

# WESTLAKES ARCHERS are excited to host the 2025 ASNSW State Field Championships

This is a two-day World Archery Arrowhead registered event where archers will be able to claim World Archery Field awards.

A 24 Target Marked World Archery Field will be shot on both days. Scores will be combined for the two days.

Dates: 2<sup>nd</sup> and 3<sup>rd</sup> August 2025

**VENUE:** Westlakes Archers, <u>Fassifern Oval</u>, <u>51 Miller Road</u>, <u>Fassifern</u>, <u>2283</u>

The deadline for online registration is 11.59pm on Friday 18th July 2025

No Late Entries will be accepted.

**Divisions:** All bow type and age categories will be catered for as per the AA and WA rules

**Pegs:** As per the relevant AA rules (red, blue and yellow)

**Entry fees:** Both days: Seniors \$70 and Juniors \$50. One day: \$40 each.

Registration: Assemble https://account.archery.assemblesports.io/c/club/WAI/finder?id=3003446

#### PROGRAM:

Registration from 7.30 am each day

Equipment inspection from 8.00 am each day

Practice from 8.30 am each day

Muster 9.30 am

Shooting 10 am start on both days

**NOTE** - We reserve the right to change the shooting program based upon entry numbers, any changes to the program will be sent to competitors by email following the close of entries

### **SCORING:**

- Scoring will be undertaken using a paper scorecard (one per archer) and an electronic device (one
  per target) using Archers Diary, a competitor from each target must provide an electronic device for
  scoring.
- Each archer must be registered and listed in Archers Diary.
- If an archer is not listed in Archers Diary their entry will not be accepted until such time as the archer's club registers the competitor in Archers Diary. It is not the responsibility of the tournament organiser or ANSW to register an archer in Archery Diary.
- If an archer is not registered in Archers Diary the host will send the archer a reminder email and it will be archers' responsibility to ensure their club registers them into Archers Diary by 11.59pm, 26 July 2025

## **INDIVIDUAL AWARDS**

Medals presented to 1st, 2nd and 3rd place in each division

#### **COMMUNICATIONS:**

Information or updates will be circulated via email (the email address provided with your entry). Ensure you also provide a contact phone number.

## Catering:

Full canteen facilities are available throughout the two days.

# **Dress Regulations:**

The Organising Committee will be enforcing Archery Australia Rules (7.10) in respect of athlete's dress. No camouflage clothing is to be worn whilst shooting.

**Note:** No dogs are permitted on the grounds, on Council advice, only in the car park on a lead and under the control of a responsible adult at all times.

#### Results:

Scoring will be both paper and live using Archers Diary.

## **Important information:**

- CODE OF CONDUCT
- ANTI-DOPING POLICY
- MEMBER PROTECTION POLICY
- TOURNAMENT MANAGEMENT POLICY
- ZERO TOLERANCE POLICY
- SMOKE FREE POLICY
- SOCIAL MEDIA POLICY