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EDC/TIFA/BRA  
BOARD OF DIRECTORS' MEETING

***Thursday, May 1, 2025, 7:30 am***  
AEDC Office  
115 N. Superior St. Albion, MI 49224

AGENDA

- 1) Call To Order
- 2) Roll Call
- 3) Public Comment  
*(Persons addressing the Board shall limit their comments to no more than 3 minutes)*
- 4) Approve Agenda
- 5) Consent Agenda
  - Review and Approve April 3, 2025, Board Meeting Minutes
- 6) Review and Approve March 2025 Treasurer Report
- 7) Interim Director Report
- 8) Update from Search Committee

9) Board of Directors Discussion & Comments

- City of Albion
- Albion Township
- Parma Township
- Sheridan Township
- Albion College
- Greater Albion Chamber of Commerce
- Board at-Large

10) Motion to Excuse Absent Members

11) Adjournment

**MISSION:**

Leveraging partnerships and innovative tactics, AEDC is committed to driving economic revitalization by attracting businesses, supporting workforce development, and investing in strategic infrastructure to create a vibrant community where residents can live, work, and thrive and our shared heritage is celebrated.

**VISION**

AEDC seeks to transform Albion into a thriving, inclusive, and sustainable community through strategic partnerships, innovation, and community engagement focused on promoting economic growth of existing entities, attracting new enterprises and talents, creating opportunities for all residents, and improving our shared quality of life.

**CORE VALUES**

- (1) Compassion
- (2) Authenticity
- (3) Trust
- (4) Accountability

# EDC/TIFA/BRA BOARD OF DIRECTORS MEETING MINUTES

Held at AEDC Office, 115 N. Superior St., Albion MI 49224

April 3, 2025

*EDC Board Meeting called to order by Wallace at 7:33 am.*

Board Members Present: Bruce Nelson; Ben Wallace; Trevor White (came in at 8:10 am); Hanna Isaacs; Ian Barbour; Jerome Harvey (came in at 7:41 am); Andy French; Victoria Snyder

Board Members Absent: Tim Zeller

Ex Officio Non-Voting: N/A

Community: N/A

Staff: Jennifer Swanson

Public Comment: N/A

Motion made by French, seconded by Isaacs, to approve the agenda. 6-0

Motion made by French, seconded by Isaacs to approve consent agenda. 6-0

Motion made by French, seconded by Isaacs to approve March 6, 2025, Board Meeting Minutes. 6-0

Motion made by French, seconded by Barbour to approve February 2025 Treasurers Report. 6-0

Motion made by Snyder, seconded by French, to approve the Brick Street Marketing Brownfield Payment.

Snyder-yes  
Wallace-yes  
Isaacs-yes  
Barbour-yes  
Nelson-yes  
French-yes  
Harvey-yes

Motion made by French, seconded by Barbour to approve the Amended Watson St. Acquisition.

Snyder-yes  
Wallace-yes  
Isaacs-yes  
Barbour-yes  
Nelson-yes  
French-yes  
Harvey-yes

Bruce Nelson gave the Interim Director Report on currant development plans

Trevor White gave an update on Search Committees progress.

Bruce Nelson gave an update on EDC Handbook revisions.

Victoria Snyder requests a shared folder for policies for the board to review.

Jerome Harvey informs the board of the upcoming visits to Albion from contractors.

Motion made by Snyder, seconded by Isaacs, to excuse absent member Tim Zeller. 7-0

Motion made by White, seconded by Isaacs to adjourn the meeting adjourned 8:32 am.

04/22/2025

## BALANCE SHEET REPORT FOR CITY OF ALBION

Balance As Of 04/22/2025

| GL Number                             | Description                             | Beg. Balance | YTD Balance  |
|---------------------------------------|-----------------------------------------|--------------|--------------|
|                                       |                                         | 01/01/2025   | 4/22/2025    |
| Normal (Abnormal)                     |                                         |              |              |
| Fund: 244 ECONOMIC DEVELOPMENT FUND   |                                         |              |              |
| *** Assets ***                        |                                         |              |              |
| 244-000-001.00                        | CASH                                    | 3.06         | 0.00         |
| 244-000-001.03                        | CASH - FLAGSTAR BANK                    | 22,318.70    | (294,967.95) |
| 244-000-017.00                        | INVESTMENTS                             | 100,559.47   | 0.00         |
| 244-000-040.00                        | ACCOUNTS RECEIVABLE                     | 7,098.25     | 11,760.04    |
| 244-000-078.00                        | DUE FROM STATE                          | 181,055.81   | 478,294.30   |
| 244-000-123.00                        | PREPAID EXPENSES                        | 45,000.00    | 41,000.00    |
| 244-000-123.03                        | PREPAID EXPENSES - LIABILITY & PROP INS | 1,673.53     | 913.93       |
| 244-000-124.50                        | SECURITY DEPOSIT - BUILDING RENT        | 150.00       | 150.00       |
| Total Assets                          |                                         | 357,858.82   | 237,150.32   |
| *** Liabilities ***                   |                                         |              |              |
| 244-000-202.00                        | ACCOUNTS PAYABLE                        | 95,391.73    | 24,926.01    |
| 244-000-257.00                        | ACCRUED WAGES PAYABLE                   | 4,625.87     | 0.00         |
| 244-000-258.00                        | ACCRUED PAYROLL TAXES                   | 1,528.92     | 0.00         |
| 244-000-339.00                        | DEFERRED REVENUES                       | 89,777.57    | 11,042.90    |
| Total Liabilities                     |                                         | 191,324.09   | 35,968.91    |
| *** Fund Equity ***                   |                                         |              |              |
| 244-000-390.00                        | FUND BALANCE                            | 593,561.66   | 593,561.66   |
| Total Fund Equity                     |                                         | 593,561.66   | 593,561.66   |
| Total Fund 244:                       |                                         |              |              |
| TOTAL ASSETS                          |                                         | 357,858.82   | 237,150.32   |
| BEG. FUND BALANCE - 2024              |                                         | 593,561.66   | 593,561.66   |
| + NET OF REVENUES/EXPENDITURES - 2024 |                                         | (427,026.93) | (427,026.93) |
| + NET OF REVENUES & EXPENDITURES      |                                         | 0.00         | 34,646.68    |
| = ENDING FUND BALANCE                 |                                         | 166,534.73   | 201,181.41   |
| + LIABILITIES                         |                                         | 191,324.09   | 35,968.91    |
| = TOTAL LIABILITIES AND FUND BALANCE  |                                         | 357,858.82   | 237,150.32   |

# EDC 2025 Budget

## FUND 247 TIFA FUND

|                                          |            |                   |                   |                   |
|------------------------------------------|------------|-------------------|-------------------|-------------------|
| <b>Balance January 1, 2025</b>           | <b>588</b> |                   |                   |                   |
| <b>2025 Estimated Revenues</b>           |            | <b>Jan Actual</b> | <b>Feb Actual</b> | <b>Mar Actual</b> |
| Current Property Taxes                   | 112        |                   |                   |                   |
| Local Community Stab Share Tax           | 175        |                   |                   |                   |
| Interest                                 | 20         | 2                 | 4                 | 4                 |
| <b>Total Revenues</b>                    | <b>307</b> | <b>2</b>          | <b>4</b>          | <b>4</b>          |
| <b>2025 Expenses Charged to TIFA</b>     |            |                   |                   |                   |
| Salaries and Wages                       | 161        | 18                | 27                | 38.7              |
| Benefits                                 | 47         | 4.6               | 4.6               | 6.2               |
| Administration Fees                      | 8          |                   |                   | 2.2               |
| Building Rental                          | 6          | 1                 | 1                 | 2                 |
| Other Bldg Expense                       | 4          |                   |                   | 0.8               |
| Office Supplies                          | 10         |                   |                   |                   |
| Travel, Training, Conferences            | 6          |                   |                   |                   |
| <b>TOTAL EXPENSES CHARGED TO TIFA</b>    | <b>242</b> | <b>23.6</b>       | <b>32.6</b>       | <b>49.9</b>       |
| Transfer from TIFA to EDC                |            |                   |                   |                   |
| Transfer of Remaining 2024 TIFA REVENUES | 115        |                   |                   | 115               |
| <b>Estimated Balance January 1, 2026</b> | <b>538</b> |                   |                   | <b>461</b>        |

