names, and stop this infantilizing: Everything Comes from the Buddha. But, oh wonder, or disaster, my experiences have led me to say: "Everything Comes from the Buddha." For the Buddha, who chose not to be a god, chose to be alive through all his male monks. It is through sexual energy that the Buddha ascends, and then the energy becomes more subtle, but fundamentally, it is clearly sexual energy; it is what animates all beings and unifies all beings; it is one of the causes of the Living Buddha.

But there is also... the Sacred and its importance. The Sacred of the sexuality of male and female monks. The Sacred of married monks is different from that of celibate monks; it's like a magnifying glass. The Buddha was right to emphasize celibacy for monks; he asked those who wished to be ordained to leave their wives and children. An entire feudal system emerges from the lineage of the Sakya Trizins, married men living off the Buddha, from father to son, educated by men who perpetuate values like patriarchy.

We are not Islam, which literally manages Muslim women from their mosques (or not) through their wives. We must protect original Buddhism for all the reasons listed, and the Sacred, the sacred of every being on Earth, women or men; we must protect their unions, their connections. There is already less disease because traditional Buddhism is like that; it protects unions, vows, Divine Rights naturally, because it follows Cosmic Laws.

These activities make the masters hypocritical and create artificial bubbles, artificial spheres often referred to as: The Double Evil.

In closing, I want to express how deeply I am still burdened by what the three Sakya Trizins put me through. They understood nothing of my books when I went to the Sakya Monastery in 2022. There, the one called the Elder, number 41, because he knew the contents of my Second Work, could have repented and given me back my "quantum helmet," and helped me and the others recover my entire Third Eye, and everything else. There he had his chance, with monks 42 and 43. Because monk 42 had been wearing my helmet since its abduction, and surely other ornaments as well, and there he finished taking my third eye, and because of monk 43 they have my hara and my entire crown... And the Buddha's ethic: "Do not take from others what is not given to you." This falls within the framework of Divine Rights. And I'm not even talking about the divine energy siphoned by them from Maitreya Buddha since the voice I heard in 2017: "Follow Sakya Trizin," undoubtedly spoken by monk 41, says the Elder*. I am overwhelmed, in tears, broken, I don't understand. Perhaps this is the danger of married monks: not being on the Buddha's Dharma as a traditional monk is.

Because, after my previous books, they took a lot away from Urgyen Trinley. And also, a being like me, with High Divine Gifts, attracts covetousness and jealousy, while following the Buddha's Dharma brings extinction, uproots flaws and weaknesses. The Buddha's Dharma is perfect... and following it elevates qualities and merits.

I write for myself wishing for me to be free of the Dark Forces.

I write for all the women whose Divine Rights have been violated and for the consequences that men's ignorance has caused them and those around them.

I write for this humanity that is in peril because of the inverted light emanating from manipulated Divine bodies and implants made by beings like the 41st Sakya Trizin and Urgyen Trinley.

I write for all the women who age less gracefully than men, who are weakened and ill because our Divine Rights are usurped by Men, because they want all our positivity.

I write for all the dead, the disabled, the wounded of wars of all kinds, from all countries, because these activities make men dependent on positivity, and they inevitably follow it without using their reason. I think of King Charles's wife, who, when she still had Covid even after having already received two vaccines, said: "Get vaccinated..." and there are thousands of examples of such absurdities.

The Dark Forces surround the Earth, but the Buddha's Dharma leads us to the Age of Truth. I have been destroyed in my mind, in my heart, in every atom of my being; only Prajna Paramita remains. I am not this form, this form is not mine. So it is.

A single ocean wouldn't be enough to contain all the tears shed across all spheres and dimensions these past few years. The rain continues to fall, the wind and tornadoes have subsided, while others rise strongly; volcanoes barely show any signs of life, while others begin to unleash their power once more; birds have taken to the skies again, their broods have borne fruit, fledglings have been snatched up by birds of prey; the oceans are becoming a little cleaner, yet waste is still being dumped; there are scorching heat waves and monarch butterflies, like the one this morning... There is hope, but also despair. And the passage of time allows me to write today after more than three years of silence.

