

MI-Neighborhood Application

MSHDA – MI-Neighborhood Application #

| Basic A | pplican | t Infor | mation |
|---------|---------|---------|--------|
| | | | |

| First Na | ame (as shown on ID card): |
|----------|--|
| Middle | Initial / Middle Name (As shown on ID card): |
| Last Na | ame (As shown on ID card): |
| Phone | Number: |
| Email: . | |
| Addres | s City |
| State _ | Zip Code |
| Hous | sehold Information |
| 1. | Total number of people in the household: |
| 2. | Number of dependent adults (18 or older) who are full time students: |
| 3. | Number of dependents (minors) in household: |
| 4. | Combined gross annual income: |
| 5. | Area Median Income (AMI) Category (please refer to the guide below) |
| | □ Low Income (<60% AMI) |
| | ☐ Moderate Income (61-80% AMI) |
| | ☐ Middle Income (81-120% AMI) |

Income Limits for Calhoun County

| Household Size | 60% AMI | 80% AMI | 120% AMI |
|-----------------------|----------|----------|-----------|
| 1 Person | \$33,480 | \$44,640 | \$66,960 |
| 2 Persons | \$38,220 | \$50,960 | \$76,440 |
| 3 Persons | \$43,020 | \$57,360 | \$86,040 |
| 4 Persons | \$47,760 | \$63,680 | \$95,520 |
| 5 Persons | \$51,600 | \$68,800 | \$103,200 |
| 6 Persons | \$55,440 | \$73,920 | \$110,880 |
| 7 Persons | \$59,280 | \$79,040 | \$118,560 |
| 8 Persons | \$63,060 | \$63,060 | \$126,120 |



 ${\it Please \ reference \ 04/01/2024 \ Income \ and \ Rent \ Limits \ document \ for \ more \ information \ about \ Calhoun \ County \ AMI \ information. \ \underline{\sf MSHDA \ AMI \ Income \ and \ Rent \ Limits}}$

| Prop | erty Information | |
|-------------------------|--|--|
| 1. | Do you own and occupy this property as your primary residence? Yes \Box No \Box | |
| 2. Year home was built: | | |
| 3. | Is the property currently insured? Yes \square No \square | |
| 4. | Are property taxes current? Yes □ No □ | |
| 5. | Is there a mortgage on the property? Yes \square No \square | |
| 6. | If yes, are payments current? Yes \square No \square | |
| 7. | Proposed Rehabilitation Work (check all that apply): | |
| | ☐ Energy Efficiency | |
| | ☐ Accessibility Improvements | |
| | ☐ Minor Home Repair | |
| | ☐ Exterior Rehabilitation | |
| | ☐ Substantial Rehabilitation | |
| 8. | Please describe the specific improvements you are requesting: | |
| Utili | ty Services | |
| | utility services currently turned on and operable? Yes \square No \square | |
| F | | |
| Four | ndation | |
| Is your | home affixed to a permanent foundation? Yes \square No \square | |
| Fore | closure Status | |
| Is your | property currently subject to any foreclosure proceedings, court-ordered receivership, or nuisance | |
| - | nent? Yes □ No □ | |
| Reve | erse Mortgage | |
| | have a reverse mortgage on the property? Yes □ No □ (Note: Properties with reverse mortgages are | |
| - | gible for MI Neighborhood assistance) | |
| Prev | rious MSHDA Assistance | |
| Have y | ou received assistance through other MSHDA programs in the past 5 years? | |
| Yes □ I | No 🗆 | |
| If yes, | please explain: | |



