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My prayer for you: Our Father, I AM THAT I AM, Who art in Heaven, in the name of our LORD and Saviour Christ Jesus, if it be your will, give everyone who reads this: knowledge and wisdom in understanding your words, eyes to see and ears to hear, bless them and meet their needs, Holy, Holy, Holy, LORD God Almighty, which was, and is, and is to come, to Him be the Glory and Dominion, Who lives forever and ever, in the name of Christ Jesus. Amen.

What is Paradise ?

Scripture taken from my King James Bible

Understand the beginning of God's word ! AND ! you will understand the end !!!

John 17, V17 Sanctify them through Your Truth: Your word is Truth.

Matthew 24, V36 But of that day and hour knows no man, no, not the Angels of Heaven, but My Father only. We do not know the day or the hour; however, Mark 13, V28 tells us the season (summer) and a Parable of the Fig Tree tell us the year (70th Generaton, Soon, Matthew 24, 34 & Psalms 90, V10), providing you have eyes to see and ears to hear. If not, go to our LORD Christ Jesus in prayer and pray for eyes to see and ears to hear; if you are sincere, He will answer your prayer.

Mark 13, V28 Now learn a Parable of the fig tree; When her branch is yet tender; and putteth forth leaves, you know that summer is near. What does God's word say here? Now learn a Parable of the Fig Tree on this website.

Malachi 4, V5 Behold, I will send you Elijah the Prophet before the coming of the great and dreadful day of the LORD. Elijah comes (in the flesh) first, then the antichrist (son of perdition), followed by Christ: this is the sequence given in God's Holy Words. Elijah will be one of the Two Witnesses.

II Thessalonians 2, V3 Let no man deceive you by any means for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition (false Messiah, antichrist, satan, devil, etc...).

Introduction

What is Paradise? Paradise is an extension of Heaven. Everyone who has been born of woman (innocent) and passed on went to the Righteous (Believers)^{(*)1} or the Unrighteous (non-believers)^{(*)2} side of the Gulf^{(*)3} in Paradise^{(*)4}. After the Great White Throne Judgment^{(*)5}; then the Righteous will receive their Robe and Crown, before they enter Heaven itself. The ones that went to the Unrighteous side of the Gulf in Paradise; if they can, they must convince The Almighty God: The Father,

*The Son, and The Holy Spirit that they will Love and Worship Him for Eternity during the millennium. After the end of the millennium: satan, the antichrist will be released for a short time, then he will be cast into the Lake of Fire^(*6) and will perish along with all the other Unrighteous Souls.*

*(*1) Righteous (Believers): the ones that Believe in Christ and the Cross and do not worship the antichrist (son of perdition), when he arrives Soon.*

*(*2) Unrighteous (non-believers): the ones that do not believe in Christ and the Cross: worship the antichrist (son of perdition) for the 2nd time.*

*(*3) Gulf: Luke 16, V26 And beside all this, between us and you there is great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Please see below.*

*(*4) Paradise: Luke 23, V43 And Jesus said unto him (the thief), Verily I say unto you, Today shall you be with Me in Paradise.*

*(*5) Great White Throne Judgment: II Corinthians 5, V10: For we must all appear before the Judgment Seat of Christ; that every one may receive the things done in his body, according to that he has done, whether it be good or bad. As it is written, so it is.*

*(*6) Lake of Fire: Revelation 20, V14 and V15: V14 And death^(*6a) and hell (grave)^(*6b) were cast into the Lake of fire. This is the second death. V15 And whosoever was not found written in the Book of Life was cast into the Lake of Fire.*

*(*6a) And death: spiritually dead in Christ. Whosoever was not found written in the Book of Life will be cast into the Lake of fire.*

*(*6b) and hell *(grave)^(*6b1): the Unrighteous side of the Gulf in Paradise will be cast into the Lake of Fire. "and hell (no flames)" is the English rendering of two different Greek words: Geenna and Hades (a hidden place / Grave). Appendix 131 in The Companion Bible (KJV, Bullinger).*

*(*6b1) and hell *(grave): Hebrews 13, V5 Let your conservation be without covetousness; and be content with such things as you have: for He has said, I will never leave you, nor forsake you. This refers to all of God's Children, even Cain's decendents, the Kenites^(*6b2): God still gives them free will.*

*(*6b2) Cain's decendents, the Kenites: providing they do not worship the antichrist (son of perdition) for the 2nd time.*

Paradise

Luke 23, V42 and V43

V42 And he (the thief on the Cross) said unto Jesus, Lord, remember me when You come into Your Kingdom.

