



# Marine Corps League

Department of Florida  
Morris F. Dixon Jr. Detachment 054  
Clearwater, Florida  
[www.Det54mcl.org](http://www.Det54mcl.org)

## APPLICATION FOR MEMBERSHIP

<b>Type of Application</b>	<b>Type of Member</b>
<input type="checkbox"/> New <input type="checkbox"/> Dual	<input type="checkbox"/> Associate <input type="checkbox"/> Regular

TODAYS DATE: \_\_\_\_\_

Full Name \_\_\_\_\_

Preferred Name-Nickname \_\_\_\_\_ DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Date of Enlistment-Commissioning \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Date of Discharge-Separation-Retirement \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**DD 214 Verified:** \_\_\_\_\_  
(Sponsor's Signature)

I hereby apply for membership in the Marine Corps League Morris F. Dixon Jr. Detachment, Inc and enclose \$45.00 for first years membership (Includes free yearly subscription to "**Semper Fi**", *The Magazine of the Marine Corps League*)

**Make check payable to Morris F. Dixon Jr. Detachment 054.**

I hereby certify that I am currently serving or have served honorably in the U.S. Marine Corps, "**on active duty**", for not less than ninety (90) days' and earned the Eagle, Globe and Anchor; or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points; or that I have served or am currently serving as a U. S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device (clasp) or Warfare Device worn on the Service Ribbon authorized for FMF Corpsmen; or have served or are currently serving as a U.S. Navy Chaplain and have earned the FMF Badge serving with Marines; If discharged, I am in receipt of DD214 or a Certificate of Discharge indicating "Honorable Service". (Honorable" will be defined by the last DD 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of the Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training and character of service. ('Korean War Era See National Bylaws, Article 6, Section 600)

*Have you ever been convicted of a felony? YES \_\_\_ NO \_\_\_ If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.*

\_\_\_\_\_  
Sponsor's Signature

\_\_\_\_\_  
Applicant's Signature

### Oath of Membership - Regular Members

I \_\_\_\_\_, in the presence of Almighty God and the members of the Marine Corps League, here assembled, being fully aware of the symbols, motto, principles and purposes, of the Marine Corps League, do solemnly swear, that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive, or defraud the League, to the value of anything. I will never. Knowingly wrong or injure or permit any member, or any member's family, to be wronged or injured, if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League, I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

### Oath of Membership - Associate Members

I \_\_\_\_\_, in the presence of Almighty God and the members of the Marine Corps League, here assembled, being fully aware that as an Associate Member, I will not be permitted to hold an elective officer or to vote on Marine Corps League policy, a membership application, or an election on officers, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive, or defraud the League to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family, to be wronged or injured if to prevent same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League, I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so, help me God.

**COMPLETE THE OTHER SIDE**

# ***“Once a Marine Always a Marine”***

**NAME** \_\_\_\_\_

## **\*Prior Service**

*Check all items that apply to your military service. This information will assist us in information we gather for Veteran Benefits, memorials, and the latest news releases.*

- Marine Corps    Air Force    Army    Navy    Coast Guard    N/A  
 Peace Time    WWII    Philippines    Korea    Vietnam    Expeditionary  
 Desert Storm    Iraq    other \_\_\_\_\_

*By completing the below, you are NOT volunteering to do anything. This just gives us an idea of what you would like to do as a member of the Detachment and where your talents can best be utilized.*

## **\* Activities you might consider participating in with the Detachment**

- Flag Raisings    Color/Honor Guard    Community Event    Veteran Events  
 Fund Raisers    Parades    Ceremonies    Hospitality/Events

## **\* Committees you might consider participating in with the Detachment:**

- Hospitality    Communication    Recruiting    Fund Raising  
 Patriotic    Logistics    Veterans Assistance (VAVS)

## **\* Current Employment Information**

- Currently Employed   \_\_\_ Full Time   \_\_\_ Part Time

What is the job? \_\_\_\_\_

- Self Employed

What kind of business do you operate? \_\_\_\_\_

- Unemployed (If unemployed, do you need job finding assistance?)    Yes    No  
 Retired

## **\* Past Employment**

- Medical    Business    Sales    Finance    Administration  
 Customer Service    Marketing    Construction    Homemaker    Education  
 other (list below)

**\* Information is not a requirement for membership**