## FUND 244 EDC FUND

|                                               |             |             |              |              |
|-----------------------------------------------|-------------|-------------|--------------|--------------|
| <b>Balance January 1, 2025</b>                | <b>175</b>  |             |              |              |
| <b>2025 Estimated Revenues</b>                |             |             |              |              |
| State Grants (MI Hope, MI Neigh 1.0)          | 692         | 18.3        | 93.6         | 224          |
| State Grants (Mil Neigh 2.0, Norfolk Housing) | 1100        |             |              |              |
| Administrative Fees (Chill)                   | 22          | 4.4         | 7.3          | 5.4          |
| Property Sale                                 | 85          |             |              |              |
| Interest                                      | 6           | 0.3         | 0.4          | 0.4          |
| <b>TOTAL REVENUE</b>                          | <b>1905</b> | <b>23</b>   | <b>101.3</b> | <b>230</b>   |
| Transfer from TIFA                            | 115         |             |              | 115          |
| <b>TOTAL EDC FUNDS</b>                        | <b>2020</b> |             |              | <b>345</b>   |
| <b>2025 Estimated Expenses</b>                |             |             |              |              |
| Salaries and Wages                            | 158         | 9.7         | 25.2         | 40.6         |
| Benefits                                      | 47          | 3           | 11.4         | 22.1         |
| Car Allowance                                 | 4           |             |              |              |
| Dues, Books, Periodicals                      | 2           | 0.8         | 0.8          | 0.8          |
| Administration Fees                           | 25          |             |              | 2.5          |
| Building Rental                               | 6           | 1           | 1.2          | 2.2          |
| Other Bldg Expense                            | 5           |             | 0.3          | 1            |
| Office Supplies                               | 5           |             | 0.4          | 0.9          |
| Office Equipment                              | 5           |             |              |              |
| Travel, Training and Conferences              | 3           |             |              |              |
| Professional Services                         | 90          | 10.4        | 19.7         | 31           |
| Economic Development                          | 70          |             | 7            | 10.8         |
| Contractual Services                          | 1600        | 20          | 75.1         | 193.5        |
| <b>TOTAL EXPENSES CHARGED TO EDC</b>          | <b>2020</b> | <b>44.9</b> | <b>141.1</b> | <b>305.4</b> |

BALANCE SHEET REPORT FOR CITY OF ALBION  
Balance As of 03/31/2025

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| GL Number                                           | Description                             | Beg. Balance<br>01/01/2025 | YTD Balance<br>03/31/2025<br>Normal (Abnormal) |
|-----------------------------------------------------|-----------------------------------------|----------------------------|------------------------------------------------|
| <b>Fund: 243 BROWNFIELD REDEVELOPMENT AUTHORITY</b> |                                         |                            |                                                |
| <b>*** Assets ***</b>                               |                                         |                            |                                                |
| 243-000-001.03                                      | CASH - FLAGSTAR BANK                    | 16,575.11                  | 16,841.12                                      |
| 243-000-017.00                                      | INVESTMENTS                             | 248,378.15                 | 250,187.49                                     |
| 243-000-020.01                                      | WINTER TAXES RECEIVABLE - CURR          | 101,701.00                 | 0.00                                           |
| 243-000-123.03                                      | PREPAID EXPENSES - LIABILITY & PROP INS | 1,115.69                   | 735.92                                         |
| <b>Total Assets</b>                                 |                                         | 367,769.95                 | 267,764.53                                     |
| <b>*** Liabilities ***</b>                          |                                         |                            |                                                |
| 243-000-214.00                                      | DUE TO OTHER FUNDS                      | 100,000.00                 | 0.00                                           |
| <b>Total Liabilities</b>                            |                                         | 100,000.00                 | 0.00                                           |
| <b>*** Fund Equity ***</b>                          |                                         |                            |                                                |
| 243-000-390.00                                      | FUND BALANCE                            | 257,757.68                 | 257,757.68                                     |
| <b>Total Fund Equity</b>                            |                                         | 257,757.68                 | 257,757.68                                     |
| <b>Total Fund 243:</b>                              |                                         |                            |                                                |
| <b>TOTAL ASSETS</b>                                 |                                         | 367,769.95                 | 267,764.53                                     |
| <b>BEG. FUND BALANCE - 2024</b>                     |                                         | 257,757.68                 | 257,757.68                                     |
| <b>+ NET OF REVENUES/EXPENDITURES - 2024</b>        |                                         | 10,012.27                  | 10,012.27                                      |
| <b>+ NET OF REVENUES &amp; EXPENDITURES</b>         |                                         | 0.00                       | (5.42)                                         |
| <b>= ENDING FUND BALANCE</b>                        |                                         | 267,769.95                 | 267,764.53                                     |
| <b>+ LIABILITIES</b>                                |                                         | 100,000.00                 | 0.00                                           |
| <b>= TOTAL LIABILITIES AND FUND BALANCE</b>         |                                         | 367,769.95                 | 267,764.53                                     |