Our world is ONE.

We are ONE.

The Maitreya Buddha

*Completed this summer morning in 2026, at sunrise,
While the birds sing loudly and fervently!*

8.5.2 Consequences for Humanity of taking the Server (Subtle Bodies) and to put them to men, as the Sakya Trizin lineage did for my Divine Server.

Who doesn't know a house where a rape hasn't occurred, or who knows someone who has been raped, or even a single woman who hasn't been a victim, or who doesn't know someone who hasn't been raped? There isn't one... It's not that humanity is evil; it's the Kali Yuga system, the system of dark forces, the cosmic lie, the matrix that operates by manipulating the Servers, the Divine Bodies, ornaments, and components. But that doesn't excuse anyone; divine accounting is written from the Source, God. After the dark age, according to the Hindu calendar, comes the Age of Truth.

1. Jacques Salomé, psychologist and author of best-selling personal development books in the 1990s, is accused of rape and sexual assault. And Abbé Pierre is accused of assaulting women... sacrificing animals before rituals... This is why, for women's bodies or body parts to be positive, men must "necessarily" perform a negative act before "their entry onto the scene," otherwise they would be ineffective, not inspired, without magic,...

2. For example, Jacques Salomé, French psychologist and author of best-selling personal development books in the 1990s, is accused of rape and sexual assault. How I understood this: By reading one of his books, which I bought used. I was reading, and the more I read, the more I found this author to be enlightened. So I did some research on his life, and: he was accused of numerous rapes on his patients. That's the reason. I didn't finish the book; I put it in the recycling bin out of respect for all the women who have been raped. But if you must read it for some reason, you should pray for these women that they may ascend higher toward the Divine Source. Lighting a candle for them would be a good idea, and asking forgiveness for the man would be appropriate.

3. KTD New York, Karmapa Urgyen Trinley's Monastery: Around the time I requested his resignation the day of the noble date of the 7 of 7 of 7, I received a package around 2008, which I never opened and returned. I couldn't open it; what I wanted were my divine bodies

and ornaments... If I had opened it, then I think that to access the positive aspects of my bodies, I would have had to do something negative...!!! YES YES YES

4. So, men and women, we are all victims of these activities!!! And even animals, those sacrificed as offerings to the gods... That's the reason!!

5. Abbé Pierre, for example, took on divine bodies with high vibrations, naturally women, but aided by the Kali Yuga system. As I said, it's the heaven of women, and for the divine to be amplified, they had to perform a negative action, like rape. We are all victims of the kind of activities Sakya Trizin did to my server.

6. Brazil's most famous "great healer" is João Teixeira de Faria, known worldwide as João de Deus (John of God). Once revered as a powerful medium and psychic surgeon, he attracted thousands of visitors to his spiritual center in Abadiânia, Goiás state. However, his reputation has been deeply tarnished by scandals. Following accusations from hundreds of women, he was arrested in December 2018 and sentenced to multiple prison terms for rape and sexual assault. His story has received international media coverage.

7. Femicides are a consequence of this. Let us light a candle for all these women, for the Peace of their Soul.

8. Loss of divine intuition coming from the Divine Source for the control of the Spirit, of the positive which is the cause of wars, quarrels, diseases of all kinds, including the disease of the Spirit.

9. We see that men are victims of those who manipulate women's divine gifts. Let us light a candle for them, and for the manipulators, so that they may rise into the true Light of God.

10. All of this creates false spheres and all the examples mentioned above are in artificial spheres because our world is so much better than that when Cosmic Laws are respected.

