



**WESTLAKES ARCHERS and BOOLAROO BOWMEN INC**  
invite you to the  
**LAKE MACQUARIE GAMES ANIMAL FIELD ARCHERY**  
on Saturday, 5<sup>th</sup> August 2023

**EVENT:** **3D Animal Round** – One, three arrow, round in the morning and one, single arrow, round after lunch.

- This event is open to all Archery Alliance members. Proof of membership required at registration.
- Lake Macquarie Games medallions will be presented at the conclusion of the event for all divisions.
- Two rounds of 20 targets, unmarked distances on 3D animals. Shooting pegs for senior, junior, cub and traditional competitors.
- Scores from each round will be added together to give the archer's score for the event
- Shooting – **arrows shall be numerically marked and shot in ascending order. Only the first arrow hitting the scoring zone will be scored.**
- scoring – ABA 3D fixed position style

	<b>A Zone</b>	<b>B Zone</b>	<b>C Zone</b>
1st arrow	20	18	16
2nd arrow	14	12	10
3rd arrow	8	6	4

- centre (pro) ring is marked X for the purposes of tied scores ONLY

**LOCATION:** Fassifern Oval, 51 Miller Road, Fassifern, 2283.

**TIME:** Saturday: 8.00am Breakfast available for purchase (Bacon and egg roll)  
8.30-9.00am Registration  
9.15am Muster and welcome  
9.30am First arrow shot.

**DIVISIONS:**

- **Veteran** (over 55) Men/Women
- **Senior** (18-55) Men/Women
- **Junior** (13-18) Men/Women
- **Cub** (under 13) Boys/Girls

**COST:** **\$20 for all archers.** (Includes Chicken burger, Sausage & Bacon roll or pies lunch).  
Drinks extra.  
Please pay in cash on the day. **NO EFTPOS FACILITIES**

**CLOSING DATE:** 25<sup>th</sup> July 2023 (late entries accepted on application with the Secretary)  
Entries accepted via email.

**NOTE:** No camo clothing. The canteen will be open for breakfast and throughout the day.  
CROSSBOW archers must show a current NSW permit at registration.  
There have been some alterations to the course from previous years.  
Bow weight must be under 60lb.

**FOR MORE INFORMATION:** email: [westlakes\\_archers@bigpond.com](mailto:westlakes_archers@bigpond.com)

**MAIL ENTRIES TO BE SENT TO:** The Secretary  
Westlakes Archers Inc  
67 Araminta Chase, Cameron Park 2285