BALANCE SHEET REPORT FOR CITY OF ALBION  
Balance As of 03/31/2025

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| GL Number                                    | Description                             | Beg. Balance<br>01/01/2025 | YTD Balance<br>03/31/2025<br>Normal (Abnormal) |
|----------------------------------------------|-----------------------------------------|----------------------------|------------------------------------------------|
| <b>Fund: 244 ECONOMIC DEVELOPMENT FUND</b>   |                                         |                            |                                                |
| <b>*** Assets ***</b>                        |                                         |                            |                                                |
| 244-000-001.00                               | CASH                                    | 3.06                       | 0.00                                           |
| 244-000-001.03                               | CASH - FLAGSTAR BANK                    | 22,318.70                  | (112,023.58)                                   |
| 244-000-017.00                               | INVESTMENTS                             | 100,559.47                 | 1,421.65                                       |
| 244-000-040.00                               | ACCOUNTS RECEIVABLE                     | 7,098.25                   | 10,036.55                                      |
| 244-000-078.00                               | DUE FROM STATE                          | 181,055.81                 | 363,010.85                                     |
| 244-000-123.00                               | PREPAID EXPENSES                        | 45,000.00                  | 42,000.00                                      |
| 244-000-123.03                               | PREPAID EXPENSES - LIABILITY & PROP INS | 1,673.53                   | 1,103.83                                       |
| 244-000-124.50                               | SECURITY DEPOSIT - BUILDING RENT        | 150.00                     | 150.00                                         |
| <b>Total Assets</b>                          |                                         | <b>357,858.82</b>          | <b>305,699.30</b>                              |
| <b>*** Liabilities ***</b>                   |                                         |                            |                                                |
| 244-000-202.00                               | ACCOUNTS PAYABLE                        | 95,391.73                  | 49,532.08                                      |
| 244-000-257.00                               | ACCRUED WAGES PAYABLE                   | 4,625.87                   | 0.00                                           |
| 244-000-258.00                               | ACCRUED PAYROLL TAXES                   | 1,528.92                   | 0.00                                           |
| 244-000-339.00                               | DEFERRED REVENUES                       | 89,777.57                  | 43,448.18                                      |
| <b>Total Liabilities</b>                     |                                         | <b>191,324.09</b>          | <b>92,980.26</b>                               |
| <b>*** Fund Equity ***</b>                   |                                         |                            |                                                |
| 244-000-390.00                               | FUND BALANCE                            | 593,561.66                 | 593,561.66                                     |
| <b>Total Fund Equity</b>                     |                                         | <b>593,561.66</b>          | <b>593,561.66</b>                              |
| <b>Total Fund 244:</b>                       |                                         |                            |                                                |
| <b>TOTAL ASSETS</b>                          |                                         | <b>357,858.82</b>          | <b>305,699.30</b>                              |
| <b>BEG. FUND BALANCE - 2024</b>              |                                         | <b>593,561.66</b>          | <b>593,561.66</b>                              |
| <b>+ NET OF REVENUES/EXPENDITURES - 2024</b> |                                         | <b>(427,026.93)</b>        | <b>(427,026.93)</b>                            |
| <b>+ NET OF REVENUES &amp; EXPENDITURES</b>  |                                         | <b>0.00</b>                | <b>46,184.31</b>                               |
| <b>= ENDING FUND BALANCE</b>                 |                                         | <b>166,534.73</b>          | <b>212,719.04</b>                              |
| <b>+ LIABILITIES</b>                         |                                         | <b>191,324.09</b>          | <b>92,980.26</b>                               |
| <b>= TOTAL LIABILITIES AND FUND BALANCE</b>  |                                         | <b>357,858.82</b>          | <b>305,699.30</b>                              |

BALANCE SHEET REPORT FOR CITY OF ALBION  
Balance As of 03/31/2025

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| GL Number                                    | Description                             | Beg. Balance<br>01/01/2025 | YTD Balance<br>03/31/2025<br>Normal (Abnormal) |
|----------------------------------------------|-----------------------------------------|----------------------------|------------------------------------------------|
| <b>Fund: 247 TIFA FUND</b>                   |                                         |                            |                                                |
| <b>*** Assets ***</b>                        |                                         |                            |                                                |
| 247-000-001.03                               | CASH - FLAGSTAR BANK                    | 8,902.79                   | 31,244.60                                      |
| 247-000-004.00                               | PETTY CASH                              | 50.00                      | 50.00                                          |
| 247-000-017.00                               | INVESTMENTS                             | 568,350.50                 | 417,301.23                                     |
| 247-000-020.00                               | SUMMER TAXES RECEIVABLE - CURR          | 23,165.56                  | 2,544.03                                       |
| 247-000-020.01                               | WINTER TAXES RECEIVABLE - CURR          | 18,742.09                  | 1,603.39                                       |
| 247-000-072.00                               | DUE FROM COUNTY                         | 5,978.49                   | 5,978.49                                       |
| 247-000-123.03                               | PREPAID EXPENSES - LIABILITY & PROP INS | 1,673.49                   | 1,103.76                                       |
| 247-000-124.50                               | SECURITY DEPOSIT - BUILDING RENT        | 850.00                     | 850.00                                         |
| <b>Total Assets</b>                          |                                         | 627,712.92                 | 460,675.50                                     |
| <b>*** Liabilities ***</b>                   |                                         |                            |                                                |
| 247-000-257.00                               | ACCRUED WAGES PAYABLE                   | 4,680.46                   | 0.00                                           |
| 247-000-258.00                               | ACCRUED PAYROLL TAXES                   | 1,458.18                   | 0.00                                           |
| <b>Total Liabilities</b>                     |                                         | 6,138.64                   | 0.00                                           |
| <b>*** Fund Equity ***</b>                   |                                         |                            |                                                |
| 247-000-390.00                               | FUND BALANCE                            | 477,888.29                 | 477,888.29                                     |
| <b>Total Fund Equity</b>                     |                                         | 477,888.29                 | 477,888.29                                     |
| <b>Total Fund 247:</b>                       |                                         |                            |                                                |
| <b>TOTAL ASSETS</b>                          |                                         | 627,712.92                 | 460,675.50                                     |
| <b>BEG. FUND BALANCE - 2024</b>              |                                         | 477,888.29                 | 477,888.29                                     |
| <b>+ NET OF REVENUES/EXPENDITURES - 2024</b> |                                         | 143,685.99                 | 143,685.99                                     |
| <b>+ NET OF REVENUES &amp; EXPENDITURES</b>  |                                         | 0.00                       | (160,898.78)                                   |
| <b>= ENDING FUND BALANCE</b>                 |                                         | 621,574.28                 | 460,675.50                                     |
| <b>+ LIABILITIES</b>                         |                                         | 6,138.64                   | 0.00                                           |
| <b>= TOTAL LIABILITIES AND FUND BALANCE</b>  |                                         | 627,712.92                 | 460,675.50                                     |

BALANCE SHEET REPORT FOR CITY OF ALBION  
Balance As of 03/31/2025

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| GL Number                                    | Description                             | Beg. Balance<br>01/01/2025 | YTD Balance<br>03/31/2025<br>Normal (Abnormal) |
|----------------------------------------------|-----------------------------------------|----------------------------|------------------------------------------------|
| <b>Fund: 296 REVOLVING LOAN FUND</b>         |                                         |                            |                                                |
| <b>*** Assets ***</b>                        |                                         |                            |                                                |
| 296-000-001.03                               | CASH - FLAGSTAR BANK                    | 148,123.91                 | 112,575.90                                     |
| 296-000-017.00                               | INVESTMENTS                             | 311,384.20                 | 454,054.44                                     |
| 296-000-040.00                               | ACCOUNTS RECEIVABLE                     | 30,550.00                  | 30,550.00                                      |
| 296-000-061.00                               | LOANS RECEIVABLE                        | 213,143.32                 | 210,385.89                                     |
| 296-000-084.00                               | DUE FROM OTHER FUNDS                    | 100,000.00                 | 0.00                                           |
| 296-000-123.03                               | PREPAID EXPENSES - LIABILITY & PROP INS | 1,115.68                   | 735.88                                         |
| <b>Total Assets</b>                          |                                         | <b>804,317.11</b>          | <b>808,302.11</b>                              |
| <b>*** Fund Equity ***</b>                   |                                         |                            |                                                |
| 296-000-390.00                               | FUND BALANCE                            | 576,782.50                 | 576,782.50                                     |
| <b>Total Fund Equity</b>                     |                                         | <b>576,782.50</b>          | <b>576,782.50</b>                              |
| <b>Total Fund 296:</b>                       |                                         |                            |                                                |
| <b>TOTAL ASSETS</b>                          |                                         | <b>804,317.11</b>          | <b>808,302.11</b>                              |
| <b>BEG. FUND BALANCE - 2024</b>              |                                         | <b>576,782.50</b>          | <b>576,782.50</b>                              |
| <b>+ NET OF REVENUES/EXPENDITURES - 2024</b> |                                         | <b>227,534.61</b>          | <b>227,534.61</b>                              |
| <b>+ NET OF REVENUES &amp; EXPENDITURES</b>  |                                         | <b>0.00</b>                | <b>3,985.00</b>                                |
| <b>= ENDING FUND BALANCE</b>                 |                                         | <b>804,317.11</b>          | <b>808,302.11</b>                              |
| <b>+ LIABILITIES</b>                         |                                         | <b>0.00</b>                | <b>0.00</b>                                    |
| <b>= TOTAL LIABILITIES AND FUND BALANCE</b>  |                                         | <b>804,317.11</b>          | <b>808,302.11</b>                              |