11. Later, I state that Urgyen Trinley is a Walk-In* of Dracos. This means he has powers such as changing a head of government's connections, connecting them to a lesser source of inspiration than they were, creating illnesses. He can place Divine bodies on heads of government... When a server like mine is dismantled and placed on men, where do the connections go? I would really like to know everything the Walk-In of Dracos has done to benefit Trump. For example, in 2016-17, many of my high connections were changed, disconnected, and given to others to weaken me and benefit someone else. I know for a fact that he used some of my Divine Bodies to benefit Trump, but I would like to have the list. During his first term, I was amazed at how many spiritual beings loved Trump, who had no regard for Human Rights. But I understand... they like to follow Trump because he's a part of them, because he has some spiritual parts of me. And we remember that at the

beginning of his term, several Magas bowed before him as if he were a god, and others too; that's the reason. Dracos likes this kind of thing, likes to change the true for the false and make even the most enlightened beings foolish. I would really like to have the list of what Urgyen Trinley used with Trump of my Divine bodies. Finally, to conclude, the false Karmapa Urgyen Trinley, I am the person, for him, to be brought down. It was I who denounced him, even though, placed on the Karmapa throne by the Dalai Lama himself, if I hadn't been there, Buddhism would have been devastated and humanity controlled by reptilians. The three Sakyas Trizins, the soul of the 41st, particularly concerns me. He seems to want to hide many things, many implants he supposedly placed in me when I was young, and I believe the 41st is the person who, when I was 10 years old, tried to strangle me in my sleep. No one else could have done that! Buddha Maitreya made the reptilian people and humanity work hard, sometimes for honest prayer, but sometimes to act to prevent me from taking my crown. Urgyen Trinley is a great narcissist, and I made him lose his Karmapa throne—that's no small feat! Blessings to Buddha Maitreya for her vigilance and vision!

12. A prayer for all the victims of rape and wars stemming from these activities.

8.5.3 The Robe of the Buddha Shakyamuni

When it is time, I will take the Robe of the Buddha Shakyamuni following the old Buddhist texts: This Robe has been kept by Mahakasyapa. This Noble Monk is the 1st patriarch of the Mahayana, the Zen. Following the communication that the Buddha gave me after he altered my third eye in Bodhgaya in 2024, the Buddha wrote on my left heart: "Holder of the Robe."

"The Hill, according to the Buddhist Tradition signifies the site where Maha Kassapa, the Buddha's successor, is believed to be sitting in meditation enclosed in a cave waiting for the coming of the Maitreya Buddha. In the Buddhist Scriptures the hill has been referred to Kukkitapadagiri (or the hill that signifies the "cock's fee" mountain.) The Buddhist Scriptures refer that King Ajatsattu was the first "Royalty" to build a Stupa on this hill, thereby signifying its importance as a site of reverence. On the hill one can still find ancient remains of Stupas and foot prints as well as two modern stupas of which one has been dedicated to Maha Kassapa. The height of the hill is 1000 ft. (from Ground-level to its peak) thus making it a memorable pilgrimage for believers in Buddhism." (...) Asanga spent twelve years meditating on this Hill in the hope of getting a glimpse of Maitreya-*the Future Buddha*. (...) Excerpt from *Buddhagaya*, Anagarika Dhamma Priya, published by Rameshwar Pd gupta, pp. 38,39. *The protection of Gurpa Hills is important for Buddhists and India.*

Mā *The mother who watches over her children*

The Great Reconciler of Worlds.

8.5.4 Deepening the spheres and dimensions

Continuum: We agree that it would take an energy reset, for example, 3, 5, or 7 days without Sun to restore, remove all implants, and bring the essence of beings back into the correct continuum. In my book, I talk about the continuum. What is the continuum? It's simple to explain with the words: "Book of Life." The Book of Life, unique to each individual, is the meaning. The *continuum* took the place of "the Book of Life" since "The Veil of forgetfulness" fell upon the Earth, bad karma, dark forces. When this Veil of Forgetfulness will be lifted, for one day soon it will be, then again every human being will remember their Book of Life, the Book of all their Lives. Then the choices of every woman and every man will be made with full knowledge, without artificial spheres directly from The Great Central Sun.

