**SPECIAL MEETING**

**BOARD OF DIRECTORS**

**SOUTHERN HUMBOLDT CHARTER SCHOOLS**

**dba AGNES J. JOHNSON CHARTER SCHOOLS**

**September 28, 2020**

**5:30 PM Open Session**

**Room 4**

**73 School Rd.**

**Weott, CA 95571**



**WELCOME**

**Addressing the Board –** Board meetings are meeting of the Board of Directors held in public, not public forum, and will be held in a civil, orderly and respectful manner. All public comments or questions should be addressed to the Board through the Chairperson of the Board. To assure an orderly meeting and an equal opportunity for each speaker, persons wishing to address the Board must raise their hand and wait to be called upon by the Chairperson of the Board during Oral Communications. Members of the public may address the Board on any matter within the Board’s jurisdiction and have three (3) minutes each to do so. The total time of each subject will be fifteen (15) minutes, unless additional time is requested by a Board Member and approved by the Board.

The Board may not deliberate or take action on items that are not on the agenda. However, the Board may give direction to staff following a presentation. The Chairperson is in charge of the meeting and will maintain order, set the time limits for the speakers and the subject matter, and will have the prerogative to remove any person who is disruptive of the Board meeting. The Board of Directors may place limitations on the total time to be devoted to each topic if it finds that the numbers of speakers would impede the Board’s ability to conduct its business in a timely manner.

**Persons with Disabilities** – Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the American Disabilities Act of 1990. Any individual needing special accommodations should directly contact the School Office at least 72 hours before the meeting.

**Next Meeting Date**

October 21, 2020 Regular Board Meeting Gymnasium



**I. OPEN SESSION**

**A. CALL TO ORDER**

Meeting was called to order by the Board Chair at .

**B. ROLL CALL** Present Absent

Mary Halstead, Chairperson **\_\_\_\_\_\_ \_\_\_\_\_\_**

Ryan O’Connell \_\_\_\_\_\_ \_\_\_\_\_\_

Tina Burns \_\_\_\_\_\_ \_\_\_\_\_\_

Hunter Lehnert \_\_\_\_\_\_ \_\_\_\_\_\_

Brian Speelman \_\_\_\_\_\_ \_\_\_\_\_\_

**C. PLEDGE OF ALLEGIANCE**

D. Action:

* 1. Approval of Agenda for September 28, 2020.

M\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ V\_\_\_\_\_\_\_\_\_\_\_

**E. ORAL COMMUNICATIONS ON CLOSED SESSION AGENDA ITEMS**Persons wishing to address the Board of Directors on any **Closed Session agenda item** may do so by completing a “Speaker Card” and submitting the form to the Board Chairperson. Public Comment shall be limited to fifteen (15) minutes per subject with a maximum of three (3) minutes per speaker.

**II. CLOSED SESSION**

The Board of Directors will convene to Closed Session for the following items:

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

**III. OPEN SESSION**

F. Roll Call

G. PUBLIC REPORT ON ACTION TAKEN IN CLOSED SESSION (includes the vote or abstention of every member present).

**H. ORAL COMUNICATIONS**

Persons wishing to address the Board of Directors may do so by completing a “Speaker Card” and submitting the form to the Board Chairperson. Public Comment shall be limited to fifteen (15) minutes per subject with a maximum of three (3) minutes per speaker. The Chairman of the Board will read the names of the individuals who have submitted Speaker Cards to address the Board. No additional Speaker Cards will be accepted after the names have been read.

I. Action:

a. Approval of Minutes for September 24, 2020

M\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ V\_\_\_\_\_\_\_\_\_\_

J. Action:

a. Approval of Learning Continuity and Attendance Plan

M\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ V\_\_\_\_\_\_\_\_\_\_

K. Action:

a. Approval of Student/Parent/Family Handbook 2020-21

M\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ V\_\_\_\_\_\_\_\_\_\_

L. Action:

a. Approval of Comprehensive School Safety Plan

M\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ V\_\_\_\_\_\_\_\_\_\_

M. Action:

a. Approval of Local Control Accountability Plan Federal Addendum

M\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ V\_\_\_\_\_\_\_\_\_\_\_

N. Discussion:

a. Board Brown Act Training.

O. Executive Director’s Report:

a. Update provided on curriculum, facilities, attendance, enrollment, and personnel.

**IV. ADJOURNMENT**

P. Action:

a. Adjourn Meeting

M\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ V\_\_\_\_\_\_\_\_\_\_

The meeting was adjourned at .