REVENUE AND EXPENDITURE REPORT FOR CITY OF ALBION

Balance As of 03/31/2025

| GL Number                                                 | Description            | End Balance<br>12/31/2024 | 2024<br>Amended<br>Budget | YTD Balance<br>03/31/2025<br>Norm (Abnorm) | 2025<br>Amended<br>Budget | Availble<br>Balance<br>03/31/2025<br>Norm (Abnorm) | % Bdgt<br>used |
|-----------------------------------------------------------|------------------------|---------------------------|---------------------------|--------------------------------------------|---------------------------|----------------------------------------------------|----------------|
| <b>Fund: 243 BROWNFIELD REDEVELOPMENT AUTHORITY</b>       |                        |                           |                           |                                            |                           |                                                    |                |
| <b>Account Category: Revenues</b>                         |                        |                           |                           |                                            |                           |                                                    |                |
| <b>Department: 000 GENERAL</b>                            |                        |                           |                           |                                            |                           |                                                    |                |
| 243-000-402.00                                            | CURRENT PROPERTY TAXES | 134,221.84                | 134,222.00                | 0.00                                       | 138,917.00                | 138,917.00                                         | 0.00           |
| 243-000-665.00                                            | INTEREST               | 9,710.96                  | 8,750.00                  | 1,809.34                                   | 7,500.00                  | 5,690.66                                           | 24.12          |
| 243-000-699.00                                            | TRANSFER IN            | 102,965.85                | 102,965.00                | 0.00                                       | 101,770.00                | 101,770.00                                         | 0.00           |
| Total Dept 000 - GENERAL                                  |                        | 246,898.65                | 245,937.00                | 1,809.34                                   | 248,187.00                | 246,377.66                                         | 0.73           |
| Revenues                                                  |                        | 246,898.65                | 245,937.00                | 1,809.34                                   | 248,187.00                | 246,377.66                                         | 0.73           |
| <b>Account Category: Expenditures</b>                     |                        |                           |                           |                                            |                           |                                                    |                |
| <b>Department: 723 BROWNFIELD REDEVELOPMENT AUTHORITY</b> |                        |                           |                           |                                            |                           |                                                    |                |
| 243-723-802.00                                            | CONTRACTUAL SERVICES   | 24,587.13                 | 24,587.00                 | 0.00                                       | 25,000.00                 | 25,000.00                                          | 0.00           |
| 243-723-803.00                                            | ADMINISTRATION FEES    | 5,740.00                  | 5,740.00                  | 1,434.99                                   | 5,765.00                  | 4,330.01                                           | 24.89          |
| 243-723-937.00                                            | INSURANCE AND BONDS    | 403.51                    | 404.00                    | 379.77                                     | 1,519.00                  | 1,139.23                                           | 25.00          |
| 243-723-993.00                                            | INTEREST               | 1,887.30                  | 1,887.00                  | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 243-723-995.00                                            | TRANSFER OUT           | 204,268.44                | 204,268.00                | 0.00                                       | 174,098.00                | 174,098.00                                         | 0.00           |
| Total Dept 723 - BROWNFIELD REDEVELOPMENT AUTHORITY       |                        | 236,886.38                | 236,886.00                | 1,814.76                                   | 206,382.00                | 204,567.24                                         | 0.88           |
| Expenditures                                              |                        | 236,886.38                | 236,886.00                | 1,814.76                                   | 206,382.00                | 204,567.24                                         | 0.88           |
| <b>Fund 243 - BROWNFIELD REDEVELOPMENT AUTHORITY:</b>     |                        |                           |                           |                                            |                           |                                                    |                |
| TOTAL REVENUES                                            |                        | 246,898.65                | 245,937.00                | 1,809.34                                   | 248,187.00                | 246,377.66                                         | 0.73           |
| TOTAL EXPENDITURES                                        |                        | 236,886.38                | 236,886.00                | 1,814.76                                   | 206,382.00                | 204,567.24                                         | 0.88           |
| NET OF REVENUES & EXPENDITURES:                           |                        | 10,012.27                 | 9,051.00                  | (5.42)                                     | 41,805.00                 | 41,810.42                                          |                |