The Evil, the Doubly bad : For example, when I practiced Hatha Yoga, sometimes on the bus or elsewhere, I would practice Hatha Yoga in my mind. This is the realm of a divine body, but if one takes this Subtle Body, then the person often uses it as bait, to create a decoy: it is not the real person, but their double, which has been removed, and which is in fact a Divine body. There are many, many decoys on Earth that make people say, "I saw it," but it was a decoy, and sometimes it can be very evil. Because it does not respect the Benevolence and Wisdom of the Divine Source. One must follow the Universal Laws. Reptilians use the manipulation of divine bodies and ornaments, and the implantation of devices; this very, very often is the Kali Yuga System, of the dark forces. The decoy may not be evil, but the fact remains that the created scenario is still false, and we have strayed from the Truth. This has been greatly exploited by the False Karmapa Ugyen Trinley to his own advantage, or to benefit someone else and disadvantage someone else—often me.

Exchanging myself with others: this is part of the process. It's very common in Tibetan Buddhism. What happens here only works within the Kali Yuga system: by exchanging women, one participates in the sublime, the positive, the divine aspects of women. I often heard the Sakyas Trizin saying innerly in recent years, "I exchanged myself with Ugyen Trinley... I have some doubts!" It would be more accurate and truthful to say, "We take on positive bodies to help me... and perhaps help you as well." **Remain true to yourself; this is the highest form of compassion!**

The Pleiades: The Pleiades are a highly evolved star system, of which the Buddha surely said that they are auspicious stars. And the Buddha came from this system, located in the constellation of Taurus*. In this constellation, there is a sun named Alcyone. It's important to understand that when a person comes from the same star or star system, there are affinities; it's family. Each star and planet has its own unique qualities. The same is true for the inhabitants of the star or planet. Because I am energy-inverted to monks, the Buddha

used the energy of his Pleiades family to express himself through me. The Pleiadian experience took place in Peru more than ten or twenty years ago. Joshua was on vacation when a spacecraft landed near him. He wasn't afraid; he felt at peace. Magnificent Pleadians came to speak to him telepathically, and he showed me photos. After that, he knew he would work for international solidarity. And he has been in contact with them ever since. Joshua's energy is pure and vibrationally very high. In his presence, one feels good and can be fully oneself, which is rare. In his presence, I was freed from all my chains; this lasted for several days. Brahma Shamapati is said to be the Angel of the Pleiades. He is from the Great Central Sun.

Sirius: In my book, I said that Sirius was my Star, but the Buddha, in a vision (after a change in my third eye) in Bodhgaya in 2024, was clear and said that my Star was not Sirius, but was far more evolved than Sirius and was located in a very distant galaxy. However, for Maitreya Buddha, Sirius is an important Star, as it is the Star of the Imam Mahdi. Either my Star is in the Pleiades, or it is the Great Central Sun, the Source of the Divine. The Great Central Sun is another system upon which the Pleiades depend.

Reptilians: Our ancestors came from the Great Central Sun, but then from the Great Sun, and then from our Sun, the Sun in Shamballa. The inner Earth is actually three suns in one: the Great Central Sun, often called the Source, the Divine Source; the Central Sun called Alcyone, located in the Pleiades; and our Sun. However, from the star Dracos came the reptilians who brought the dark forces and contributed to wars, evil, and disease on Earth. I speak of the reptilians because sometimes I heard within myself the 41st Sakya Trizin East: the leader of the reptilians on Earth, I don't know. To me, he is a Buddhist monk; you should ask him.

Reptilians and Arcturians: The reptilians perform many manipulations and implants to take Divine energy and bring it to themselves. While the Arcturians, the star of Arcturus, in our solar system, are allies of the Light and the Divine Source and work to help humanity recover from all kinds of reptilian activities. The Divine is managed by Dracos. This is clearly stated in the book "The Sophia Code" and in the documentary "Sophia" (or "Sophia"). For those who have seen the documentary "Sophia" by Kaia on the Gaia channel, the author of the book speaks of Dracos and that it is this star that brings her the Divine by inducing her into a near-death experience (NDE) to receive Divine bodies and write her book. I know that Shamballa is keeping an eye on this activity. It is our Divine that is present! This is serious, because we need our divine energy. If you subscribe to Gaia (a service similar to Netflix), you can watch Dr. Steven Greer's series about extraterrestrials. He uses meditation and mindfulness to make contact with them. He offers an app called CE5 Contact. I bought it for a few dollars. I tried it a couple of times, and a few months later, on November 1, 2025, I

saw three celestial craft in the sky. They were bright orange and circular. His entire team died of metastatic cancer, except for him, and it happens the same for some people around me. Dr. Greer has had two or three NDEs (near-death experiences). The series is excellent and full of kindness.

