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**PRE-QUALIFICATION FORM**

**INFORMATION DISCLOSURE AUTHORIZATION:** To Whom It May Concern: I/WE hereby authorize you to release any information deemed necessary in connection with a consumer credit report for a real estate transaction. This information is for the confidential use in compiling a mortgage loan credit report for a lender. A photographic or carbon copy of this authorization (being a photographic or carbon copy of the signature(s) of the undersigned) may be deemed to be the equivalent of the original and may be used as a duplicate original. Your prompt reply will help my real estate transaction.

TYPE OF MORTGAGE:    FHA    VA    CONVENTIONAL    NON-CONFORMING    REFINANCE    REFINANCE/CASH OUT

**AGENT'S NAME:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Applicant's Name:** \_\_\_\_\_ **Social Security:** \_\_\_\_\_

**Present Address** \_\_\_\_\_

**Cell:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Annual Income:** \_\_\_\_\_

**Co-Applicant's Name:** \_\_\_\_\_ **Social Security:** \_\_\_\_\_

**Present Address:** \_\_\_\_\_

**Cell:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Annual Income:** \_\_\_\_\_

**Maximum Amount Of Cash Available:** \_\_\_\_\_ **Do You Have Access To More Cash :** \_\_\_\_\_

**Maximum Monthly Mortgage Payment Comfortable With:** \_\_\_\_\_

**Price Range High:** \_\_\_\_\_ **Price Range Low:** \_\_\_\_\_

**Home Type:**    1 - 2 - 3 - 4 Family    Mix Use: \_\_\_\_\_    Commercial: \_\_\_\_\_

**# Bedrooms:** \_\_\_\_\_ **Brick:** \_\_\_\_\_ **Frame:** \_\_\_\_\_ **Garage:** \_\_\_\_\_

**Basement:** \_\_\_\_\_ **Detached:** \_\_\_\_\_ **Semi-Detached:** \_\_\_\_\_ **Areas:** \_\_\_\_\_

**OTHER INFORMATION**

**Present Home:**    Own \_\_\_\_\_    Lease \_\_\_\_\_    Rent \_\_\_\_\_    Mortgage \_\_\_\_\_

**Are you working with any other Broker/Agent?** \_\_\_\_\_ **How Long have you been looking for a home?** \_\_\_\_\_

**Have you seen any houses that you like?** \_\_\_\_\_ **What prevented you from owning that house?** \_\_\_\_\_

**How soon would you like to move?** \_\_\_\_\_ **Is there anything else you must have?** \_\_\_\_\_

**If we are fortunate to find the right home today, would you be in a position to make a decision to proceed?** \_\_\_\_\_

**Attorney's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**THIS STATEMENT MUST BE READ TO ALL APPLICANTS FOR CREDIT AUTHORIZATION BY TELEPHONE OR IN PERSON. There is a Twenty Dollar (\$20.00) charge for Administrative Fees, which is NON-REFUNDABLE. A Consumer report may be requested in connection with this credit application. Upon request you will be informed whether or not a consumer report was requested, and if such report was requested the name and address of the consumer reporting agency that furnished the report. Please note that subsequent consumer report may be requested or utilized in connection with an update, renewal or extension of the credit for which this application is being made.**

**I AUTHORIZE YOU TO OBTAIN MY CREDIT REPORT**

**APPLICANT:**..... **CO-APPLICANT:**.....