REVENUE AND EXPENDITURE REPORT FOR CITY OF ALBION

Balance As of 03/31/2025

| GL Number                                    | Description                           | End Balance<br>12/31/2024 | 2024<br>Amended<br>Budget | YTD Balance<br>03/31/2025<br>Norm (Abnorm) | 2025<br>Amended<br>Budget | Availble<br>Balance<br>03/31/2025<br>Norm (Abnorm) | % Bdgt<br>used |
|----------------------------------------------|---------------------------------------|---------------------------|---------------------------|--------------------------------------------|---------------------------|----------------------------------------------------|----------------|
| <b>Fund: 244 ECONOMIC DEVELOPMENT FUND</b>   |                                       |                           |                           |                                            |                           |                                                    |                |
| <b>Account Category: Revenues</b>            |                                       |                           |                           |                                            |                           |                                                    |                |
| <b>Department: 000 GENERAL</b>               |                                       |                           |                           |                                            |                           |                                                    |                |
| 244-000-626.10                               | ADMINISTRATION FEES                   | 7,098.25                  | 4,770.00                  | 4,995.15                                   | 45,320.00                 | 40,324.85                                          | 11.02          |
| 244-000-665.00                               | INTEREST                              | 24,231.45                 | 25,540.00                 | 411.93                                     | 3,500.00                  | 3,088.07                                           | 11.77          |
| 244-000-675.00                               | OTHER REVENUES                        | 550.00                    | 50.00                     | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| Total Dept 000 - GENERAL                     |                                       | 31,879.70                 | 30,360.00                 | 5,407.08                                   | 48,820.00                 | 43,412.92                                          | 11.08          |
| <b>Department: 730 MI-HOPE GRANT</b>         |                                       |                           |                           |                                            |                           |                                                    |                |
| 244-730-540.00                               | STATE GRANTS                          | 408,022.43                | 561,900.00                | 181,955.04                                 | 395,000.00                | 213,044.96                                         | 46.06          |
| Total Dept 730 - MI-HOPE GRANT               |                                       | 408,022.43                | 561,900.00                | 181,955.04                                 | 395,000.00                | 213,044.96                                         | 46.06          |
| <b>Department: 731 MI-NEIGHBORHOOD GRANT</b> |                                       |                           |                           |                                            |                           |                                                    |                |
| 244-731-540.00                               | STATE GRANTS                          | 10,222.43                 | 4,770.00                  | 41,329.39                                  | 272,000.00                | 230,670.61                                         | 15.19          |
| Total Dept 731 - MI-NEIGHBORHOOD GRANT       |                                       | 10,222.43                 | 4,770.00                  | 41,329.39                                  | 272,000.00                | 230,670.61                                         | 15.19          |
| <b>Department: 736 MATCH ON MAIN</b>         |                                       |                           |                           |                                            |                           |                                                    |                |
| 244-736-590.00                               | LOCAL GRANTS                          | 25,000.00                 | 25,000.00                 | 0.00                                       | 25,000.00                 | 25,000.00                                          | 0.00           |
| Total Dept 736 - MATCH ON MAIN               |                                       | 25,000.00                 | 25,000.00                 | 0.00                                       | 25,000.00                 | 25,000.00                                          | 0.00           |
| <b>Department: 931 TRANSFER IN</b>           |                                       |                           |                           |                                            |                           |                                                    |                |
| 244-931-699.00                               | TRANSFER IN                           | 0.00                      | 0.00                      | 115,000.00                                 | 115,000.00                | 0.00                                               | 100.00         |
| Total Dept 931 - TRANSFER IN                 |                                       | 0.00                      | 0.00                      | 115,000.00                                 | 115,000.00                | 0.00                                               | 100.00         |
| Revenues                                     |                                       | 475,124.56                | 622,030.00                | 343,691.51                                 | 855,820.00                | 512,128.49                                         | 40.16          |
| <b>Account Category: Expenditures</b>        |                                       |                           |                           |                                            |                           |                                                    |                |
| <b>Department: 728 EDC</b>                   |                                       |                           |                           |                                            |                           |                                                    |                |
| 244-728-702.00                               | SALARIES AND WAGES                    | 42,346.97                 | 44,100.00                 | 14,387.53                                  | 79,515.00                 | 65,127.47                                          | 18.09          |
| 244-728-703.00                               | PART TIME WAGES                       | 7,786.76                  | 7,787.00                  | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 244-728-704.00                               | OVERTIME                              | 944.04                    | 1,100.00                  | 544.95                                     | 200.00                    | (344.95)                                           | 272.48         |
| 244-728-714.00                               | MEDICARE                              | 740.04                    | 765.00                    | 214.30                                     | 1,165.00                  | 950.70                                             | 18.39          |
| 244-728-715.00                               | FICA                                  | 3,163.76                  | 3,320.00                  | 916.37                                     | 4,980.00                  | 4,063.63                                           | 18.40          |
| 244-728-716.00                               | HOSPITALIZATION INSURANCE             | 6,430.58                  | 7,380.00                  | 1,686.18                                   | 14,100.00                 | 12,413.82                                          | 11.96          |
| 244-728-717.00                               | LIFE INSURANCE                        | 48.11                     | 35.00                     | 22.65                                      | 133.00                    | 110.35                                             | 17.03          |
| 244-728-719.00                               | PENSION CONTRIBUTION                  | 3,030.36                  | 3,165.00                  | 787.77                                     | 0.00                      | (787.77)                                           | 100.00         |
| 244-728-719.01                               | MERS DB CONTRIBUTION                  | 2,819.97                  | 2,820.00                  | 1,062.36                                   | 5,510.00                  | 4,447.64                                           | 19.28          |
| 244-728-719.02                               | EMPLOYER CONT. - MERS FORFEITURE APPL | (1,183.90)                | (276.00)                  | (1,054.00)                                 | 0.00                      | 1,054.00                                           | 100.00         |
| 244-728-720.00                               | WORKERS COMPENSATION                  | 108.57                    | 150.00                    | 28.49                                      | 156.00                    | 127.51                                             | 18.26          |
| 244-728-721.00                               | UNEMPLOYMENT INSURANCE                | 22.62                     | 20.00                     | 40.63                                      | 7.00                      | (33.63)                                            | 580.43         |
| 244-728-723.00                               | RETIREE HEALTH SAVINGS CONTRIB        | 763.18                    | 790.00                    | 225.05                                     | 1,100.00                  | 874.95                                             | 20.46          |
| 244-728-724.00                               | CAR ALLOWANCE                         | 560.80                    | 600.00                    | 14.40                                      | 600.00                    | 585.60                                             | 2.40           |
| 244-728-727.00                               | OFFICE SUPPLY                         | 22,544.64                 | 18,600.00                 | 855.38                                     | 20,000.00                 | 19,144.62                                          | 4.28           |
| 244-728-728.00                               | OFFICE EQUIPMENT                      | 4,545.01                  | 768.00                    | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 244-728-729.00                               | DUES, BOOKS, PERIODICAL               | 2,289.00                  | 2,000.00                  | 754.00                                     | 2,000.00                  | 1,246.00                                           | 37.70          |
| 244-728-801.00                               | PROFESSIONAL SERVICES                 | 158,467.89                | 151,000.00                | 30,821.30                                  | 151,000.00                | 120,178.70                                         | 20.41          |
| 244-728-802.00                               | CONTRACTUAL SERVICES                  | 129,320.79                | 119,800.00                | 1,543.41                                   | 100,000.00                | 98,456.59                                          | 1.54           |
| 244-728-803.00                               | ADMINISTRATION FEES                   | 9,999.96                  | 10,000.00                 | 2,499.99                                   | 10,000.00                 | 7,500.01                                           | 25.00          |
| 244-728-850.00                               | TELEPHONE                             | 640.34                    | 1,000.00                  | 0.00                                       | 1,000.00                  | 1,000.00                                           | 0.00           |
| 244-728-851.00                               | POSTAGE                               | 2.04                      | 0.00                      | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 244-728-861.00                               | TRAVEL                                | 226.07                    | 500.00                    | 0.00                                       | 5,000.00                  | 5,000.00                                           | 0.00           |
| 244-728-901.00                               | PRINTING AND COPYING                  | 198.00                    | 198.00                    | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 244-728-922.00                               | ELECTRICITY                           | 1,657.90                  | 1,500.00                  | 352.03                                     | 1,500.00                  | 1,147.97                                           | 23.47          |