Taurus: Vesak (Buddha Day) and the constellation of Taurus are closely linked by the lunar calendar. The Vesak festival is always celebrated on the first Full Moon of May, an astrological and spiritual moment when the Sun is in the sign of Taurus.

Walk-in: what is it? It's a soul that wants to avoid reliving childhood and retains memories of its Star, deciding to replace a soul already on Earth—a child of about six years old. Ugyen Trinley is a Walk-in of Dracos (the reptilians). Usually, this is done with the soul's consent. But in Ugyen Trinley's case, I'm not sure the young Tibetan child agreed; he may have been forced. We know how Jamgon Kongtrul died tragically while going to check if the child was the soul of his predecessor, the late 16th Karmapa. Ugyen Trinley would be a Walk-in of Dracos, a reptilian star. There are also Walk-ins from Stars from the Pleiades, and other auspicious stars who decide to come to Earth via Walk-In to help humanity. Dracos Walk-In Different Activities: UT creates channeling to transmit his messages, or often interfere other channels with sexually suggestive, as it is his fuel, he manages the metaphysical bodies of public figures, influencers, and artists. For example, Celine Dion's illness comes from this, and Taylor Swift, it is known that people who see her show then completely forget the show after, that's the reason, because she carries a body of connection with the public that is not her own.

*The Age of Truth will come with the knowledge of the Star Dwellers and
With the Galactic Alliance, the Great Universal Brotherhood.
Then, the False Astral will fall.*

8.5.5 Summary of activities done against me

During my first Zen Sesshin, a sword of fire rose within me, and I witnessed the ordinations taking place in the Dojo. My kundalini ascended to my head, and this realization was completely removed from me, piece by piece.

Around the year 2000, I went to the Manjushri Centre in Longueuil, and on several occasions they took parts of my bodies, including this noble body created with the Buddha, and also my Samboghakaya, the body of union.

The ornament of this noble body created with the Buddha was removed by the 43rd Sakya Trizin in Bodhgaya after he performed a tantric sexual ritual, Dec. 2022, against me in the temple. It was undoubtedly given to his wife.

Around 2006, they removed my astral body, the Dharmakaya, and my child's. It is the reptilians who have the power to act in this way; their counterpart of light is the blue beings of Arcturus, who are great healers and help us.

In 2016, barely two months after my ordination, in the Mahabodhi Temple, part of my third eye and part of my crown were removed.

In 2017, I saw a video of Urgyen Trinley saying that he had orchestrated the theft of my Tipitaka satchel. This shows that U.T. and the Sakya Trizins are working together against me to prevent me from taking my throne.

In 2017, while traveling to Amritsar, a voice called out to me, telling me to follow Sakya Trizin. Since then, I have trusted him, believing him to be a Protector, the 41st Sakya Trizin. In mid-2017, at the Sakya Temple in Dehradun, my quantum helmet was removed and placed in the head of 42nd Sakya Trizin. It was the Pleiadian Buddha who reminded me; I had forgotten about this cap.

At the end of 2022, I was in Bodhgaya, India, and decided to go to the Sakya Temple where there was a teaching. Now I know that it was to get my quantum helmet back that I unconsciously clung to the 41st.

