

*Hawkins County Rescue Squad, Inc.*



**Junior Membership Application Packet**

Effective: February 8, 2016 Updated: August 2022

# Hawkins County Rescue Squad, Inc.



Chartered June 9, 1958  
P.O. Box 213  
Rogersville, Tennessee 37857  
**Emergency 911 • Business 272-2695**



Dear Junior Member Applicant,

On behalf of the members Hawkins County Rescue Squad, Inc. and Junior Membership Committee we want to take just a minute to explain to you a little bit about our Junior Membership Program. Emergency service organizations across the United States, large and small, career, volunteer and combination departments, in large urban centers, booming suburban cities, pleasant small cities and quiet rural communities are affiliated with youth programs that focus on emergency medical service, interests and activities. The programs are as varied as the communities and emergency service organizations that support them, offering countless permutations, organizational structures, varied of member ages, styles of operation, focal points, and philosophies.

Recently a group of dedicated members of our organization completely went through our program making a variety of changes in efforts to better build and strengthen our program. The Junior Membership Program of Hawkins County Rescue Squad, Inc. is a growing key component of our organization. This program serves numerous purposes, with a key objective being to develop a sense of community service among area youth.

By participating in a youth program, young people gain confidence, develop mechanical skills and aptitude, and gain a greater awareness of personal safety. A vital purpose, particularly among programs affiliated with volunteer-dependent organizations, is to provide an ever evolving supply of interested, involved, trained and experienced young people who might become adult emergency service providers when they outgrow the youth program. Hawkins County Rescue Squad's Junior Membership Program was designed with the express purpose of enhancing recruitment among young citizens.

In closing, we want to congratulate you on your decision on deciding to pursue becoming a Junior Member of Hawkins County Rescue Squad, Inc. with the intentions to serve your fellow neighbor and community members.

Sincerely,

*Hawkins County Rescue Squad Junior Membership Committee*  
*Hawkins County Rescue Squad, Inc.*

## **Packet Check List to Be Completed**

- Completed Junior Membership Application
- Copy of Birth Certificate
- Copy of ID (Driver Licenses, School Issued ID, or other Government Issued ID)
- Certified (sealed in envelope) High School Transcript (If Applicable)
- Copy of High School Diploma (If Applicable)
- Original copy of Indemnity & Release Form
- Original copy of Release Form regarding school counselor contact (If Applicable)
- Handwritten Essay
- Signed Form from Junior Member Guidelines, Rules, and Regulations

Hawkins County Rescue Squad, Inc.  
**Junior Rescue Squad Membership Objective**

- Develop a sense of community service among area youth in our community.
- To assist with all levels of operation among Hawkins County Rescue Squad, Inc.
- To instill great compassion and training to assist those Hawkins County Rescue Squad, Inc. serves in their time of need.
- To instill training and knowledge among young members to continue to carrying on the work and traditions of Hawkins County Rescue Squad, Inc.
- To help develop and promote pre-hospital care among those who we serve.

Hawkins County Rescue Squad, Inc.  
**Junior Membership Application**

**Personal Information**

Name: \_\_\_\_\_ Preferred Name: \_\_\_\_\_  
(Last) (First) (Middle)

Address: \_\_\_\_\_  
(Street & Number) (City) (State & Zip)

How many years have you lived at this address: \_\_\_\_\_

Phone #: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ State: \_\_\_\_\_ Class: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Restrictions: \_\_\_\_\_

**School Information**

Highest Level of Education: \_\_\_\_\_

Name of Last/Current School: \_\_\_\_\_  
(Name of School, City, & State)

Highest or Current Grade Level: \_\_\_\_\_ Current Grade Average: \_\_\_\_\_

Do you participate in any school activities? \_\_\_\_\_ If yes, please list the activities below:  
\_\_\_\_\_  
\_\_\_\_\_

**Employment Information**

(Please list starting with the most recent. If more space is needed attach on separate sheet)

Employer: \_\_\_\_\_ Employer Phone #: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_

Employer's Address: \_\_\_\_\_  
(Street & Number) (City) (State & Zip)

Supervisor's Name: \_\_\_\_\_ Title: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Duties: \_\_\_\_\_  
\_\_\_\_\_

**Emergency Information**

In case of an emergency notify:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

List any chronic ailments, physical disabilities, or prolonged illnesses and dates:

\_\_\_\_\_  
\_\_\_\_\_

Family Physician: \_\_\_\_\_

(Name)

(Address)

(Phone #)

**Criminal History Information**

Have you ever been arrested for any criminal activity? \_\_\_\_\_ If yes, list the arresting agency, date, nature of the incident, and the final disposition of the incident. DO NOT LIST MOTOR VEHICLE VIOLATIONS.