V43 And Jesus said unto him, Verily I say unto you, Today shall you be with Me in Paradise. In the last hours, the thief Believed and his Spirit and Soul went to Paradise to be with our LORD and Saviour Christ Jesus.

Luke 16, V19 thru V31

V19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously (lavish, luxurious, etc...) every day. He had all the material things money could buy: however, he did not believe; thus, he did not have Eternal Life.

V20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores. The beggar laid outside the gate of a certain rich man's house; however, he was an extremely poor man named Lazarus, who simply hoped "to eat what fell from the rich man's table". He had nothing to speak of in material things; however, he had accepted the Lord (Believed): now he has Eternal Life.

V21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sore.

V22 And it came to pass, that the beggar died^(*1), and was carried by the Angels into Abraham's bosom: the rich man died^(*2), and was buried.

^(*1) the beggar died: and went to the Righteous side of the Gulf in Paradise with an Immortal Soul waiting on the Great White Throne Judgment to receive his Robe and Crown, before he enters Heaven itself.

^(*2) the rich man died: the rich man who wanted for nothing here on earth, did not believe, and went to the Unrighteous side of the Gulf in Paradise with a Mortal Soul that could/will die. Our Heavenly Father is the Judge, not man.

V23 And in hell (grave)^(*1) he (a certain rich man) lift up his eyes (no flames, in prison, solitaire confinement)^(*2), being in torments, and seeth Abraham afar off, and Lazarus (a certain beggar) in his bosom. Our LORD Christ Jesus proclaims the fact here, that the Soul and Spirit immediately go to Paradise (Righteous side or Unrighteous side of the Gulf) and that the Soul and Spirit are very conscious.

^(*1) And in hell (grave): "Hell (no flames)" is the English rendering of two different Greek words: Geenna and Hades (a hidden place / Grave). Appendix 131 in The Companion Bible (KJV, Bullinger).

^(*2) he (a certain rich man) lift up his eyes (no flames, in prison, solitaire confinement): I Peter 3, V18 For Christ also has once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit. V19 By which also He went and preached unto the spirits in prison (no flames, in prison, solitaire confinement)^(*2a).

^(*2a) He went and preached unto the spirits in prison (no flames, in prison, solitaire confinement): Our LORD Christ Jesus went and preached to the ones on the unrighteous side (spiritually dead in Christ) of the Gulf in Paradise^(*2b).

(*2b) **unrighteous side** (**spiritually dead in Christ**) of the **Gulf in Paradise**: **Luke 16, V26** And beside all this, between us and you **there is great gulf fixed**: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

V24 And he (**a certain rich man**) cried and said, **Father Abraham**, have mercy on me, and sent Lazarus (**a certain beggar**), that he may dip the tip of his finger in water (**living water**)(^{*1}), and cool my tongue; for I am tormented in this **flame** (**kenite scribe, no flames, in prison, solitaire confinement**)(^{*2})

.(^{*1}) **dip the tip of his finger in water** (**living water**): **John 4, V9** Then said the woman of Samaria unto Him, How is it that You, being a Jew, askest drink of me, which am a woman of Samaria? For the Jews have no dealings with the Samaritans. **V10** Jesus answered and said unto her, If you knew the gift of God, and Who it is Who says to you, Give me to drink; you would have asked of Him, and He would have given you **Living Water**.

