

**NOTICE OF PUBLIC MEETING  
MOAPA VALLEY FIRE DISTRICT ADVISORY BOARD  
MEETING AGENDA**

Location: MVFD Logandale Headquarters 73, 3570 N Lyman Logandale, NV 89021

**Friday, January 17th, 2024 @6:00 p.m.**

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration
- The Board may remove any item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the meeting room
- With forty-eight-hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530 or TDD (702) 385-7486 or Relay Nevada toll free (800) 326-6868, TD/TDD
- Supporting material provided to the Board/Council members for this meeting may be requested from Samantha Empey by email [Samantha.Empey@clarkcountynv.gov](mailto:Samantha.Empey@clarkcountynv.gov) and is/will be available on the Fire Districts website at [www.MoapaValleyFire.org](http://www.MoapaValleyFire.org).

<b>Board Members &amp; Town Representatives:</b>	<b>Joseph Davis Chairman, Gene Houston Vice-Chairman, Judy Metz, Josh Jensen, Chris Stolorow.</b>	
<b>MVFD Executive Assistant:</b>	<b>Samantha Empey</b>	<b><a href="mailto:Samantha.Empey@clarkcountynv.gov">Samantha.Empey@clarkcountynv.gov</a></b>
<b>MVFD Fire Chief:</b>	<b>Stephen Neel</b>	<b><a href="mailto:Stephen.Neel@clarkcountynv.gov">Stephen.Neel@clarkcountynv.gov</a></b>
<b>MVFD Assistant Chief</b>	<b>Brian Young</b>	<b><a href="mailto:Brian.Young@clarkcountynv.gov">Brian.Young@clarkcountynv.gov</a></b>
<b>MVFD Assistant Chief</b>	<b>Adam Smith</b>	<b><a href="mailto:Adam.Smith@moapavalleyfire.org">Adam.Smith@moapavalleyfire.org</a></b>

**I. OPENING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Conformance with the Open Meeting Law
- D. Roll Call/Introduction
- E. Discussion & Possible Action: Adoption of the agenda posted  
*Note: Topics may be discussed out of order of the agenda; topics may be combined for consideration; & topics may be delayed or removed at any time during the meeting.*

**II. Public Comment**

*Please Note: This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please stand and wait to be addressed by the Chairman, at that time, please clearly and slowly state and spell your name and address for the record. If any member of the Board wishes to extend the length of an individual's presentation, this will be done by the Chairman or the Board by majority vote.*

**III. ADMINISTRATIVE ACTION**

- A. Discussion & Possible Action: **Approval of December 2024 minutes**

**IV. GENERAL BUSINESS**

- A. Discussion & Possible Action: **Nominate and Elect a Chair and Vice Chair**
- B. Discussion & Possible Action: **Appoint a Secretary**
- C. Discussion & Possible Action: **Reappointment of Judy Metz, Gene Houston, and Josh Jensen to their rolls on the board**

**V. FINANCES**

- A. Discussion & Possible Action: **Review and Approval of FY26 Budget**

**VI. COMMENTS BY THE GENERAL PUBLIC**

*NOTE: This period is devoted to comments by the general public about matters relevant to the Board's jurisdiction. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please stand and wait to be addressed by the Chairman, at that time, please clearly and slowly state and spell your name and address for the record. If any member of the Board wishes to extend the length of an individual's presentation, this will be done by the Chairman or the Board by majority vote.*

**VII. REPORTS**

- A. (None)

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VIII. SETTING OF NEXT MEETING

- A. Proposed Date/Time: **Monday, March 3rd, 2025 @6:00 p.m.**
- B. Proposed Location: **MVFD Headquarters 3570 N Lyman, Logandale, NV 89021**

IX. ADJOURNMENT