\_\_\_\_\_  
\_\_\_\_\_

**Public Safety Experience**

Have you ever been or a current member or any other rescue squad, fire department, and or ambulance organization? \_\_\_\_\_ If yes, please list below the name of the organization(s), city & state, contact information, and years or service.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Service or Civic Organizations**

List any service or civic organization to which you belonged or currently belong as a member. Please include the dates you were a member.

\_\_\_\_\_  
\_\_\_\_\_

**References**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Years Known: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Years Known: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Years Known: \_\_\_\_\_

Hawkins County Rescue Squad, Inc.  
**Junior Membership Indemnity and Release**

We the undersigned Applicant and Guardian(s), understand that there is a possibility of being exposed to certain hazards while serving as a member of the Hawkins County Junior Rescue Squad.

After consideration of the foregoing, the undersigned Applicant and Guardian(s), individually, and as parent and/or guardian of the applicant, a minor, hereby remise, release, and forever discharge the Hawkins County Rescue Squad, the Hawkins County Emergency Medical Service Inc, the Hawkins County Junior Rescue Squad, and their directors, officers, and employees from all liability, claims or demands for any and all injuries to said minor arising or which may arise, and which may develop at sometime in the future, and all unforeseen developments arising from said minors participation in the Hawkins County Rescue Squad. I/We further agree that we will never, individually or as legal guardian(s) of said minor, institute any action at law or in equity against the Hawkins County Junior Rescue Squad, and their directors, officers, and employees on the account of any injury, loss, illness, or other unforeseen damage sustained as a consequence of said minor's participation in the Hawkins County Junior Rescue Squad.

This release and indemnity shall bind us and our heirs and legal representatives.

The undersigned Guardian(s) hereby give permission for \_\_\_\_\_  
to serve as a Junior Member for Hawkins County Rescue Squad, Inc.

This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

\_\_\_\_\_  
Junior Member Applicant

\_\_\_\_\_  
Guardian(s)

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Hawkins County Rescue Squad, Inc.  
**School Counselor Contact Release**

I, the undersigned, do state that by my signature I permit the Hawkins County Rescue Squad, Inc. Junior Membership Committee or administrative leaders to contact my counselor and the counselor may release information on my grades and my conduct while in school. When such information is release to Hawkins County Rescue Squad, Inc. it shall be keep confidential.

\_\_\_\_\_

Junior Member Applicant

\_\_\_\_\_

Date

As parent(s)/guardian(s) of \_\_\_\_\_, we authorize the Hawkins County Rescue Squad, Inc. Junior Membership Committee or administrative leaders to contact the counselor and the counselor may release information on the applicant listed above grades and conduct while in school. When such information is release to Hawkins County Rescue Squad, Inc. it shall be keep confidential.

\_\_\_\_\_

Parent(s)/Guardians

\_\_\_\_\_

Date

\_\_\_\_\_

Parent(s)/Guardians

\_\_\_\_\_

Date



Hawkins County Rescue Squad, Inc.  
**Junior Membership Essay Assignment**

As part of the requirements to be eligible to become a Junior Member for Hawkins County Rescue Squad, Inc. all applicants must submit with their Application Packet a completed essay. This essay shall be hand written by the applicant. Below listed are the few guidelines we are asking you to follow pertaining to your essay as well as the two different topic available to choose from.

**Essay Guidelines**

- Five Part Paragraph Format (approx. one page)
- Follow Basic Grammar and Punctuation Rules

**Essay Topic**

Topic 1: Volunteering

Topic 2: How you plan to better your community and yourself if selected as a Junior Member