



VOLLEYBALL DIVISION 2026

INVOICE FOR MATCH OFFICIATING SERVICES (PLAYOFFS)

(EACH OFFICIAL MUST COMPLETE AND SUBMIT FOR PAYMENT)

| | | | |
|------------------|--|---------------|-----|
| MATCH LOCATION | | MATCH DATE | |
| TEAMS/SCHOOLS | | | |
| OFFICIAL'S NAME | | PHONE | |
| MAILING ADDRESS | | EMAIL | |
| PHYSICAL ADDRESS | | LAST 4 OF SSN | |
| CITY | | TX | ZIP |
| CO-OFFICIAL | | CHAPTER | |

MATCH FEES – EACH MATCH PER OFFICIAL

ATTN ACCOUNTS PAYABLE: EACH CHAPTER SHOULD BE PAID INDEPENDENTLY PER UIL 1204 AND TAPPS POLICY

| R1/R2 | MATCH FEE | # MATCHES | AMOUNT |
|-------------------------|-----------|-----------|-----------|
| BI-DISTRICT | \$85 | | \$ |
| AREA | \$95 | | \$ |
| QUARTER-FINALS | \$105 | | \$ |
| REGIONAL SEMI-FINALS | \$115 | | \$ |
| REGIONAL FINALS | \$115 | | \$ |
| STATE SEMI-FINALS | \$185 | | \$ |
| LINE JUDGE | | | |
| BI-DISTRICT | \$65 | | \$ |
| AREA | \$65 | | \$ |
| QUARTER-FINALS | \$65 | | \$ |
| REGIONAL SEMI-FINALS | \$75 | | \$ |
| REGIONAL FINALS | \$75 | | \$ |
| STATE SEMI-FINALS | \$125 | | \$ |
| TOTAL MATCH FEES | | | \$ |

TRAVEL FEES

| TRAVEL RANGE FEE – CHAPTER CENTER POINT TO VENUE – PER OFFICIAL | | | | AMOUNT |
|--|---|---|----------|-------------|
| <input type="checkbox"/> 0-30.9 MILES - \$20 | <input type="checkbox"/> 31-60.9 MILES - \$35 | <input type="checkbox"/> 61-90.9 MILES - \$50 | \$ | |
| PORTAL TO PORTAL (ROUNDTRIP FROM OFFICIAL'S HOME TO VENUE) FOR MILEAGE EXCEEDING 91 MILES ONE WAY | | | RATE | MILEAGE/FEE |
| <input type="checkbox"/> | ONE CAR | | .7250/MI | \$ |
| <input type="checkbox"/> | TWO CARS | | .5438/MI | \$ |
| <input type="checkbox"/> | THREE CARS | | .4350/MI | \$ |
| <input type="checkbox"/> | FOUR CARS | | .3625/MI | \$ |
| <input type="checkbox"/> | RIDER FEE | | \$15 | |
| <input type="checkbox"/> | MEAL REIMBURSEMENT (if travel exceeds 91 miles one way) | | \$30 | \$ |
| TOTAL TRAVEL FEES | | | | \$ |
| TOTAL DUE OFFICIAL | | | | \$ |

THE MATCH AND TRAVEL FEES LISTED ABOVE
ARE AN ACCURATE ACCOUNTING OF THE
PAYMENT DUE FOR MY SERVICES.

SIGNATURE OF OFFICIAL