

## BERTA LULL NLLD SCHOLARSHIP APPLICATION

NOTE: THIS FORM AND ACCOMPANYING APPLICATION MATERIALS MUST BE RECEIVED BY AUGUST 31 OF THE YEAR OF APPLICATION

| APPLICANT INFO | ORMATION     |             |                  |                         |
|----------------|--------------|-------------|------------------|-------------------------|
| NAME: FIRST    |              | (MI)        | LAST             |                         |
| DATE OF BIRTH: |              |             |                  |                         |
| HOME ADDRESS   | : STREET     |             |                  | _                       |
|                |              |             |                  |                         |
|                |              | ZIP         |                  |                         |
| PHONE:         |              |             |                  |                         |
| EMAIL:         |              |             |                  |                         |
| SCHOLASTIC INF | FORMATION:   |             |                  |                         |
| HIGH SCHOOL A  | TTENDED:     |             |                  |                         |
| HIGH SCHOOL G  | RADUATION D  | OATE:       |                  |                         |
| ACADEMIC INST  | ITUTION INFO | RMATION:    |                  |                         |
| TECHNICAL SCH  | OOL, TRADE S | CHOOL, COMN | MUNITY COLLEGE O | R FOUR-YEAR COLLEGE, OR |
| UNIVERSITY ENI | ROLLMENT     |             |                  |                         |
| ADDRESS:       |              |             |                  |                         |
|                |              |             |                  |                         |
|                |              |             |                  |                         |
|                |              |             |                  |                         |

| TENDED STUDY PROGRAM:  |               |
|--|---------------|
| ATE OF ENROLLMENT:   |               |
| MESTER START DATE:   |               |
| JBMITAL REQUIREMENTS:  |               |
| A. OFFICIAL LETTER OF ACCEPTANCE OR PROOF OF REGISTRATION OR A | ATTENDANCE IN |
| AN ACCREDITED TECHNICAL SCHOOL, TRADE SCHOOL, COMMUNITY        | COLLEGE OR    |
| FOUR-YEAR COLLEGE  |               |
| B. TWO LETTERS OF RECOMMENDATION FROM COMMUNITY LEADERS S      | SUCH AS       |
| TEACHERS, MINISTERS, COACHES, BUSINESS OWNERS, ETC.            |               |
| C. A MINIMUM THREE PAGE ESSAY (DOUBLE SPACED WITH ONE INCH M   | IARGINS)      |
| SHOWING HOW THE DANCE HAS INFLUENCED YOUR PERSONAL AND         | COMMUNITY     |
| ACHIEVEMENTS, ACADEMIC GOALS, CAREER OBJECTIVES, AND LIFE      | AMBITIONS.    |
| SCHOLARSHIP PAYMENT CHECKS WILL BE DIRECTLY MAILED TO THE CO   | OLLEGE OR     |
| INSTITUTION. THE SCHOLARSHIP AWARD LETTER WILL BE GIVEN TO TH  |               |
| THE ANNUAL NLLD PARTY.   |               |
| EXACT BUSINESS/FINANCIAL OFFICE ADDRESS AND CONTACT PERSON:    |               |
|  |               |
|  |               |
|  |               |
| SUBMISSION DATE:   |               |
| REVIEW NOTES:  |               |
|  |               |
|  |               |