Lead-Based Paint and Asbestos Disclosure

| Is your home built before 1978? Yes □ No □ | | |
|--|---|--|
| If yes, do you acknowledge that lead-based paint testing may be required? Yes \square No \square | | |
| Do you agree to allow asbestos testing if deemed necessary? Yes □ No □ | | |
| | | |
| Energy Efficiency Assessment | | |
| Do you consent to an energy audit of your home? Yes \square No | | |
| Accessibility Needs | | |
| Do you or any household members have accessibility needs | s? Yes □ No □ | |
| If yes, please describe: | | |
| | | |
| Property Condition | | |
| Is the property currently occupied and not red-tag | ged? Yes □ No □ | |
| 2. Is the property free from immediate health and saf | ety hazards? Yes □ No □ | |
| | | |
| Code Compliance | | |
| Are there any outstanding code violations on your property | | |
| If yes, please explain: | | |
| Conflict of Interest Disclosure | | |
| | related to ampleyons of the AFDC or MSUDA2 | |
| Are you or any household members employed by or closely | retated to employees of the AEDC of MSHDA? | |
| Yes No D | | |
| If yes, please explain: | | |
| | | |
| Demographic Information (optional) | | |
| This information is collected to certify that the application | | |
| Ethnicity: | □ Not Disabled | |
| ☐ Hispanic/Latino | ☐ Do not wish to provide | |
| □ Not Hispanic/Latino | Race (check all that apply): | |
| ☐ Do not wish to provide | ☐ American Indian or Alaska Native | |
| Gender: | ☐ Asian | |
| □ Male | □ Black or African American | |
| ☐ Female | ☐ Native Hawaiian or Other Pacific Islander | |
| □ Non-Binary | ☐ White | |
| ☐ Do not wish to provide | □ Other/Multiracial | |
| Disability Status: | ☐ Do not wish to provide | |
| □ Disabled | | |



Acknowledgements

| 1. | Authorization for Release of Information: I/We authorize the AEDC and MSHDA to share my/our application | | |
|----|--|--|--|
| | information for program administration purposes. | | |
| | Signature(s): Date: | | |
| 2. | Landlord Certification (for rental properties only): I agree not to raise rents for at least 12 months after | | |
| | rehabilitation is complete. I will only rent to income-eligible tenants as defined by program guidelines. | | |
| | Signature: Date: | | |
| 3. | Photo/Video Release: I consent to before and after photos/videos of rehabilitation work for program | | |
| | documentation. | | |
| | Signature: Date: | | |
| 4. | Income Self-Certification: Under penalties of perjury, I declare that I have examined this certification | | |
| | statement, and to the best of my knowledge and belief, the information provided is true, correct, and complete. | | |
| | Signature: Date: | | |
| 5. | Lien Acknowledgment: I understand that if I receive over \$10,000 in assistance, a five-year, non-prorated, | | |
| | forgivable lien will be placed on my property. This lien will be fully forgiven after 5 years if I comply with all | | |
| | program requirements. | | |
| | Initials: | | |
| 6. | Procurement and Contractor Selection: I understand that all work must be completed by licensed and insured | | |
| | contractors selected through a compliant procurement process. | | |
| | Initials: | | |
| 7. | Record Retention Acknowledgement: I understand that my application and related documents will be | | |
| | retained until December 31, 2031, and may be subject to monitoring by MSHDA. | | |
| | Initials: | | |
| 8. | Inspection Consent: I authorize the Albion Economic Development Corporation (AEDC) and its representatives | | |
| | including MSHDA staff if applicable, to conduct necessary inspections of my property for the purposes of | | |
| | assessing rehabilitation needs, verifying work completion, and ensuring program compliance. | | |
| | Initials: | | |
| 9. | Fair Housing and Non-Discrimination Acknowledgment: I/We acknowledge that this program does not | | |
| | discriminate based on race, color, national origin, religion, sex, familial status, or disability. | | |
| | Initials: | | |
| | | | |
| 10 | Homeowner Certification (to be signed if application is approved): I certify that I will occupy this | | |

property as my primary residence for at least 5 years after rehabilitation. I agree to maintain homeowner's



| insurance and keep property tax exceeding \$10,000. | es current. I understand a lien may be placed on my property for assista | nce |
|---|--|-----|
| Signature: | Date: | |
| | | |
| | | |
| Certification | | |

I/We certify that the information provided in this application is true and correct to the best of my/our knowledge. I/We authorize the Albion Economic Development Corporation to verify any information provided in this application. I/We understand that false or misleading information may result in the rejection of this application.

I/We acknowledge that if approved:

- A home inspection will be required before work begins
- All rehabilitation work must be completed by licensed and insured contractors
- A lien may be placed on the property for assistance exceeding \$10,000
- I/We will be required to maintain homeowner's insurance and keep property taxes current

| Applicant Signature: | Date: |
|---------------------------|-----------|
| Co-Applicant Signature: _ | Date: |



Required Documentation Checklist

- 1. Proof of Income
- 2. Proof of Homeownership
- 3. Property Tax Bill / Proof of up to date taxes or repayment plan
- 4. Proof of Homeowners Insurance
- 5. Government Issued ID
- 6. Signed Copy of Self-Certification Form
- 7. Proof of Insurance

For Rental Properties Only, please provide:

- 1. Copy of current rental agreement
- 2. Proof of Ownership for the past 12 months
- 3. Six-month occupancy history