REVENUE AND EXPENDITURE REPORT FOR CITY OF ALBION

Balance As of 03/31/2025

| GL Number                                    | Description                          | End Balance<br>12/31/2024 | 2024<br>Amended<br>Budget | YTD Balance<br>03/31/2025<br>Norm (Abnorm) | 2025<br>Amended<br>Budget | Availble<br>Balance<br>03/31/2025<br>Norm (Abnorm) | % Bdgt<br>used |
|----------------------------------------------|--------------------------------------|---------------------------|---------------------------|--------------------------------------------|---------------------------|----------------------------------------------------|----------------|
| <b>Fund: 244 ECONOMIC DEVELOPMENT FUND</b>   |                                      |                           |                           |                                            |                           |                                                    |                |
| <b>Account Category: Expenditures</b>        |                                      |                           |                           |                                            |                           |                                                    |                |
| <b>Department: 728 EDC</b>                   |                                      |                           |                           |                                            |                           |                                                    |                |
| 244-728-930.00                               | BUILDING & GROUNDS REPAIR & MA       | 133.00                    | 133.00                    | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 244-728-937.00                               | INSURANCE AND BONDS                  | 2,152.43                  | 2,279.00                  | 569.70                                     | 2,279.00                  | 1,709.30                                           | 25.00          |
| 244-728-941.00                               | BUILDING RENTAL                      | 5,600.00                  | 6,000.00                  | 2,185.63                                   | 6,000.00                  | 3,814.37                                           | 36.43          |
| 244-728-957.00                               | TRAINING                             | 1,750.00                  | 1,750.00                  | 0.00                                       | 10,000.00                 | 10,000.00                                          | 0.00           |
| 244-728-960.00                               | CONFERENCE COSTS                     | 2,791.11                  | 4,000.00                  | 0.00                                       | 8,000.00                  | 8,000.00                                           | 0.00           |
| 244-728-967.00                               | ECONOMIC DEVELOPMENT                 | 39,158.34                 | 50,000.00                 | 10,769.50                                  | 100,000.00                | 89,230.50                                          | 10.77          |
| 244-728-995.00                               | TRANSFER OUT                         | 2,750.00                  | 2,750.00                  | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| Total Dept 728 - EDC                         |                                      | 451,808.38                | 444,034.00                | 69,227.62                                  | 524,245.00                | 455,017.38                                         | 13.21          |
| <b>Department: 730 MI-HOPE GRANT</b>         |                                      |                           |                           |                                            |                           |                                                    |                |
| 244-730-702.00                               | SALARIES AND WAGES                   | 38,893.34                 | 50,150.00                 | 6,866.37                                   | 32,843.00                 | 25,976.63                                          | 20.91          |
| 244-730-703.00                               | PART TIME WAGES                      | 5,091.93                  | 7,800.00                  | 898.71                                     | 23,868.00                 | 22,969.29                                          | 3.77           |
| 244-730-704.00                               | OVERTIME                             | 705.50                    | 300.00                    | 35.55                                      | 100.00                    | 64.45                                              | 35.55          |
| 244-730-714.00                               | MEDICARE                             | 624.51                    | 840.00                    | 111.39                                     | 824.00                    | 712.61                                             | 13.52          |
| 244-730-715.00                               | FICA                                 | 2,670.34                  | 3,590.00                  | 476.26                                     | 3,522.00                  | 3,045.74                                           | 13.52          |
| 244-730-716.00                               | HOSPITALIZATION INSURANCE            | 17,403.85                 | 19,660.00                 | 1,069.73                                   | 4,857.00                  | 3,787.27                                           | 22.02          |
| 244-730-717.00                               | LIFE INSURANCE                       | 50.88                     | 65.00                     | 13.87                                      | 56.00                     | 42.13                                              | 24.77          |
| 244-730-719.00                               | PENSION CONTRIBUTION                 | 2,774.77                  | 3,535.00                  | 483.12                                     | 2,306.00                  | 1,822.88                                           | 20.95          |
| 244-730-719.02                               | EMPLOYER CONT- MERS FORFEITURE APPLI | (204.99)                  | (201.00)                  | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 244-730-720.00                               | WORKERS COMPENSATION                 | 94.84                     | 130.00                    | 17.11                                      | 118.00                    | 100.89                                             | 14.50          |
| 244-730-721.00                               | UNEMPLOYMENT INSURANCE               | 25.41                     | 20.00                     | 30.85                                      | 15.00                     | (15.85)                                            | 205.67         |
| 244-730-723.00                               | RETIREE HEALTH SAVINGS CONTRIB       | 792.81                    | 1,010.00                  | 138.03                                     | 500.00                    | 361.97                                             | 27.61          |
| 244-730-802.00                               | CONTRACTUAL SERVICES                 | 339,099.24                | 475,000.00                | 171,814.05                                 | 280,991.00                | 109,176.95                                         | 61.15          |
| Total Dept 730 - MI-HOPE GRANT               |                                      | 408,022.43                | 561,899.00                | 181,955.04                                 | 350,000.00                | 168,044.96                                         | 51.99          |
| <b>Department: 731 MI-NEIGHBORHOOD GRANT</b> |                                      |                           |                           |                                            |                           |                                                    |                |
| 244-731-702.00                               | SALARIES AND WAGES                   | 5,558.29                  | 3,400.00                  | 13,732.81                                  | 16,422.00                 | 2,689.19                                           | 83.62          |
| 244-731-703.00                               | PART TIME WAGES                      | 1,532.25                  | 0.00                      | 499.50                                     | 0.00                      | (499.50)                                           | 100.00         |
| 244-731-704.00                               | OVERTIME                             | 377.49                    | 100.00                    | 17.76                                      | 100.00                    | 82.24                                              | 17.76          |
| 244-731-714.00                               | MEDICARE                             | 105.74                    | 55.00                     | 198.43                                     | 240.00                    | 41.57                                              | 82.68          |
| 244-731-715.00                               | FICA                                 | 452.06                    | 220.00                    | 848.48                                     | 1,024.00                  | 175.52                                             | 82.86          |
| 244-731-716.00                               | HOSPITALIZATION INSURANCE            | 1,632.82                  | 650.00                    | 5,085.20                                   | 2,429.00                  | (2,656.20)                                         | 209.35         |
| 244-731-717.00                               | LIFE INSURANCE                       | 6.48                      | 5.00                      | 27.75                                      | 28.00                     | 0.25                                               | 99.11          |
| 244-731-719.00                               | PENSION CONTRIBUTION                 | 412.66                    | 250.00                    | 962.53                                     | 1,157.00                  | 194.47                                             | 83.19          |
| 244-731-720.00                               | WORKERS COMPENSATION                 | 15.25                     | 10.00                     | 28.37                                      | 36.00                     | 7.63                                               | 78.81          |
| 244-731-721.00                               | UNEMPLOYMENT INSURANCE               | 11.47                     | 5.00                      | 53.56                                      | 2.00                      | (51.56)                                            | 2,678.00       |
| 244-731-723.00                               | RETIREE HEALTH SAVINGS CONTRIB       | 117.92                    | 75.00                     | 275.00                                     | 250.00                    | (25.00)                                            | 110.00         |
| 244-731-802.00                               | CONTRACTUAL SERVICE                  | 0.00                      | 0.00                      | 19,600.00                                  | 218,314.00                | 198,714.00                                         | 8.98           |
| Total Dept 731 - MI-NEIGHBORHOOD GRANT       |                                      | 10,222.43                 | 4,770.00                  | 41,329.39                                  | 240,002.00                | 198,672.61                                         | 17.22          |
| <b>Department: 732 MHSDA CHLL GRANT</b>      |                                      |                           |                           |                                            |                           |                                                    |                |
| 244-732-702.00                               | SALARIES AND WAGES                   | 4,905.66                  | 3,400.00                  | 3,433.12                                   | 16,422.00                 | 12,988.88                                          | 20.91          |
| 244-732-704.00                               | OVERTIME                             | 409.13                    | 100.00                    | 17.78                                      | 100.00                    | 82.22                                              | 17.78          |
| 244-732-714.00                               | MEDICARE                             | 76.75                     | 55.00                     | 49.16                                      | 240.00                    | 190.84                                             | 20.48          |
| 244-732-715.00                               | FICA                                 | 328.10                    | 220.00                    | 210.27                                     | 1,024.00                  | 813.73                                             | 20.53          |
| 244-732-716.00                               | HOSPITALIZATION INSURANCE            | 822.40                    | 650.00                    | 534.83                                     | 2,429.00                  | 1,894.17                                           | 22.02          |
| 244-732-717.00                               | LIFE INSURANCE                       | 5.55                      | 5.00                      | 6.94                                       | 28.00                     | 21.06                                              | 24.79          |
| 244-732-719.00                               | PENSION CONTRIBUTION                 | 372.04                    | 250.00                    | 241.56                                     | 1,157.00                  | 915.44                                             | 20.88          |
| 244-732-720.00                               | WORKERS COMPENSATION                 | 11.72                     | 10.00                     | 7.70                                       | 36.00                     | 28.30                                              | 21.39          |