I was there in the Temple Dec. 2022; the "Elder" could have made amends, given me back my quantum helmet and other ornaments—that's what Buddha would have so wanted—but no, my third eye was taken and is now in the 42nd. And what other chakras are under their control? Under their control? Besides, together, the four possess all my Divine Gifts. My Divine Server of the Universal has become that of the Sakya Trizin lineage. The third eye is very important, and today, as I write this, I am experiencing its loss; it's difficult, my

quality of life is practically nonexistent. It's terrible to do this to a human being, and what's more, to a sister ordained in Buddhism, and for it to be done by a brother, a disciple of the Buddha. A chakra, the third eye, is unique to each person; it is only given in texts inspired by reptilians, the dark forces of the Earth. Not with the Buddha, not in the Buddha's Dharma.

To show the importance of this quantum-electric-etheric helmet: Upon leaving the Morning Chant at the Mahabodhi Temple in 2024, the Head Monk, while I was sitting in the gardens nearby, telepathically told me to monitor my mind, the voices in my head. I knew there was nothing I could do, but I had forgotten the cause of these voices: the quantum helmet, which wasn't on me but worn by the 42nd Sakya Trizin. And that is the cause of that.

Then there was the Head Monk. I would visit him a few times at his office, "Pañña." He was never very enthusiastic about seeing me. But I would tell him about my book and give him the website address. Later, I told him that I was beginning to experience a reversal to the Buddha. He told me to contact the one who had ordained me. But he was in France; I didn't know his phone number or email address, and there was also the language barrier. But if I had known, I confess I would certainly have done everything I could to get help from the Head Monk to communicate with Vajrasambodhi. But here and now, I continued to experience a reversal.

I returned home to another continent, not knowing if I would come back, and it continued. The more I read my sacred book, the more the energy within me faded.

And in recent years, after removing my kundalini, they changed my yoni a few times in the subtle realm, often to another woman, frequently older, and even to men, as well as the intellect connected to the yoni. They did everything they could against me...but who? Who is so wicked? And this affected my feet, my hands, and other parts of me. I no longer had the Buddha's protection because I was inverted, and without that protection, they acted this way. And the activities of my third eye, which was withdrawing from me around the 42nd, and they have my Hara, so sometimes while walking I would take on someone else's Hara (belly) and the third eye, and I would forget where I was going. Because the Hara and the third eye work together.

And importantly, in 2023, the energy of my book, housed in one of my Divine bodies—this body was perfect, and this energy, vibrationally very high—was removed by the 43rd Sakya Trizin or Urgyen Trinley. The energy left me and diminished, and continues to disappear from me now.

Night and day, I have been assailed since leaving Bodhgaya in 2023. I haven't been well since: sleepless nights, voices in my head trying to take parts of my crown chakra, my third eye—it was hellish, not to mention the sacral chakra and the 43rd's activity on that chakra.

I have prayed like never before during these years. It was really only with the Pleiadian Buddha that I began to emerge from my torpor, and I often reminded myself that the Dharma of the Robe had not been respected, and that they would leave their monasteries sooner or later. That helped me.

Because we women, Yin by birth, lunar in nature, tend to blame ourselves: "I shouldn't have gone to the Sakya Temple"... when in fact, those to blame are the men who engage in activities that are in no way Dharmic, and they do so at the expense of our Divine Possessions, diminishing the essence of beings. And we return to these places, as I did to the Sakya Monastery, to unconsciously reclaim our Possessions. This must stop.

As you have read, I was betrayed by the 41st, 42nd, and 43rd Sakya Trizin. I trusted them. Their lineage bears the name of the Buddha; I believed that this lineage followed the Dharma. In short, what more can I say but disillusionment.

The only Light that has appeared to me in recent years has been the Buddha of the Pleiades.

Earth, the Planet of Afflictions.

Observation:

It is wrong to want to become a Buddha.

It is higher and without obstacles than wanting to develop our own nature, our deepest being.

It is better to say: To want to realize my own divinity, the Divine within. Then authenticity, Heavenly Essence, will rise within you.

Wanting to realize another brings confusion, envy, jealousy, and one easily goes astray.

Realizing one's own Divine within, that is the Way, that is the Way of the Buddha, that is the path of one who walks the path of the Buddha. That is True Spirituality.