



VOLLEYBALL DIVISION 2024

INVOICE FOR MATCH OFFICIATING SERVICES (PLAYOFFS)

(EACH OFFICIAL MUST COMPLETE AND SUBMIT FOR PAYMENT)

| | |
|------------------|---------------|
| MATCH LOCATION | MATCH DATE |
| TEAMS/SCHOOLS | |
| OFFICIAL'S NAME | PHONE |
| MAILING ADDRESS | EMAIL |
| PHYSICAL ADDRESS | LAST 4 OF SSN |
| CITY | TX ZIP |
| CO-OFFICIAL | CHAPTER |

MATCH FEES – EACH MATCH PER OFFICIAL

ATTN ACCOUNTS PAYABLE: EACH CHAPTER SHOULD BE PAID INDEPENDENTLY PER UIL 1204 AND TAPPS POLICY

| R1/R2 | MATCH FEE | # MATCHES | AMOUNT |
|-------------------------|-----------|-----------|--------|
| BI-DISTRICT | \$80 | | \$ |
| AREA | \$90 | | \$ |
| QUARTER-FINALS | \$100 | | \$ |
| REGIONAL SEMI-FINALS | \$110 | | \$ |
| REGIONAL FINALS | \$110 | | \$ |
| STATE SEMI-FINALS | \$180 | | \$ |
| LINE JUDGE | | | |
| BI-DISTRICT | \$60 | | \$ |
| AREA | \$60 | | \$ |
| QUARTER-FINALS | \$60 | | \$ |
| REGIONAL SEMI-FINALS | \$70 | | \$ |
| REGIONAL FINALS | \$70 | | \$ |
| STATE SEMI-FINALS | \$120 | | \$ |
| TOTAL MATCH FEES | | | \$ |

TRAVEL FEES

| TRAVEL RANGE FEE – CHAPTER CENTER POINT TO VENUE – PER OFFICIAL | | | | AMOUNT |
|--|---|---|------|-------------|
| <input type="checkbox"/> 0-30.9 MILES - \$20 | <input type="checkbox"/> 31-60.9 MILES - \$35 | <input type="checkbox"/> 61-90.9 MILES - \$50 | \$ | |
| PORTAL TO PORTAL (ROUNDTRIP FROM OFFICIAL'S HOME TO VENUE) FOR MILEAGE EXCEEDING 91 MILES ONE WAY | | | RATE | MILEAGE/FEE |
| <input type="checkbox"/> | ONE CAR | .6700/MI | | \$ |
| <input type="checkbox"/> | TWO CARS | .5025/MI | | \$ |
| <input type="checkbox"/> | THREE CARS | .4020/MI | | \$ |
| <input type="checkbox"/> | RIDER FEE | \$15 | | \$ |
| <input type="checkbox"/> | MEAL REIMBURSEMENT (if travel exceeds 91 miles one way) | \$30 | | \$ |
| TOTAL TRAVEL FEES | | | | \$ |
| TOTAL DUE OFFICIAL | | | | \$ |

THE MATCH AND TRAVEL FEES LISTED ABOVE
ARE AN ACCURATE ACCOUNTING OF THE
PAYMENT DUE FOR MY SERVICES.

SIGNATURE OF OFFICIAL