REVENUE AND EXPENDITURE REPORT FOR CITY OF ALBION

Balance As of 03/31/2025

| GL Number                                  | Description                    | End Balance<br>12/31/2024 | 2024<br>Amended<br>Budget | YTD Balance<br>03/31/2025<br>Norm (Abnorm) | 2025<br>Amended<br>Budget | Availble<br>Balance<br>03/31/2025<br>Norm (Abnorm) | % Bdgt<br>used |
|--------------------------------------------|--------------------------------|---------------------------|---------------------------|--------------------------------------------|---------------------------|----------------------------------------------------|----------------|
| <b>Fund: 244 ECONOMIC DEVELOPMENT FUND</b> |                                |                           |                           |                                            |                           |                                                    |                |
| <b>Account Category: Expenditures</b>      |                                |                           |                           |                                            |                           |                                                    |                |
| <b>Department: 732 MHSDA CHILL GRANT</b>   |                                |                           |                           |                                            |                           |                                                    |                |
| 244-732-721.00                             | UNEMPLOYMENT INSURANCE         | 8.91                      | 5.00                      | 12.29                                      | 2.00                      | (10.29)                                            | 614.50         |
| 244-732-723.00                             | RETIREE HEALTH SAVINGS CONTRIB | 93.69                     | 75.00                     | 69.00                                      | 250.00                    | 181.00                                             | 27.60          |
| 244-732-724.00                             | VEHICLE ALLOWANCE              | 64.30                     | 0.00                      | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 244-732-801.00                             | PROFESSIONAL SERVICES          | 0.00                      | 0.00                      | 412.50                                     | 0.00                      | (412.50)                                           | 100.00         |
| Total Dept 732 - MHSDA CHILL GRANT         |                                | 7,098.25                  | 4,770.00                  | 4,995.15                                   | 21,688.00                 | 16,692.85                                          | 23.03          |
| <b>Department: 736 MATCH ON MAIN</b>       |                                |                           |                           |                                            |                           |                                                    |                |
| 244-736-802.00                             | CONTRACTUAL SERVICES           | 25,000.00                 | 25,000.00                 | 0.00                                       | 25,000.00                 | 25,000.00                                          | 0.00           |
| Total Dept 736 - MATCH ON MAIN             |                                | 25,000.00                 | 25,000.00                 | 0.00                                       | 25,000.00                 | 25,000.00                                          | 0.00           |
| <b>Expenditures</b>                        |                                |                           |                           |                                            |                           |                                                    |                |
| Fund 244 - ECONOMIC DEVELOPMENT FUND:      |                                | 902,151.49                | 1,040,473.00              | 297,507.20                                 | 1,160,935.00              | 863,427.80                                         | 25.63          |
| TOTAL REVENUES                             |                                | 475,124.56                | 622,030.00                | 343,691.51                                 | 855,820.00                | 512,128.49                                         | 40.16          |
| TOTAL EXPENDITURES                         |                                | 902,151.49                | 1,040,473.00              | 297,507.20                                 | 1,160,935.00              | 863,427.80                                         | 25.63          |
| NET OF REVENUES & EXPENDITURES:            |                                | (427,026.93)              | (418,443.00)              | 46,184.31                                  | (305,115.00)              | (351,299.31)                                       |                |

REVENUE AND EXPENDITURE REPORT FOR CITY OF ALBION

Balance As of 03/31/2025

| GL Number                             | Description                           | End Balance<br>12/31/2024 | 2024<br>Amended<br>Budget | YTD Balance<br>03/31/2025<br>Norm (Abnorm) | 2025<br>Amended<br>Budget | Availble<br>Balance<br>03/31/2025<br>Norm (Abnorm) | % Bdgt<br>used |
|---------------------------------------|---------------------------------------|---------------------------|---------------------------|--------------------------------------------|---------------------------|----------------------------------------------------|----------------|
| <b>Fund: 247 TIFA FUND</b>            |                                       |                           |                           |                                            |                           |                                                    |                |
| <b>Account Category: Revenues</b>     |                                       |                           |                           |                                            |                           |                                                    |                |
| <b>Department: 000 GENERAL</b>        |                                       |                           |                           |                                            |                           |                                                    |                |
| 247-000-402.00                        | CURRENT PROPERTY TAXES                | 138,534.13                | 108,179.00                | 0.00                                       | 112,000.00                | 112,000.00                                         | 0.00           |
| 247-000-573.00                        | LOCAL COMMUNITY STABILIZATION SHARE   | 172,069.83                | 172,070.00                | 0.00                                       | 175,000.00                | 175,000.00                                         | 0.00           |
| 247-000-665.00                        | INTEREST                              | 24,560.87                 | 20,994.00                 | 3,950.73                                   | 20,000.00                 | 16,049.27                                          | 19.75          |
| 247-000-673.00                        | SALE OF FIXED ASSETS                  | 0.00                      | 90,000.00                 | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 247-000-676.00                        | REIMBURSEMENTS & RESTITUTIONS         | 71.58                     | 0.00                      | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| Total Dept 000 - GENERAL              |                                       | 335,236.41                | 391,243.00                | 3,950.73                                   | 307,000.00                | 303,049.27                                         | 1.29           |
| Revenues                              |                                       | 335,236.41                | 391,243.00                | 3,950.73                                   | 307,000.00                | 303,049.27                                         | 1.29           |
| <b>Account Category: Expenditures</b> |                                       |                           |                           |                                            |                           |                                                    |                |
| <b>Department: 733 TIFA</b>           |                                       |                           |                           |                                            |                           |                                                    |                |
| 247-733-702.00                        | SALARIES AND WAGES                    | 126,626.23                | 124,050.00                | 38,686.37                                  | 166,875.00                | 128,188.63                                         | 23.18          |
| 247-733-703.00                        | PART TIME WAGES                       | 3,972.01                  | 3,972.00                  | 0.00                                       | 0.00                      | 0.00                                               | 0.00           |
| 247-733-704.00                        | OVERTIME                              | 943.87                    | 500.00                    | 544.89                                     | 100.00                    | (444.89)                                           | 544.89         |
| 247-733-714.00                        | MEDICARE                              | 1,960.56                  | 1,920.00                  | 570.95                                     | 2,499.00                  | 1,928.05                                           | 22.85          |
| 247-733-715.00                        | FICA                                  | 8,383.66                  | 8,200.00                  | 2,441.25                                   | 10,687.00                 | 8,245.75                                           | 22.84          |
| 247-733-716.00                        | HOSPITALIZATION INSURANCE             | 15,586.99                 | 16,000.00                 | 1,524.79                                   | 22,517.00                 | 20,992.21                                          | 6.77           |
| 247-733-717.00                        | LIFE INSURANCE                        | 240.48                    | 255.00                    | 30.54                                      | 311.00                    | 280.46                                             | 9.82           |
| 247-733-719.00                        | PENSION CONTRIBUTION                  | 8,929.89                  | 8,700.00                  | 708.74                                     | 11,618.00                 | 10,909.26                                          | 6.10           |
| 247-733-719.02                        | EMPLOYER CONT. - MERS FORFEITURE APPL | (1,460.31)                | (540.00)                  | (132.18)                                   | 0.00                      | 132.18                                             | 100.00         |
| 247-733-720.00                        | WORKERS COMPENSATION                  | 304.08                    | 315.00                    | 76.09                                      | 359.00                    | 282.91                                             | 21.19          |
| 247-733-721.00                        | UNEMPLOYMENT INSURANCE                | 47.05                     | 20.00                     | 60.64                                      | 11.00                     | (49.64)                                            | 551.27         |
| 247-733-723.00                        | RETIREE HEALTH SAVINGS CONTRIB        | 1,555.38                  | 1,500.00                  | 202.52                                     | 1,900.00                  | 1,697.48                                           | 10.66          |
| 247-733-724.00                        | VEHICLE ALLOWANCE                     | 5,410.62                  | 5,350.00                  | 129.59                                     | 5,400.00                  | 5,270.41                                           | 2.40           |
| 247-733-729.00                        | DUES, BOOKS, PERIODICAL               | 250.00                    | 1,000.00                  | 0.00                                       | 5,000.00                  | 5,000.00                                           | 0.00           |
| 247-733-801.00                        | PROFESSIONAL SERVICES                 | 0.00                      | 0.00                      | 0.00                                       | 10,000.00                 | 10,000.00                                          | 0.00           |
| 247-733-802.00                        | CONTRACTUAL SERVICES                  | 3,343.25                  | 5,000.00                  | 0.00                                       | 10,000.00                 | 10,000.00                                          | 0.00           |
| 247-733-803.00                        | ADMINISTRATION FEES                   | 8,900.04                  | 8,900.00                  | 2,225.01                                   | 8,900.00                  | 6,674.99                                           | 25.00          |
| 247-733-922.00                        | ELECTRICITY                           | 431.31                    | 750.00                    | 210.58                                     | 750.00                    | 539.42                                             | 28.08          |
| 247-733-930.00                        | BLDG & GRNDS REP/MAINT                | 1,120.00                  | 1,000.00                  | 0.00                                       | 1,000.00                  | 1,000.00                                           | 0.00           |
| 247-733-937.00                        | INSURANCE AND BONDS                   | 605.31                    | 1,000.00                  | 569.73                                     | 2,279.00                  | 1,709.27                                           | 25.00          |
| 247-733-941.00                        | BUILDING RENTAL                       | 4,400.00                  | 6,000.00                  | 2,000.00                                   | 6,000.00                  | 4,000.00                                           | 33.33          |
| 247-733-995.00                        | TRANSFER OUT                          | 0.00                      | 0.00                      | 115,000.00                                 | 115,000.00                | 0.00                                               | 100.00         |
| Total Dept 733 - TIFA                 |                                       | 191,550.42                | 193,892.00                | 164,849.51                                 | 381,206.00                | 216,356.49                                         | 43.24          |
| Expenditures                          |                                       | 191,550.42                | 193,892.00                | 164,849.51                                 | 381,206.00                | 216,356.49                                         | 43.24          |
| <b>Fund 247 - TIFA FUND:</b>          |                                       |                           |                           |                                            |                           |                                                    |                |
| TOTAL REVENUES                        |                                       | 335,236.41                | 391,243.00                | 3,950.73                                   | 307,000.00                | 303,049.27                                         | 1.29           |
| TOTAL EXPENDITURES                    |                                       | 191,550.42                | 193,892.00                | 164,849.51                                 | 381,206.00                | 216,356.49                                         | 43.24          |
| NET OF REVENUES & EXPENDITURES:       |                                       | 143,685.99                | 197,351.00                | (160,898.78)                               | (74,206.00)               | 86,692.78                                          |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF ALBION

