

**MARINE CORPS LEAGUE DEPARTMENT OF FLORIDA
Spring Conference 2020**

PROGRAM BOOK

**Standard 8 1/2 X 11 Ads Rates
All ads Black and White**

Page.....	\$100.00
Half Page.....	\$50.00
Quarter Page.....	\$25.00
Business Card.....	\$15.00
Inside cover.....	\$150.00
Back cover.....	\$200.00

**** Color Ad is available for an additional \$25.00 per Ad ****

Detachment / Auxiliary / Member

Name _____

Ad size _____ Black & White _____ Color _____

Check amount \$ _____ Check # _____

E-mail your Program Book Ad in correct size as indicated, in digital format (PDF or JPEG) as you would like the ad to appear in the Program Book. no later than March 15, 2020

To: wcona@tampabay.rr.com

Make checks / money order payable to Morris F. Dixon JR, Det 054

Mail with this Form to address below

**William G. Cona
828 Woodland Drive
Palm Harbor, FL 34683**

**If there are any questions, please feel free to call
Bill Cona at (727) 785-6878**