(^{*2}) **flame** (**no flames, in prison, solitaire confinement**) **See Luke 16, V23 above**: state of mind, he was in a panic state of mind, he was running a temperature, he was embarrassment, he was nervous, he was desperate, he was depressed, he was scared, he was frightened, he was confused, he did not have anything, he was alone, he was by himself, he had no one to help him, he had no one to assist him, he had no one to console him, how foolish he was, he was a fool, why did he not believe, he cannot believe it: he did not believe, and his Soul **could/will perish**. This certain rich man had everything on earth, **but he did not believe**. He lost everything and his Mortal Soul **could/will die** after the end of the millennium. **Our Heavenly Father is the Judge, not man.**

V25 But **Abraham** said, Son (**a certain rich man**), remember that you in your lifetime received your good things, and likewise Lazarus (**a certain beggar**) evil things: but now he is comforted, and you are tormented. **This certain rich man was completely indifferent to the plight of Lazarus (the beggar), showing him no love, sympathy, or compassion whatsoever. The rich man did not allow his blessings to bring him to the LORD and showed no thankfulness. The beggar did not allow his poverty to keep him from the LORD because he had accepted Him (Believed).**

V26 And beside all this, **between us and you there is great gulf fixed**: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. **The ones that Believe will go to the Righteous (with a Immortal Soul) side of the Gulf and the non-believer will go to the Unrighteous (with a Mortal Soul that could/will die) side of the Gulf in Paradise. Our Heavenly Father is the Judge, not man.**

V27 Then he (**a certain rich man**) said, I pray thee therefore, father, that you would send him (**a certain beggar**) to my father's house. **This certain rich man was asking**

Father Abraham to send the beggar (Lazarus) back from the dead (dead in the flesh, but alive in Christ) so that his brothers would believe.

V28 For I have five brethren; that he (a certain beggar) may testify unto them, lest they also come into this place of torment. His brothers were rich and living the same life (lavish, luxurious, etc...) style as this certain rich man and he was asking mercy for his brothers.

V29 *Abraham* said into them, They have Moses and the Prophets; let them hear them. They have the word of God. Moses is the law and the Prophets give you exactly how it is coming to pass. Let them study the Word.

V30 And he (a certain rich man) said, Nay, **Father Abraham**: but if one went unto them from the dead, they will repent. Christ came back from the dead and preached; however, they did not believe.

V31 And he (*Abraham*) said unto him, If they hear not Moses and the Prophets, neither will they be persuaded, though one rose from the dead. Mark 13, V23 But take ye heed: behold, I have foretold you all things. Take ye heed is repeated four times in the Great Book of Mark 13: V5, V9, V23, & V33. This leaves no one with any excuse.

Ezekiel 44, V25 *And they shall come at no dead person to defile themselves, but for father, or for mother, or for son, or daughter, for brother, or for sister who has had no husband, they may defile themselves*. If any of your family members above did not make it to the Righteous side of the Gulf in Paradise, you will have the opportunity to talk with them and tell them to get their act together or their Soul will perish after the end of the millennium. *Our Heavenly Father is the Judge, not man.*

In closing

I John 5, V11 and V12

V11 And this is the record^(*1) that God given to us Eternal Life^(*2), and this Life is in His Son.

(*1) record: This record is The Word of The Almighty God, which is the story of the Cross so that we should have Eternal Life, providing that we Believe and follow Him.

(*2) Eternal Life: The Life of God flowing into and literally becoming a part of the Believer. Christ is the source, while the Cross is the means.

V12 He who has the Son has Life^(*1); and he who has not the Son of God has not Life^(*2).

(*1) has the Son has Life: Whosoever Believes in Christ and the Cross will have Eternal Life.

(*2) has not the Son of God has not Life: The non-believer's Soul could/will perish after the end of the millennium. The antichrist (satan) will be released for a short time, then cast into the Lake of Fire along with all the Unrighteous Souls and they will perish. *Our Heavenly Father is the Judge, not man.*

I Thessalonians 4, V13 thru V18: I believe that my parents are in Paradise (alive in Christ) with our LORD: not buried in the ground. Luke 23, V43 And Jesus said unto him (the thief), Verily I say unto you, Today shall you be with Me in Paradise.