Balance As of 03/31/2025

| GL Number                             | Description          | End Balance<br>12/31/2024 | 2024<br>Amended<br>Budget | YTD Balance<br>03/31/2025<br>Norm (Abnorm) | 2025<br>Amended<br>Budget | Available<br>Balance<br>03/31/2025<br>Norm (Abnorm) | % Bdgt<br>Used |
|---------------------------------------|----------------------|---------------------------|---------------------------|--------------------------------------------|---------------------------|-----------------------------------------------------|----------------|
| <b>Fund: 296 REVOLVING LOAN FUND</b>  |                      |                           |                           |                                            |                           |                                                     |                |
| <b>Account Category: Revenues</b>     |                      |                           |                           |                                            |                           |                                                     |                |
| <b>Department: 000 GENERAL</b>        |                      |                           |                           |                                            |                           |                                                     |                |
| 296-000-665.00                        | INTEREST             | 23,669.24                 | 23,500.00                 | 4,364.80                                   | 21,500.00                 | 17,135.20                                           | 20.30          |
| 296-000-675.00                        | CHARGES FOR SERVICES | 0.45                      | 0.00                      | 0.00                                       | 0.00                      | 0.00                                                | 0.00           |
| Total Dept 000 - GENERAL              |                      | 23,669.69                 | 23,500.00                 | 4,364.80                                   | 21,500.00                 | 17,135.20                                           | 20.30          |
| <b>Department: 931 TRANSFER IN</b>    |                      |                           |                           |                                            |                           |                                                     |                |
| 296-931-699.00                        | TRANSFER IN          | 204,268.44                | 204,268.00                | 0.00                                       | 174,098.00                | 174,098.00                                          | 0.00           |
| Total Dept 931 - TRANSFER IN          |                      | 204,268.44                | 204,268.00                | 0.00                                       | 174,098.00                | 174,098.00                                          | 0.00           |
| <b>Revenues</b>                       |                      |                           |                           |                                            |                           |                                                     |                |
| Total Dept 931 - TRANSFER IN          |                      | 227,938.13                | 227,768.00                | 4,364.80                                   | 195,598.00                | 191,233.20                                          | 2.23           |
| <b>Account Category: Expenditures</b> |                      |                           |                           |                                            |                           |                                                     |                |
| <b>Department: 740 REVOLVING LOAN</b> |                      |                           |                           |                                            |                           |                                                     |                |
| 296-740-802.00                        | CONTRACTUAL SERVICES | 0.00                      | 4,000.00                  | 0.00                                       | 7,500.00                  | 7,500.00                                            | 0.00           |
| 296-740-937.00                        | INSURANCE AND BONDS  | 403.52                    | 404.00                    | 379.80                                     | 1,519.00                  | 1,139.20                                            | 25.00          |
| Total Dept 740 - REVOLVING LOAN       |                      | 403.52                    | 4,404.00                  | 379.80                                     | 9,019.00                  | 8,639.20                                            | 4.21           |
| <b>Expenditures</b>                   |                      |                           |                           |                                            |                           |                                                     |                |
| Fund 296 - REVOLVING LOAN FUND:       |                      |                           |                           |                                            |                           |                                                     |                |
| TOTAL REVENUES                        |                      | 227,938.13                | 227,768.00                | 4,364.80                                   | 195,598.00                | 191,233.20                                          | 2.23           |
| TOTAL EXPENDITURES                    |                      | 403.52                    | 4,404.00                  | 379.80                                     | 9,019.00                  | 8,639.20                                            | 4.21           |
| NET OF REVENUES & EXPENDITURES:       |                      | 227,534.61                | 223,364.00                | 3,985.00                                   | 186,579.00                | 182,594.00                                          |                |
| <b>Report Totals:</b>                 |                      |                           |                           |                                            |                           |                                                     |                |
| TOTAL REVENUES - ALL FUNDS            |                      | 1,285,197.75              | 1,486,978.00              | 353,816.38                                 | 1,606,605.00              | 1,252,788.62                                        | 22.02          |
| TOTAL EXPENDITURES - ALL FUNDS        |                      | 1,330,991.81              | 1,475,655.00              | 464,551.27                                 | 1,757,542.00              | 1,292,990.73                                        | 26.43          |
| NET OF REVENUES & EXPENDITURES:       |                      | (45,794.06)               | 11,323.00                 | (110,734.89)                               | (150,937.00)              | (40,202.11)                                         |                |