** VOLLEYBALL DIVISION 2025**

**INVOICE FOR MATCH OFFICIATING SERVICES (PLAYOFFS)**

(EACH OFFICIAL MUST COMPLETE AND SUBMIT FOR PAYMENT)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MATCH LOCATION |  | MATCH DATE | |  |
| TEAMS/SCHOOLS |  | | | |
| OFFICIAL'S NAME |  | PHONE | |  |
| MAILING ADDRESS |  | EMAIL | |  |
| PHYSICAL ADDRESS |  | LAST 4 OF SSN | |  |
| CITY |  | TX | ZIP |  |
| CO-OFFICIAL |  | CHAPTER | |  |

**MATCH FEES – EACH MATCH PER OFFICIAL**

**ATTN ACCOUNTS PAYABLE: EACH CHAPTER SHOULD BE PAID INDEPENDENTLY PER UIL 1204 AND TAPPS POLICY**

|  |  |  |  |
| --- | --- | --- | --- |
| R1/R2 | MATCH FEE | # MATCHES | AMOUNT |
| BI-DISTRICT | $80 |  | $ |
| AREA | $90 |  | $ |
| QUARTER-FINALS | $100 |  | $ |
| REGIONAL SEMI-FINALS | $110 |  | $ |
| REGIONAL FINALS | $110 |  | $ |
| STATE SEMI-FINALS | $180 |  | $ |
| LINE JUDGE |  |  |  |
| BI-DISTRICT | $60 |  | $ |
| AREA | $60 |  | $ |
| QUARTER-FINALS | $60 |  | $ |
| REGIONAL SEMI-FINALS | $70 |  | $ |
| REGIONAL FINALS | $70 |  | $ |
| STATE SEMI-FINALS | $120 |  | $ |
| **TOTAL MATCH FEES** | | | $ |

**TRAVEL FEES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| TRAVEL RANGE FEE – CHAPTER CENTER POINT TO VENUE – PER OFFICIAL | | | | | AMOUNT |
| ☐ 0-30.9 MILES - $20 | | ☐ 31-60.9 MILES - $35 | ☐ 61-90.9 MILES - $50 | | $ |
| **PORTAL TO PORTAL (ROUNDTRIP FROM OFFICIAL’S HOME TO VENUE)**  **FOR MILEAGE EXCEEDING 91 MILES ONE WAY** | | | RATE | MILEAGE/FEE | AMOUNT |
| ☐ | ONE CAR | | .7000/M |  | $ |
| ☐ | TWO CARS | | .5250/MI |  | $ |
| ☐ | THREE CARS | | .4200/MI |  | $ |
| ☐ | FOUR CARS | | .3500/MI |  | $ |
| ☐ | RIDER FEE | | $15 |  |  |
| ☐ | MEAL REIMBURSEMENT (if travel exceeds 91 miles one way) | | $30 |  | $ |
| **TOTAL TRAVEL FEES** | | | | | $ |
|  | | | | |  |
| **TOTAL DUE OFFICIAL** | | | | | $ |

THE MATCH AND TRAVEL FEES LISTED ABOVE

ARE AN ACCURATE ACCOUNTING OF THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PAYMENT DUE FOR MY SERVICES. SIGNATURE OF OFFICIAL