V13 But I would not have you to be ignorant, Brethren, concerning them which are asleep (not the dead in Christ; but, alive in Christ (Paradise: Righteous side of the Gulf), not in the ground^(*)), that you sorrow not, even as others (non-believers: spiritually dead in Christ) which have no hope. This Verse in the subject for (V13 thru 18).

V14 For if we believe that Jesus died and rose again, even so them also which sleep (not the dead in Christ; but, alive in Christ (Paradise: Righteous side of the Gulf), not in the ground^(*)) in Jesus will God bring with Him. They will come with The Almighty God in their Spiritual Bodies at the First Resurrection (Second Coming).

V15 For this we say unto you by the Word of the LORD, that we which are alive (in the flesh) and remain unto the coming of the Lord shall not prevent them which are asleep (not the dead in Christ; but, alive in Christ (Paradise: Righteous side of the Gulf), not in the ground^(*)).

^(*) not the dead in Christ; but, alive in Christ (Paradise: Righteous side of the Gulf), not in the ground:

Ecclesiastes 12, V6 & V7

V6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

V7 Then shall the dust return to the Earth as it was: and the spirit shall return unto God Who gave it.

Luke 16, V23

V23 And in hell he (a certain rich man) lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus (a certain beggar) in his bosom. Our LORD Christ Jesus proclaims the fact here, that the Soul and Spirit immediately go to Paradise (Righteous side or Unrighteous side of the Gulf) and that the Soul and Spirit are very conscious.

V16 For the LORD Himself (Second Coming) shall descend from Heaven with a shout, with the voice of the Archangel, and with the Trump of God: and the dead in Christ (spiritually dead in Christ, (non-believers, alive in the flesh) and the Believers in the Rapture Myth (alive in the flesh) that worship the antichrist) shall rise first (and go to the unrighteous side of the Gulf in Paradise). Please see II Thessalonians 2, V11 and Act 2, V17.

V17 Then we which are alive (in the flesh) and remain^(*) shall be caught up together with them in the clouds to meet the LORD in the air (breath of new life, Spiritual Bodies: Greek Dictionary # 109)^(*): and so shall we ever be with the LORD. Our LORD is coming to Earth and we are not flying away.

- (*1) Then we which are alive (in the flesh) and remain: For more information, please see Luke 12 (10 thru 12) and the First Tribulation will begin^(*1c).
- (*2) air: (breath of new life, Spiritual Bodies: Greek Dictionary #109): Zechariah 14, V4 And His feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

V18 Wherefore comfort one another with these words.

John 10: V27 My sheep hear My voice, and I know them, and they follow Me (a pre-requisite)^(*1). **V28** And I give unto them Eternal Life; and they shall never perish, neither shall any man pluck them out of My hand. **Acts 2, V17** And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh and your sons and daughters shall Prophecy and your young men shall see visions, and your old men shall dream dreams.

(*1) they follow Me (a pre-requisite): Providing you follow Him.

If you believe in the Rapture Myth and want to be the first to go (worship the antichrist): II Thessalonians 2, V11 And for this cause God shall send them strong delusion, that they should believe a lie. **Matthew 7, V23:** And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity. Those written in the Book of Life of the Lamb will be blotted out.

The Priests' will be teaching during the millennium to the ones that did not make it. During this period; if they can, they must convince The Almighty God: The Father, The Son, and The Holy Spirit that they will Love and Worship Him for Eternity. If you love God now, why take a chance on winding up on the wrong side of the Gulf (the Unrighteous side, with a Mortal Soul that could/will die). Believe the Holy Word of the Almighty GOD, you are my Brothers and Sisters in Christ Jesus.

Heaven and Earth Age (1st, 2nd, 3rd); Cross (T, T, T); The Almighty God (The Father, The Son, The Holy Spirit), Generation (40th, 70th, 120th). Question: Do you have eyes to see and ears to hear? If not, check out the arrival of satan, the antichrist on this website.

This concludes Paradise and may God bless you and yours,

A Child of the Living God and a Watchman